



MEASURE C

CITIZEN OVERSIGHT COMMITTEE

SELECTION COMMITTEE

The Fresno Council of Governments Policy Board, acting as the Fresno County Mayors' Select Committee and the Chair of the Fresno County Board of Supervisors, will be appointing seven (7) new members to the Measure C Citizen Oversight Committee (COC) consistent with the November 2006 voter-approved Measure C Expenditure Plan.

The purpose of the Citizen Oversight Committee is to inform the public and to ensure that the Measure C funding program revenues and expenditures are spent as promised to the public.

The Measure C Expenditure Plan states that the COC shall be composed of thirteen members, including six at-large public members who respectively reside in each one of the five Fresno County Supervisorial Districts (with additional qualifications listed below) and seven members who must each be representatives drawn from a diverse mix of interested community organizations. The current vacancies include the following:

1. A Public-At-Large representative residing in the Fresno-Clovis metropolitan area, Supervisorial District 2, who will serve a 4-year term to begin July 1, 2015.
2. A Public-At-Large representative residing in Supervisorial Districts 1, 3, 4 or 5 within the Fresno-Clovis Metropolitan Area, who will serve a 4-year term to begin July 1, 2015.
3. Five Community Organization Representative positions are available.

Members of the Citizen Oversight Committee must meet certain eligibility and residency criteria as noted on the application form and in the attached Appendix G – Citizen Oversight Committee. Appendix G also states the Committee's duties and responsibilities. Members serve 4-year terms, with a maximum limit of eight years on the committee.

DEADLINE: Applicants need to complete out the attached application form and submit it to Fresno COG by Thursday, July 16, 2015 at the following address or email:

Measure C *Citizen Oversight Committee* Selection Committee
 c/o Fresno COG
 2035 Tulare Street, Suite 201
 Fresno, CA 93721
 Telephone: (559) 233-4148
 Email: brendav@fresnocog.org

Should you have any questions, please call Brenda Veenendaal at 559-233-4148, ext. 219. You may also view the Committee's webpage at:

<http://www.fresnocog.org/citizen-oversight-committee-0>,

And on the Measure C website at:

<http://www.measurec.com/board-of-directors/oversight-committee/>

2015-2016 Measure C Citizen Oversight Committee Members:

Six public-at-large appointees:

David Van Pelt represents the unincorporated rural Area West of State Route 99 (Supervisory District 1) with a 4-year term which began July 1, 2013. He is currently serving as a planning commissioner for the city of Firebaugh.

Currently vacant – Must represent the Fresno-Clovis Metropolitan Area (Supervisory District 2) with a 4-year term to begin July 1, 2015.

Barry Mast represents the Fresno-Clovis Metropolitan Area (Supervisory District 3) with a 4-year term which began July 1, 2013. He is a Project Manager for RDT Architecture & Interior Design, Inc.

Murray McManus represents of the Incorporated Cities outside of the Fresno-Clovis Metropolitan Area (Supervisory District 4) with a 4-year term which began July 1, 2012. He is the owner of Murray Logistics in Fowler, CA.

Lee Delap represents the unincorporated rural area East of State Route 99 (Supervisory District 5) with a 4-year term which began July 1, 2012. He is retired from Cal Fire where he worked in fire protection and emergency medical issues.

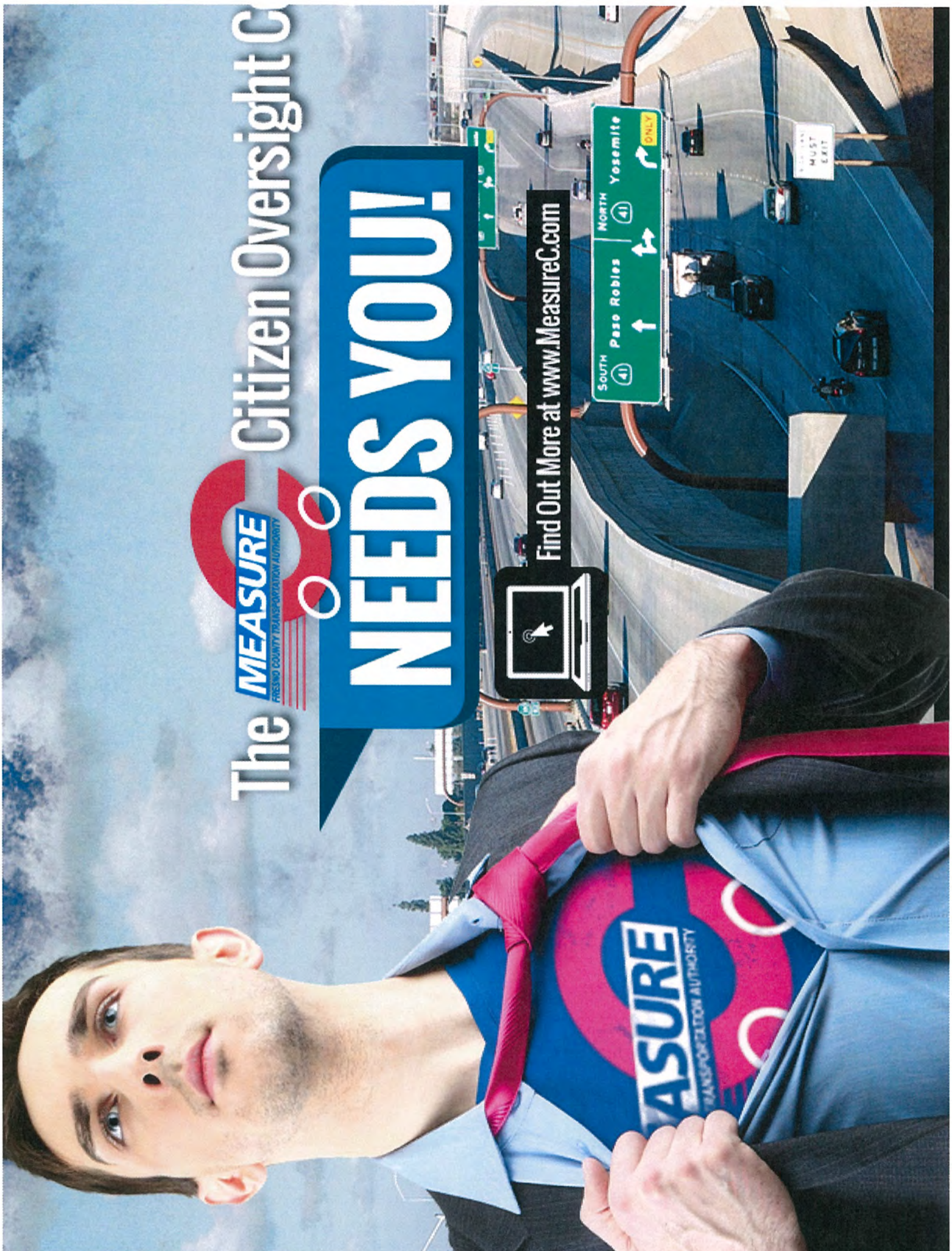
Currently vacant – Could represent the Fresno-Clovis metropolitan area living in any of the five Supervisory Districts.

Seven Community Organization appointees:

Kevin Hamilton represents the Central California Asthma Coalition with a 4-year term which began July 1, 2013. He is currently the Chief Program Officer for Clinica Sierra Vista.

Robert Allen represents the Selma District Chamber of Commerce with a 4-year term which began July 1, 2014. He is currently the Chamber Executive Director, President elect of the Selma Rotary and he serves on the Selma Pioneer Village Commission.

5 Vacant Community Organization Representative positions available



The **MEASURE** Citizen Oversight Commission



NEEDS YOU!

Find Out More at www.MeasureC.com

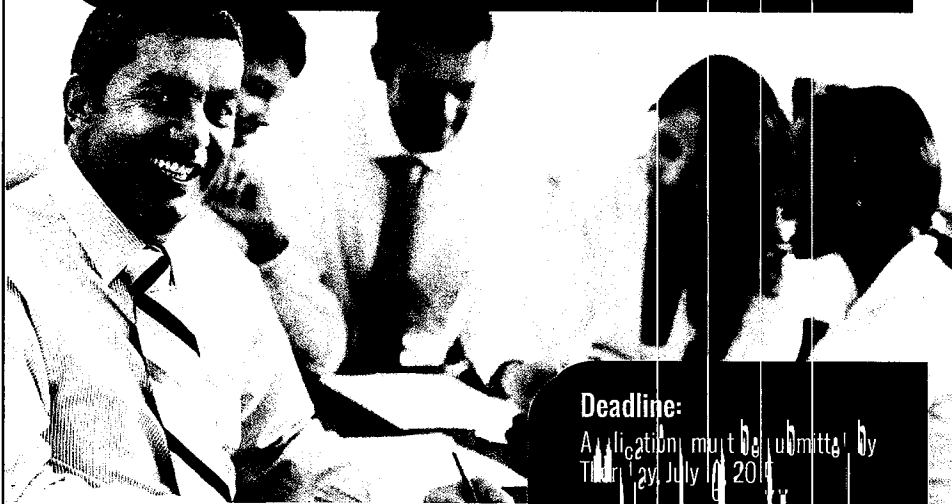


SOUTH Paso Robles (41) NORTH Yosemite (41) ONLY

VEHICLES MUST EXIT

The Measure C Citizen Oversight Committee

NEEDS YOU!



The 13-member committee's purpose is to inform the public and to ensure that the Measure C funding program revenues and expenditures are spent as promised. We are currently accepting applications for 7 vacant positions on the committee:

- A Public-At-Large representative residing in the Fresno-Clovis metropolitan area, Supervisorial District 1
- A Public-At-Large representative residing in the Fresno-Clovis metropolitan area, Supervisorial District 2
- Five Community Organization Representatives



Deadline:

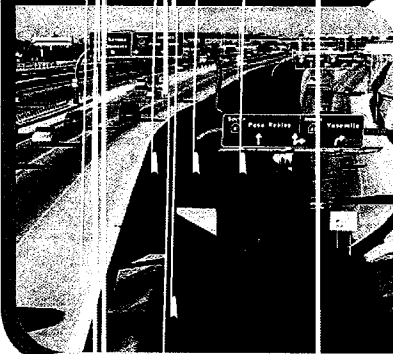
Applications must be submitted by
Thursday, July 17, 2010

Mail applications to:

Fresno COG, 2015 Tulare Street,
Suite 201, Fresno, CA 93721

E-mail applications to:

brendav@fresnocog.org



Measure C is a half-cent sales tax aimed at improving the overall quality of the Fresno County region's transportation system.

For applications and more information about the Citizen Oversight Committee and Measure C, visit:

www.MeasureC.com

For questions, please call Brenda Veenendaal at 559-233-4148, ext. 219 or e-mail her at brendav@fresnocog.org.

Appendix G – Citizen Oversight Committee

Committee Purpose

To inform the public and to ensure that the Measure "C" funding program revenues and expenditures are spent as promised to the public.

Administrative Issues

Committee Formation

- The Committee will be formed within 6 months upon approval of the Measure "C" Extension by the voters of Fresno County in November 2006.
- The Citizen Oversight Committee (Committee) shall not be amended out of the Expenditure Plan.
- Meetings will commence when Measure "C" Extension revenues are recommended for expenditure; including Expenditure Plan updates.

Selection and Duties of Committee Chair and Vice Chair

- The Committee shall select a Chair and Vice Chair from the members, each of whom shall serve a one (1) year term.
- The duties of the Chair will be to call meetings, set agendas, and preside over meetings.
- The duties of the Vice chair will be to perform the same duties described above in the absence of the Chair.

Committee Meetings

- The Committee will hold one formal meeting annually, with additional meetings scheduled as needed by the Committee.
- All Committee meetings must be held in compliance with the Brown Act.
- All meetings will be conducted as per "Robert's Rules of Order."

Subcommittee Requirements

- Subcommittees: the Committee may elect to form subcommittees to perform specific parts of its purpose.
- All subcommittees shall have an odd number of members so that tie votes are less likely.

Committee Membership and Quorum

- Membership - The Committee shall be composed of thirteen (13) members including:
 - Six (6) at-large public members:
 - ◆ Five (5) who must each respectively reside in each one of the five Fresno County Supervisorial Districts; and
 - ◆ Three (3) must reside in the Fresno-Clovis Metropolitan Area (FCMA); and
 - ◆ Two (2) must reside in the unincorporated rural area of the county, one from the east side and one from the west side of the county.
 - ◆ One (1) must reside in an incorporated city outside of the FCMA.
 - Seven (7) members who must each be representatives drawn from a diverse mix of interested community organizations. The members are expected to provide a balance of viewpoints.
- Quorum
 - A Quorum will be no less than seven (7) members of the Committee.
 - An action item of the Committee may be approved by a simple majority of the quorum present.

Membership Selection

Selection Committee

- Oversight Committee members will be selected by the Fresno County Mayors' Selection Committee (the 15 mayors within Fresno County) and the Chair of the Fresno County Board of Supervisors.

Recruitment Process

- Each year as terms of various members expire or as vacancies occur, annual postings of membership openings will be noticed 60 days in advance of the application process pursuant to Public Utilities Code Section 99238.
- Potential members must submit an application to the Selection Committee.
- The Selection Committee will screen all applications and approve candidates for membership on the Committee.

Term of Membership

- Terms of membership will be for four (4) years. No member may serve more than eight (8) years.
- Members will not be compensated for their service on the Committee.
- In an effort to maintain Committee member consistency, during the first four (4) years of the Committee, terms will be staggered with six (6) of the members to serve a four-year term, seven (7) of the members to serve a two-year term. Such assignment of terms shall be made by the Selection Committee at time of appointment.
- Members who are not in attendance for two (2) consecutive meetings or are not present at 50% of the Committee meetings over a 12-month period shall be replaced with a new member selected by the Selection Committee.
- If a member position on the Committee becomes vacant, the Selection Committee will fill the vacant position within 90 days of the date when the position became vacant.
- No proxy voting will be permitted.

Eligibility

- U.S. citizen 18 years of age or older who resides in Fresno County.
- Not an elected official at any level government.
- Not a public employee from Fresno County, nor of any of the incorporated cities, in Fresno County, Caltrans, the Fresno County Transportation Authority (Authority), or the Council of Fresno County Governments (Fresno COG).
- Restricted to individuals without economic interest in any of the Authority's projects.
- Must submit an annual statement of financial disclosure consistent with Fair Political Practices Commission (FPPC) rules and regulations and filed with the Authority.

Staffing

- Fresno COG will staff the Committee and provide technical and administrative assistance to support and publicize the Committee's activities, with the staff assignment subject to approval of the Committee.
- Fresno COG services and any necessary outside services will be paid using the Fresno County Transportation Authority's Measure "C" Extension Administration Program revenues.
- Expert staff may be requested to provide information and make presentations to the Committee, as needed.
- The cities and County of Fresno shall each provide to the Citizen Oversight Committee, on an annual basis for a specific time period prescribed, and in a timely fashion at least two weeks prior to the meeting of the Citizen Oversight Committee, a specific report on the local jurisdiction's planned budget for Measure "C" fund expenditures and financial report on the use of those funds.
- The precise format of the report may be based on similar report formats for other jurisdictional monitoring, but must be separate from the comprehensive agency budgets and general and enterprise fund financial reports of the cities and the County of Fresno and will be prescribed by the Citizen Oversight Committee.

Responsibilities

The Committee may receive, review and recommend any action or revision to plans, programs, audits or projects that is within the scope of its purpose stated above. Specific responsibilities include:

- Receive, review, inspect, and recommend action on independent financial and performance audits related to the planning and implementation of the Measure "C" Extension program.
- Receive, review, and recommend action on other periodic reports, studies and plans from responsible agencies including the Authority, Fresno COG, the Cities, the County or other agencies. Such reports, studies and plans must be directly related to Measure "C" Extension programs, revenues, or expenditures.
- Review and comment upon Measure "C" Extension expenditures to ensure that they are consistent with the Expenditure Plan.
- Annually review how sales tax receipts are being spent and publicize the results.

Present Committee recommendations, findings, and requests to the public and the Authority in a formal annual rep

District 2 Applications



MEASURE C CITIZEN OVERSIGHT COMMITTEE SELECTION COMMITTEE

CITIZEN OVERSIGHT COMMITTEE -- APPLICATION FORM

(Please print legibly or type)

Name of Applicant: Ronald M T Dressler District 2

Residential Information

Street Address: 8665 N. Cedar #114 Phone: _____
City: Fresno Cell Phone: 559-471-6127
State/Zip Code: CA 93720 (Optional)
E-mail: rm.dressler@stcglobal.net Fax: _____

Employment Information

Employer: Retired (after 50 years in the construction industry)
Title: _____
Work Address: _____ Phone: _____
City: _____ Fax: _____
State/Zip Code: _____
E-mail: _____

Eligibility Requirements

By signing this application form I hereby certify that:

- 1) I am a U.S. citizen 18 years of age or older and reside within Fresno County.
- 2) I am not an elected official at any level of government
- 3) I am not a public employee from Fresno County, nor of any of the incorporated cities in Fresno County, Caltrans, the Fresno County Transportation Authority (Authority), or the Council of Fresno County Governments (Fresno COG).
- 4) I have no economic interest in any of the Authority's projects.
- 5) I will submit an annual statement of financial disclosure consistent with Fair Political Practices Commission (FPPC) rules and regulations to be filed with the Authority.

RECEIVED

MAY 02 2014

BY: _____
FRESNO COG

Area or Community Represented

I wish to be considered for the following position:

One of the two community organization positions

Please keep my application on file for future position availability

applying for District 2 position

Additional Information

Please briefly explain why you are interested in serving on the Citizen Oversight Committee.

Recent employment, has required extensive travel and little time for local community involvement. Now, retired, after fifty years in the construction industry, there are several committees that I am considering. I believe the passage of "C" was one of the most important votes the citizens have made. You need someone on these committees with construction experience.

List past/present professional/community affiliations, including any elected positions previously held (please list dates served):

Upper Arlington Jaycees - President 1968-1975

Golden Bear Sentosa - Charter President 1976-1978

Toastmasters (Waco Tx) - President 1986-1991

Hewitt Texas Board of Adjustment - 1989-1991

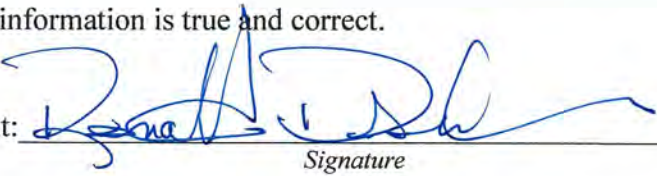
Ohio Metal Building Dealers - Board - 1980-1981

New Haven Home Owners Assn - President - 2006-current

Required Signature

I declare under penalty of perjury the above information is true and correct.

Dated: 4-30-2014

Applicant: 
Signature

Resume or letters of recommendation may be attached.

Nicholas Paladino is my neighbor.

RETURN COMPLETED, SIGNED APPLICATION TO:

Measure C *Citizen Oversight Committee* Selection Committee
c/o Fresno COG
2035 Tulare Street, Suite 201
Fresno, CA 93721

Telephone: (559) 233-4148 ext. 219

APPLICATIONS WILL BE KEPT ON FILE FOR TWO YEARS.

OFFICE USE ONLY:

DATE STAMP OR DATE RECEIVED:

RONALD M. DRESSLER

8665 N. CEDAR AVE. #114
FRESNO, CA. 93720
559- 472-6127

rmdressler@sbcglobal.net

10/11 to present Semi retired and some Construction Consulting for private clients.

7/09-10/11 Borga Steel Buildings & Components, Fowler CA. District Manager

I lead the expansion into the Pacific Northwest. Borga had been a central California, manufacturer for twenty three years. From Merced County to the Canadian border, I worked to expand our marketing and sales efforts. In 28 months sales increased to around \$ 5.0 M and authorized builders increased by 20. This was done without a standing seam roof panel, AC472 , very few public or hard bid projects and a reluctance to do more complex projects. I have a builder base of around 500 - 600 contractors. In October of 2011, Borga decided to reorganize and eliminated all expansion. The outside sales team was eliminated, along with most support staff. Borga is back to where they were previously, a small regional manufacturer, concentrating on small box buildings.

4/07-7/09 Brelle West Construction / FANNCO Metal, Clovis, CA., Sales Manager

Brelle West Construction is a general contractor, specializing in the construction and development of commercial, industrial and self-storage facilities. The main emphasis, was on the self-storage industry, in the western states and Hawaii.

Fannco Metal was a subsidiary, that specializes in NUCOR metal buildings, structural and miscellaneous steel fabrication. They provide erection services, along with steel joist and deck packages. Marketing, includes total responsibility for three national trade shows, per year, new business development and web site development.

Business development, resulted in sales of around \$ 8.0 M.

5/05-10/06 HCI Steel Building Systems, Inc., Arlington WA. District Manager

District Manager, responsible for sales, marketing and recruiting of new builders for a leading metal building manufacturer. District was the Southern CA, market. Sales increased over 280%, from \$ 1.6 M to \$ 4.5 M in 18 months, with several million pending

5/96-5/05 Richard Hedman Inc., Fresno CA., Building Consultant

Building consultant, responsible for business development, marketing, sales, project management, estimating, and complete construction completion. Metal building manufacturers were Star and American. My final project was the complete design for a 18,000 sf, Multi-Purpose Facility, for Sunrise Church of Clovis.

12/94-5/96 American Building Company, West Coast Manager for the Roofing and Architectural Products Division.

District manager, responsible for the expansion of the metal roofing division to the west coast. My territory was the eleven western states. I recruited a team of twenty authorized builders, with a estimated sales volume of \$ 3.2 million. I established the sales / marketing goals and objectives for the west coast.

6/93-12/94 Valley Steel Construction, Fresno CA., Sales Representative

Sales representative, responsible for sales, marketing, project management and estimating for this well established Butler builder.

10/91-6/93 Span Construction & Engineering., Madera CA., Sales / Marketing Representative

Sales representative, responsible for sales, marketing, project management and estimating for the largest metal building contractor in the world. Steel purchased from Varco Pruden in 1991, exceeded \$ 10.0 million. I maintained a 25% market penetration in Fresno County and sold 35 projects. Marketing included calls on architects,engineers,developers,contractors and industrial/commercial real estate brokers.

6/85-9/91 Barsh Construction Co., Waco TX., Senior Estimator/ Project Manager

Senior estimator and project manager for one of Waco's largest general contractors. Barsh specialized in complicated hard bid projects. Emphasis was on new construction, renovation concrete and concrete tilt up projects. Barsh performed a number of trades with in-house crews. My project completion list, exceeded 220, and maintained a profit margin of 20-25%.

11/83-6/85 Bush Building Corporation., Waco TX., Sales/ Estimator

Sales and estimator for Waco's leading metal building contractor. We represented Armco, and Metallic Braden Buildings. Estimate volume was \$ 5.0 million in negotiated contracts.

7/81-11/83 Salinas Steel Builders., Salinas CA., Sales Manager

Sales manager for the central coast leading Butler builder. They specialized, in the design-build of Butler building projects. They are Butler Career Builders, who exceed market share every year.

10/79-7/81 Dryden Inc., Dublin OH., Metal Building Division Manager

Division manager responsible for the integration of metal building systems with concrete tilt-up. We did several large projects, for Texas developers, who were moving into the Dublin Ohio area. We represented Stran, Inland and Braden building systems.

8/73-10/79 The Gardner Company., Columbus OH., Metal Building Division Manager

Division manager responsible for sales, marketing, project management and estimating for a large general contractor. Included design-build on several large Varco Pruden Building projects. Included the construction of the largest VP project in 1971, The Landmark Distribution Center (210,000 sf)

6/67-8/73 Flow-A-Matic Corporation., Columbus OH., Project Engineer

As project engineer for one of the largest precast underground pumping station manufacturers, I was responsible for design, sales, purchasing and estimating. They sold nationwide, through independent representatives. This was in the Waste Water Industry.

EDUCATION AND TRAINING

...Attended University of Toledo, Business Management

...University of Dayton seminars in Management, Estimating and Concrete Tilt-Up

...Dale Carnegie course in Effective Speaking and Human Relations

...Metal Building Product, Sales and marketing seminars: Varco-Pruden, Star, Armco, Butler, Stran, American and HCI

COMMUNITY INVOLVEMENT

...Past President Of; Toastmasters, Jaycees and Sertoma Clubs.

...Involvement with Fresno Chamber Of Commerce and Fresno Builders Exchange

...Current President of New Haven Homeowners Association

- 5) I will submit an annual statement of financial disclosure consistent with Fair Political Practices Commission (FPPC) rules and regulations to be filed with the Authority.

Area or Community Represented

I wish to be considered for the following position (check all boxes that apply). You may apply to be considered for one of the Public-At-Large positions as well a Community Organization Representative position if you meet the qualifications for each one:

- A Public-At-Large representative residing in the Fresno-Clovis metropolitan area, Supervisorial District 2, who will serve a 4-year term to begin July 1, 2015.
- Public-At-Large representative residing in Districts 1, 3, 4 or 5 within the Fresno-Clovis Metropolitan Area, who will serve a 4-year term to begin July 1, 2015.
- One of the five (5) Community Organization Representative positions, who will serve a 4-year term to begin July 1, 2015.

If you are applying for one of the five Community Organization Representative positions, which Organization will you be representing on the committee?

You must attach a letter of support from the committee you will be representing with this completed application.

Additional Information


Please briefly explain why you are interested in serving on the Citizen Oversight Committee.

I would like to help the Committee make sure the limited amount of Measure C funds are put to the best use. With my back ground in engineering and construction, I believe that my experience will be useful in evaluating projects and reduce the learning curve experienced by a new board member.

List past/present professional/community affiliations, including any elected positions previously held (please list dates served):

Required Signature

I declare under penalty of perjury the above information is true and correct.

Dated: July 16, 2015 Applicant: 
Signature

Resume or letters of recommendation may be attached.

RETURN COMPLETED, SIGNED APPLICATION and other required documentation to:

Measure C *Citizen Oversight Committee* Selection Committee
c/o Fresno COG
Attention Brenda Veenendaal
2035 Tulare Street, Suite 201
Fresno, CA 93721

Telephone: (559) 233-4148 ext. 219

APPLICATIONS WILL BE KEPT ON FILE FOR TWO YEARS.

OFFICE USE ONLY:
DATE STAMP OR DATE RECEIVED:



**MEASURE C
CITIZEN OVERSIGHT COMMITTEE
SELECTION COMMITTEE**

CITIZEN OVERSIGHT COMMITTEE -- APPLICATION FORM
(Please print legibly or type)

Name of Applicant: SAL PERUCCELLI

Residential Information

Street Address: 3384 W FREMONT AVE Phone: 559 259-7763
 City: FRESNO Cell Phone: _____
 State/Zip Code: CAL. 93711 (Optional)
 E-mail: SAL45@SBCGLOBAL.NET Fax: _____

Employment Information

Employer: LONGS DRUGS / CVS (RETIRED)
 Title: VICE PRESIDENT - DISTRICT MANAGER
 Work Address: 7094 N. WEST AVE Phone: 559-261-9564
 City: FRESNO Fax: _____
 State/Zip Code: CAL. 93711
 E-mail: SAL45@SBCGLOBAL.NET

Eligibility Requirements

By signing this application form I hereby certify that:

- 1) I am a U.S. citizen 18 years of age or older and reside within Fresno County.
- 2) I am not an elected official at any level of government
- 3) I am not a public employee from Fresno County, nor of any of the incorporated cities in Fresno County, Caltrans, the Fresno County Transportation Authority (Authority), or the Council of Fresno County Governments (Fresno COG).
- 4) I have no economic interest in any of the Authority's projects.
- 5) I will submit an annual statement of financial disclosure consistent with Fair Political Practices Commission (FPPC) rules and regulations to be filed with the Authority.

Area or Community Represented

I wish to be considered for the following position (check all boxes that apply). You may apply to be considered for one of the Public-At-Large positions as well a Community Organization Representative position if you meet the qualifications for each one:

- Public-At-Large representative residing in the Fresno-Clovis metropolitan area, Supervisorial District 1, who will serve a 4-year term to begin July 1, 2015.
- Public-At-Large representative residing in the Fresno-Clovis Metropolitan Area , Supervisorial District 2, who will serve a 4-year term to begin July 1, 2015.
- One of the five (5) Community Organization Representative positions, who will serve a 4-year term to begin July 1, 2015.

If you are applying for one of the five Community Organization Representative positions, which Organization will you be representing on the committee?

You must attach a letter of support from the committee you will be representing with this completed application.

Additional Information

Please briefly explain why you are interested in serving on the Citizen Oversight Committee.

AFTER A 45 YEAR CAREER IN REAL ESTATE I HAVE RETIRED AND WOULD LIKE TO SERVE IN SOME WAY MY COMMUNITY.

List past/present professional/community affiliations, including any elected positions previously held (please list dates served):

EASTER SEALS CHAIRMAN OF WALK COMMITTEE
MEMBER OF SAN JOAQUIN VALLEY HEALTH CARE BOARD
BOARD SELECTION COMMITTEE JUVENILE DIABETES FRESNO

Required Signature

I declare under penalty of perjury the above information is true and correct.

Dated: 6-30-2015 Applicant: Sal Petillo
Signature

Resume or letters of recommendation may be attached.

RETURN COMPLETED, SIGNED APPLICATION and other required documentation to:

Measure C *Citizen Oversight Committee* Selection Committee
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Attention Brenda Veenendaal
2035 Tulare Street, Suite 201
Fresno, CA 93721

Telephone: (559) 233-4148 ext. 219

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OFFICE USE ONLY:

DATE STAMP OR DATE RECEIVED:

RECEIVED

JUL 02 2015

BY: _____
FRESNO COG

Salvador Petrucelli

In the thirty-nine years I've worked for Longs Drugs I have gained invaluable experience in the retail environment. I started with Longs Drugs as a clerk and I have proven myself in every area of operations being promoted quickly up the management ladder to District Manager. My first accomplishment as District Manager was to develop a new district in Southern California. I started with eleven stores and left with twenty-five stores open and seven more being built in eight years. I feel I have helped Longs Drugs advance in size and scope as a District Manager for twenty three years. I have opened and developed thirty eight stores for Longs as well as starting our Southern California Warehouse. All during my career and especially while being a District Manager Vice President I have worked with and developed a relationship with a wide range of individuals in the business and community sector. I have worked with executives in all aspects of operations at different levels to include advertising, marketing, distribution, warehousing and trafficking. I have proven my ability to lead by my actions in developing three districts for Longs Drugs. As District Manager I have developed many personnel to be promoted and manage stores. I have been commended on my leadership and my ability to develop and complete key initiatives.

With the purchase of Longs Drugs by CVS Caremark I believe I am uniquely qualified to lead the way to transition our company to the CVS Family of stores. I can and will bring our Longs customers over to the CVS banner along with the managers and employees under my care. I have their trust and commitment to complete the transition.

History

Hire Date: 10/29/69

Promotion to D-2: 08/14/73

Promotion to D-1: 09/20/74

Promotion to S-2: 07/15/75

Promotion to S-1: 06/21/76

Promotion to A-2: 06/14/77

Promotion to A-1: 05/14/80

Promotion to Area Manager: 11/14/85

Promotion to District Manager: 2/14/86

Promotion to Vice President: 08/22/87

Experience

Operations:

Various Committees while Store Manager 1980 to 1985

Ad committee for five different categories

MDC Committee (Helped develop MDC initiative)

Seasonal Committee

Committee to develop the District Trainer concept

Started New District in Southern California 1985 as District Manager

- Built fourteen stores to expand district and market shares.

Other initiatives in Southern California

- Developed computerized advertising for the two districts.
- Developed first common core merchandise buys with Proctor and Gamble using Longs Drugs Southern California Warehouse for distribution to 100 stores in the Southern Region.
- Developed one ad premise for the Southern Region with a few open spots for local changes.
- Started using heat set ads for the Southern Region rather than cold set. (100 stores)
- Developed the Southern Region Ad Committee and managed the financial claims against vendors associated with selling the advertising. (For over 100 stores) 1988-1993

Started Southern California Warehouse Operation

- Developed complete warehouse operations to include freight in, freight out, picking procedures, invoicing, and back hauling.
- Directed warehouse for four years until GO took over operations under Marketing and Distribution.

Worked on the Retail Information's system Initiative as a District Manager

- Helped develop Retail Information System as a user committee member.

Salvador Petrucelli

Developed Central Fill Protocol and System with Pharmacy Supervisor

- Administrated Central Fill for one year. (before Esclante as a test to see if concept would work)

Transferred Central District as District Manager 1993

- District was losing market share, no new stores had been built in ten years.
- Organized new advertising Committee governed by store managers.
- Developed new concepts for consumers. (99cent videos)
- Developed new strategy for District.
- Built and purchased twenty five stores in fifteen years.
- Increase Net and Volume of District.

Developed District Web site with two store managers (www.longscentralvalley.com)

- Created layout and design
- Longs Private Label Store
- Currently filling all special orders that Corporate web site cannot satisfy for customers

Team Leader for the Southern Region Y2K Committee for Operations Initiative 1999

- Developed concept to check all vendors as to their ability to be Y2K ready.
- Developed protocol for initiative for both North and South.
- Reviewed all vendors' replies and documented.
- Timely reporting to project sponsor. (Sr. Vice President Southern Region)
- Developed protocol for review of all operations equipment store specific.
- For Y2K issues.

Took Over Management of Colorado District 2003

- Ran two Districts for two years
- Reduced inventory cleaned up stores
- Implemented all Company initiatives not implemented
- Prepared stores for sale or any other action upper management wanted to take.

Acquisition Committee for the purchase of independent Pharmacies

- Develop process to transition small acquisitions for the front end.

Shrink Steering Committee 2004

- Review initiatives with Senior officers to reduce shrink company wide
- Approved protocol to carry out initiatives to reduce shrink
- Review results of shrink initiatives

Chairman of Inventory Action Management Committee 2005

- Develop Chain wide process to reduce backroom and floor inventory
- Developed two initiatives to reduce inventory
- Developed implantation of these processes
- Trained DM how to carry out processes

General Office

Management Development Center Initiative 1984

Sav-On Purchase Initiative 1987

Retail Information User Group Committee 1989

Salvador Petrucelli

Managed Southern Region Ad Committee	1988-1993
Y2K Committee	1999
Front End Sales Committee	2002
Store Review Board Committee	2003
District Managers Future Roll Committee	2003
Acquisition Committee for independent RX's	2005
Shrink Steering Committee	2005
Chairman Inventory Action Committee	2005

Awards

District Managers Presidents Award 2002

Community Service

Board Selection Committee Juvenile Diabetes- Fresno 1998

- Set up new chapter for Fresno.
- Guided Chapter for one year helped select the first board.
- Sponsored the second year walk.

Member of the board for San Joaquin Health Care Corp. 1998-2001

- Giving nursing care to low income patients at their homes
-Affiliated with St. Agnes Hospital

Education

Fresno State University 1963 -1965

U.S. Army Atomic Energy Commission N.M. 1965-1966

University New Mexico 1966

Fresno City College 1968-1969

Personal Interests

Golf

Hiking

Basketball

Reading

Bicycle Riding



**MEASURE C
CITIZEN OVERSIGHT COMMITTEE
SELECTION COMMITTEE**

CITIZEN OVERSIGHT COMMITTEE -- APPLICATION FORM
(Please print legibly or type)

Name of Applicant: JOHN E. QUIRING

Residential Information

Street Address: 1706 W. Wrenwood Phone: 559-269-1616
 City: Fresno Cell Phone: 559-269-1616
 State/Zip Code: Ca 93711 (Optional)
 E-mail: johnquiring@ymail.com Fax: —

Employment Information

Employer: APA, LLC
 Title: President/General Manager
 Work Address: 5286 E. Home Ave Phone: 559-251-1154
 City: Fresno Fax: 559-456-8338
 State/Zip Code: Ca 93727
 E-mail: jquring@acquisition-partners.com
 (Please use personal email above)

Eligibility Requirements

By signing this application form I hereby certify that:

- 1) I am a U.S. citizen 18 years of age or older and reside within Fresno County.
- 2) I am not an elected official at any level of government
- 3) I am not a public employee from Fresno County, nor of any of the incorporated cities in Fresno County, Caltrans, the Fresno County Transportation Authority (Authority), or the Council of Fresno County Governments (Fresno COG).
- 4) I have no economic interest in any of the Authority's projects.
- 5) I will submit an annual statement of financial disclosure consistent with Fair Political Practices Commission (FPPC) rules and regulations to be filed with the Authority.

Area or Community Represented

I wish to be considered for the following position (check all boxes that apply). You may apply to be considered for one of the Public-At-Large positions as well a Community Organization Representative position if you meet the qualifications for each one:

- A Public-At-Large representative residing in the Fresno-Clovis metropolitan area, Supervisorial District 2, who will serve a 4-year term to begin July 1, 2015.
- Public-At-Large representative residing in Districts 1, 3, 4 or 5 within the Fresno-Clovis Metropolitan Area, who will serve a 4-year term to begin July 1, 2015.
- One of the five (5) Community Organization Representative positions, who will serve a 4-year term to begin July 1, 2015.

If you are applying for one of the five Community Organization Representative positions, which Organization will you be representing on the committee?

You must attach a letter of support from the committee you will be representing with this completed application.

Additional Information

Please briefly explain why you are interested in serving on the Citizen Oversight Committee.

I have spent most of my career in the field of community and economic development and recognize the extraordinary importance of transportation issues to our areas health and vitality. I have the time in my life to contribute on a volunteer basis and would welcome this opportunity to do so.

List past/present professional/community affiliations, including any elected positions previously held (please list dates served):

Please see attached resume for work, education and community affiliations. I have not held elective office.

Required Signature

I declare under penalty of perjury the above information is true and correct.

Dated: 7-16-13 Applicant: 
Signature

Resume or letters of recommendation may be attached.

RETURN COMPLETED, SIGNED APPLICATION and other required documentation to:

Measure C *Citizen Oversight Committee* Selection Committee
c/o Fresno COG
Attention Brenda Veenendaal
2035 Tulare Street, Suite 201
Fresno, CA 93721

Telephone: (559) 233-4148 ext. 219

APPLICATIONS WILL BE KEPT ON FILE FOR TWO YEARS.

OFFICE USE ONLY:
DATE STAMP OR DATE RECEIVED:

RESUME

JOHN E. QUIRING

1706 West Wrenwood Ave.
Fresno, California 93711
559.269.1616 - Phone
E-mail: johnquiring@ymail.com

PROFESSIONAL EXPERIENCE

APA, LLC, Fresno CA

President/General Manager (July, 2012 to present)

APA helps school districts, government agencies and businesses achieve success by finding and securing public funding, authoring grant proposals, managing funded projects, generating development and revitalization studies and conducting business site searches. In my capacity as GM I plan annual business goals, seek new clients, execute long-term program, grant development, and strategic planning programs and execute business site selection engagements. Manage 4 employees and over 20 contractors. Interact with public boards and trustees.

CMQ Associates, Fresno CA

Owner and Principal (July, 2000 to January, 2012)

Provide financing, site selection, development entitlement, marketing and strategic economic development services to clients in business and the public sector, with an emphasis in small businesses in the manufacturing, telecomm and agriculture. Also, grant writing, resource planning and project management services.

Fresno City College Training Institute, Fresno CA

Executive Director (July, 1996 - June 2000)

Overall responsibility for the Colleges' non-credit business training division and economic development programs. Included customized employer-based training, fee-for-training classes, and business development programs in international trade, applied industrial technology and alternative fuel transportation programs. Developed private sector support for economic development programs with multi-million dollar contributions of technology and equipment.

Economic Development Corporation of Fresno County, Fresno CA

President and Vice President (July 1984 - July 1996)

Management of countywide economic development corporation whose mission is to create jobs and investment in new and expanding industries. Served 2 years as VP and 10 years as President. Performance of more than 1000 jobs and \$10 million investment annually. Duties included marketing, administration, grant and funding development, client services, governmental relations and creation of first regional economic development consortium in California. Under special City contract was responsible for the management of the City of Fresno's Enterprise Zone and the development of tax incentive and tax increment-based Development agreements with expanding City businesses.

EDUCATION

Fresno City College, Fresno CA - Transfer

California State University, Fresno, Fresno CA

BA in Social Science/Economics – concentration in Survey Research & Methods

Numerous continuing education classes, seminars and professional conferences in business, technology and organizational development from CSU, Fresno, University of California and various professional organizations.

PROFESSIONAL/COMMUNITY AFFILIATIONS (past and current)

Founding Board Member

California Central Valley Economic Development Council

Central Valley Futures Institute, CSU, Fresno

Central Valley Business Incubator

Valley Certified Development Corporation

Past Board Memberships

Boy Scouts of America, Sequoia Council

California Assoc. for Local Economic Development (CALED)

CSU, Fresno Alumni Association

Center for Economic Education, CSU, Fresno

Fresno Certified Development Corporation

Fresno Workforce Development Board

New United Way of Fresno County

Social Science Advisory Board, CSU, Fresno

Past Memberships

American Economic Development Council, Member

Council on Urban Economic Development, Member

Fresno Downtown Association

Fresno Rotary Club



MEASURE C CITIZEN OVERSIGHT COMMITTEE SELECTION COMMITTEE

CITIZEN OVERSIGHT COMMITTEE -- APPLICATION FORM

(Please print legibly or type)

Name of Applicant: Michael D. Evans

Residential Information

Street Address: 6141 N. West Ave. #110 Phone: 704-975-8874
 City: Fresno Cell Phone: "
 State/Zip Code: CA 93711 (Optional)
 E-mail: evansm@usa.net Fax: —

Employment Information

Employer: self employed
 Title: Communications Consultant
 Work Address: same Phone: _____
 City: _____ Fax: _____
 State/Zip Code: _____
 E-mail: _____

Eligibility Requirements

By signing this application form I hereby certify that:

- 1) I am a U.S. citizen 18 years of age or older and reside within Fresno County.
- 2) I am not an elected official at any level of government
- 3) I am not a public employee from Fresno County, nor of any of the incorporated cities in Fresno County, Caltrans, the Fresno County Transportation Authority (Authority), or the Council of Fresno County Governments (Fresno COG).
- 4) I have no economic interest in any of the Authority's projects.
- 5) I will submit an annual statement of financial disclosure consistent with Fair Political Practices Commission (FPPC) rules and regulations to be filed with the Authority.

Area or Community Represented

I wish to be considered for the following position (check all boxes that apply). You may apply to be considered for one of the Public-At-Large positions as well a Community Organization Representative position if you meet the qualifications for each one:

- A Public-At-Large representative residing in the Fresno-Clovis metropolitan area, Supervisorial District 2, who will serve a 4-year term to begin July 1, 2015.
- Public-At-Large representative residing in Districts 1, 3, 4 or 5 within the Fresno-Clovis Metropolitan Area, who will serve a 4-year term to begin July 1, 2015.
- One of the five (5) Community Organization Representative positions, who will serve a 4-year term to begin July 1, 2015.

If you are applying for one of the five Community Organization Representative positions, which Organization will you be representing on the committee?

You must attach a letter of support from the committee you will be representing with this completed application.

Additional Information

Please briefly explain why you are interested in serving on the Citizen Oversight Committee.


The committee serves a critical oversight function, and responsible leadership is essential to ensuring the efficacy of that oversight. I have an excellent ~~good~~ grasp of local policies and issues and am always looking for ways to make our community a better place.

List past/present professional/community affiliations, including any elected positions previously held (please list dates served):

see attached resume

Required Signature

I declare under penalty of perjury the above information is true and correct.

Dated: 7/19/15 Applicant:  Signature

Resume or letters of recommendation may be attached.

RETURN COMPLETED, SIGNED APPLICATION and other required documentation to:

Measure C *Citizen Oversight Committee* Selection Committee
c/o Fresno COG
Attention Brenda Veenendaal
2035 Tulare Street, Suite 201
Fresno, CA 93721

Telephone: (559) 233-4148 ext. 219

APPLICATIONS WILL BE KEPT ON FILE FOR TWO YEARS.

OFFICE USE ONLY:

DATE STAMP OR DATE RECEIVED:

MICHAEL D. EVANS

6141 N. West Ave. #110 • Fresno, CA 93711

704-975-8874 • evansm@usa.net

OVERVIEW

CORPORATE Headed the editorial production team at three financial services companies. Introduced stringent quality control measures (including style guides), oversaw significant increases in workload, hired and trained staff, completed efficiency reviews and implemented solutions based on the findings, and managed the design and deployment of technological innovations to improve work flow. Focused on streamlining operations, maximizing the productivity of systems and processes, and enhancing communication among the respective players.

COMMUNITY Serve on the Board of the *Community Alliance* newspaper (Fresno) and previously served on the Board of *CityPolitical* magazine (Charlotte). Participated in the Fresno Committee for Safe and Legal Homeless Encampments, Citizens for Civility and Accountability in Media (Fresno), the Fresno Press Club and the Coordinating Committee of the Fresno Partnership. Served on the UNCC College of Arts and Sciences Advisory Council, which helps raise the profile of the college. Was chair of county political parties (Fresno and Charlotte), directing activities that included supervision of in-house staff and volunteers, fund-raising, event coordination, strategic planning, media spokesperson and relationship building through interaction with various groups. Co-founded the Charlotte Music Awards to recognize and reward regional musical talent. Participated on the Board of the Citizens Council for Economic Opportunity (Charlotte), a nonprofit focused on providing legal counsel for indigent individuals.

EMPLOYMENT HIGHLIGHTS

2008~ Self-Employed, Fresno, CA *Communications Consultant*

Handle various projects with a focus on communications, editorial and political activities. Coordinated projects for the Ramsay Group relative to municipal governmental reporting requirements and nonprofit capacity building. Managed the publishing of a book, *The Promise of Restorative Justice*. Edited articles for an academic journal, *International Perspectives in Victimology*. Proofread Dillon Communications books *Landed: The Guide to Buying Property in Japan* and *Landed China*. Copyedited *Inside the Broken California Prison System* by Boston Woodard and *Hidden in Plain Sight* by Richard Stone. Consulted on a variety of political projects for campaigns, party building and voter education.

2005–2008 Self-Employed, Charlotte, NC *Communications Consultant*

Handled various projects with a focus on communications, editorial and political activities. Developed a niche in the music community through the separately branded High Timberline Media, handling publicity for numerous local acts. Co-founded the Charlotte Music Awards to recognize and reward musical talent in the Carolinas via an annual awards ceremony and monthly showcase events. Handled Web projects through e-Future Solutions. Consulted on political campaigns and for a county political party. Lobbied on behalf of Eastway Wrecker regarding towing territories with the City of Charlotte.

1998–2005 First Union Securities/Wachovia Securities, Charlotte, NC *Head of Editorial Group/Vice President*

Supervised the editorial team in the production of research reports for high-yield, convertible bond, investment-grade, asset-backed, financial institution, corporate loan, quantitative, municipal and corporate analysis. Monitored compliance and quality control of research products. Initiated overhaul of quality control standards and implemented house style for editing. Coordinated the placement of research products on the Web and various investor databases. Arranged print outsourcing and was responsible for quality control of the final print product. Research output more than tripled during my tenure.

1997–1998 Self-Employed, Santa Clarita, CA *Consultant*

Coordinated Web-related projects and marketing materials for Virtual Support Inc. Copyedited academic journals for Sage Publications and Internet/computer articles for the IEEE Society. Served as project coordinator for publishing and Web-based projects for the Japan Center for International Exchange and Renaissance International Press/Elliptics Inc. Edited and proofread projects for Sensorium, Strategic IR, the Russia Petroleum Institute, Lowell House, Charles E. Tuttle Publishing and *American Bungalow* magazine.

1993–1997 Schroders Japan Ltd., Tokyo, Japan *General Manager–Production*

Supervised staff in the preparation and production of Japanese equity and economic research for the Japanese securities subsidiary of a British investment bank. Supervised the English- and Japanese-language production teams, as well as departmental support staff. Monitored compliance and quality control of research products. Acted as departmental liaison with the Information Technology Department. Served as office manager, handling personnel, purchasing, cost control and administrative concerns. Completed extensive departmental review that led to implementation of new departmental

strategies. Established and instituted quality control program. Coordinated makeover of the primary print product to improve its accessibility to sales staff and clients. Developed internal systems, including house style for editing, databases for historical financial data and internal indexing, staff training and assessment, and software training.

1990–1997 Inpac Corp., Tokyo, Japan

Director

Served on the Board of Directors and as a consultant for computer graphics company with activities including Internet service provider; Web development; software, computer graphics and Internet classes; and computer graphics projects.

1988–1993 IR Japan, Inc., Tokyo, Japan

Manager, Editorial Services Group

Supervised staff in the production of investor relations programs and publications for major Japanese corporations, industry associations and political concerns, and for foreign companies entering the Japanese market. Researched, developed and instituted quality control programs. Planned and enacted a scheduling system designed to reduce overall project times, increase efficiency and improve project margins. Developed databases for financial glossaries, a style book, training information, company data and other resources. Handled personnel decisions. Coordinated research for and made recommendations on shift to a networked computer system. Decreased overall departmental costs by 25% and fixed costs by 15% in the first year of a management restructuring program.

COMMUNITY

Member, SNOPAC/Fresno Partnership, Fresno, CA — 2013~

Member, Fresno Immigration Reform Coalition, Fresno, CA — 2013~

Member, Southeast Fresno Economic Community Economic Development Association, Fresno, CA — 2012~

Member, El Concilio de Fresno, Fresno, CA — 2011~

Member, Fresno Committee for Safe and Legal Homeless Encampments — 2011–2013

Member, Ad Hoc Community Redistricting Committee — 2011

Director, *Community Alliance* Newspaper — 2010~

Chair, Fresno County Democratic Party — 2010~

Member, Citizens for Civility and Accountability in Media — 2009–2012

Member, UNCC College of Arts and Sciences Advisory Council — 2007–2008

Member, NoDa Neighborhood Association, Charlotte, NC — 2007–2008

Co-Founder, Charlotte Music Awards — 2006–2008

Board Member, Citizens Council for Economic Opportunity — 2005–2008

Director, *CityPolitical* Magazine — 2005–2007

Chair, Mecklenburg County Democratic Party — 2003–2007

Member, Eastside Community Development Corporation — 2005–2007

EDUCATION

University of North Carolina at Charlotte, B.A. in political science; minor and graduate work in English

New York University, graduate work in urban planning

All Districts Applications



**MEASURE C
CITIZEN OVERSIGHT COMMITTEE
SELECTION COMMITTEE**

CITIZEN OVERSIGHT COMMITTEE -- APPLICATION FORM

(Please print legibly or type)

Name of Applicant: MURITA DARLENE PRETTYMAID

Residential Information

Street Address: 1801 NORTH DUPREE LANE Phone: 559-297-1804
 City: CLOVIS Cell Phone: 661 703-4198
 State/Zip Code: CA 93619 (Optional)
 E-mail: dpretty6859@aol.com Fax: _____

Employment Information

Employer: RETIRED R.N.
 Title: _____
 Work Address: _____ Phone: _____
 City: _____ Fax: _____
 State/Zip Code: _____
 E-mail: _____

Eligibility Requirements

By signing this application form I hereby certify that:

- 1) I am a U.S. citizen 18 years of age or older and reside within Fresno County.
- 2) I am not an elected official at any level of government
- 3) I am not a public employee from Fresno County, nor of any of the incorporated cities in Fresno County, Caltrans, the Fresno County Transportation Authority (Authority), or the Council of Fresno County Governments (Fresno COG).
- 4) I have no economic interest in any of the Authority's projects.
- 5) I will submit an annual statement of financial disclosure consistent with Fair Political Practices Commission (FPPC) rules and regulations to be filed with the Authority.

RECEIVED

JUN 29 2015

BY: _____
 FRESNO COG

Area or Community Represented

I wish to be considered for the following position (check all boxes that apply). You may apply to be considered for one of the Public-At-Large positions as well a Community Organization Representative position if you meet the qualifications for each one:

- Public-At-Large representative residing in the Fresno-Clovis metropolitan area, Supervisorial District ³⁴⁰⁵ 1, who will serve a 4-year term to begin July 1, 2015. - District 5
- Public-At-Large representative residing in the Fresno-Clovis Metropolitan Area, Supervisorial District 2, who will serve a 4-year term to begin July 1, 2015.
- One of the five (5) Community Organization Representative positions, who will serve a 4-year term to begin July 1, 2015.

If you are applying for one of the five Community Organization Representative positions, which Organization will you be representing on the committee?

Public at large

You must attach a letter of support from the committee you will be representing with this completed application.

Additional Information

Please briefly explain why you are interested in serving on the Citizen Oversight Committee.

I have always been in community affairs. Since my husband's death and my retirement I have some time to spend locally.

List past/present professional/community affiliations, including any elected positions previously held (please list dates served):

Please see my resume I emailed it to

I'm very familiar with the Brown Act - Eny Kube and Roberts Rules of Order

M. DARLENE PRETTYMAN, RN C

1801 North Dupree Lane

Clovis, California 93619

Phone: 559 297 1804 Cell: 661 703-4198

Email: dpretty6859@aol.com

EDUCATION:

Registered Nurse – College of Sequoias – Visalia, CA 1981

Public Health Nurse – California State University – Bakersfield, CA 1985

CADAC Certification – California State University – Bakersfield, CA 1987

ANCC – Certified Psychiatric Nurse – Bakersfield, CA 1999

WORK EXPERIENCE: (from 1987)

Charter Hospital – Bakersfield, California – Nurse Coordinator Children and Adolescent

Program Director/Adult Substance Abuse/Outreach Nurse – 1987 – 1993

Good Samaritan Hospital – 901 Olive Drive, Bakersfield, CA. 93308 – Nurse

Manager/Community Outreach 1993 - 1999

Anne Sippi Clinics, 2916 Eye Street, Bakersfield, CA 93301 – Government

Relations/Community Outreach 1999-2008

COMMUNITY AFFILIATIONS:

Founding member - Living Connections, Inc., a non-profit housing corporation that built two apartment complexes in Bakersfield for persons with psychiatric disabilities.

Currently houses 45 persons. 1996 – Present

Board member for Magnolia Tree, and Joshua-Tree apartment complexes mentioned above 1998-Present

Founding member CASA (Court Appointed Special Advocates) an organization that oversees volunteers to work with children/juveniles in the juvenile justice system and the foster-care system. Member Emeritus of CASA Advisory Board 1987- present

Past member Tulare County Mental Health Board 1977-1981

Past Chairman/Secretary of Kern County Mental Health Advisory Board 1988 – 1991

Past President/Secretary of Kern RN Society – 1992

Family to Family Trainer for State of California (aka “Journey of Hope”), with Brian Jacobs was the original family teacher trainer and taught classes for five years

Founding member and co-chairman of Central California Mental Health Housing Conference 1999 – Present

Past Chairman and current member NAMI of Kern County 1987 - 2008

Member NAMI Fresno County

Member NAMI Tulare County

Member NAMI California

Member NAMI National

STATE OF CALIFORNIA AFFILIATIONS:

Past Chairman/member California Mental Health Planning Council – 1997 - 2005

California Managed Care Steering Committee 1993 - 2005

California Client/Family Member Task Force for Managed Care – 1996 – 2005
Founding family member of CIMH (California Institute for Mental Health Governing Board) – 1998 – 2004
Co-Author of Assembly Bill 1425 – passed January 2003. Offers support services to persons with psychiatric disabilities living in their own homes/apartments.
Magellan Behavioral Health Public Policy Committee – 2000 - 2004
California Board of Registered Nursing, Diversion Evaluation Committee 1994-2001
Past Chairman/Member, NAMI California Board of Directors – 1994-2001/2003-2009
Member California Quality Improvement Council – 1996 – 2005
Appointed to Mental Health Services Act Oversight and Accountability Commission by Governor Arnold Schwarzenegger – June 2005 – January 2010 (resigned due to husband's illness.
Member/Chairman Consumer Family Leadership Committee 2007 to present
Appointed to California Mental Health Planning Council - 2013 - 2017
Appointed to CalMHSA Advisory Committee – 2013 (no specific term)
Appointed to Kings View Corporation Board of Directors – 2014 - 2017

NATIONAL AFFILIATIONS:

NAMI National Board of Directors Secretary/Vice President – 1998 – 2005
JCAHO (Joint Commission Accreditation Healthcare Organizations) National Seclusion and Restraint Task Force – 1999-2001
ACMHA (American College of Mental Health Administration) – 2000 – 2004

AWARDS AND RECOGNITION:

Nominated Kern County RN of the Year 1991 – 1995 – 1997
Awarded Kern County Outstanding Mental Health Professional – 1996
Recipient Peggy Richardson Memorial Award – NAMI, CA – 1997
Awarded Outstanding Family Member Award from California Psychiatric Association (Central Valley Division) 2000
Outstanding Family Advocate Award – Coalition of Mental Health Organizations of California – 2002
Recipient of Kern County Board of Supervisors Advocacy Proclamation – 2004
Honored as Kern County Mental Health Advocate – 2005
Recipient of a California Legislature Assembly Resolution for service on Oversight and Accountability Commission – June 2004 to January 2010.



MEASURE C CITIZEN OVERSIGHT COMMITTEE SELECTION COMMITTEE

CITIZEN OVERSIGHT COMMITTEE -- APPLICATION FORM

(Please print legibly or type)

Name of Applicant: Tom Gaffery

Residential Information

Street Address: 2800 Willow Ave Apt 120 Phone: _____
City: Clovis Cell Phone: 209.631.2916
State/Zip Code: CA 93612 (Optional)
E-mail: tgaffery@csufresno.edu Fax: _____

Employment Information

Employer: California State University, Fresno
Title: Parking & Transportation Manager
Work Address: 2311 E Barstow Ave M/S PO14 Phone: 559.278.7317
City: Fresno Fax: _____
State/Zip Code: CA 93740
E-mail: tgaffery@csufresno.edu

Eligibility Requirements

By signing this application form I hereby certify that:

- 1) I am a U.S. citizen 18 years of age or older and reside within Fresno County.
- 2) I am not an elected official at any level of government
- 3) I am not a public employee from Fresno County, nor of any of the incorporated cities in Fresno County, Caltrans, the Fresno County Transportation Authority (Authority), or the Council of Fresno County Governments (Fresno COG).
- 4) I have no economic interest in any of the Authority's projects.
- 5) I will submit an annual statement of financial disclosure consistent with Fair Political Practices Commission (FPPC) rules and regulations to be filed with the Authority.

Area or Community Represented

I wish to be considered for the following position:

Public-At-Large representative of the Fresno-Clovis metropolitan area, Supervisorial District 1

Please keep my application on file for future position availability

Additional Information

Please briefly explain why you are interested in serving on the Citizen Oversight Committee.

Having been involved in the COG's RTP Roundtable process, the City of Fresno's General Plan process, and leading Fresno State's parking, transportation and active transportation initiatives, I would like to be able to put those skills to use for the community and hone my skills and expertise to benefit Fresno County.

List past/present professional/community affiliations, including any elected positions previously held (please list dates served):

Fresno Council of Governments RTP Roundtable (2012-2014)

California Public Parking Association (member)

International Parking Institute (member)

Fresno State Active Transportation Plan Steering Committee (chair)

Campus Planning Committee (member, 2009-present)

Fresno Council of Governments Transportation Technical Committee (2014-present)

Fresno Council of Governments Transit Oriented Development Scoring Committee (2015-present)

Yosemite Area Rapid Transit Authority Advisory Committee (2015-present)

Required Signature

I declare under penalty of perjury the above information is true and correct.



Dated: 02.26.15 Applicant: _____

Signature

Resume or letters of recommendation may be attached.

RETURN COMPLETED, SIGNED APPLICATION TO:

Measure C *Citizen Oversight Committee* Selection Committee
c/o Fresno COG
2035 Tulare Street, Suite 201
Fresno, CA 93721

Telephone: (559) 233-4148 ext. 219

APPLICATIONS WILL BE KEPT ON FILE FOR TWO YEARS.

OFFICE USE ONLY:

DATE STAMP OR DATE RECEIVED:

Thomas Gaffery

thomas@gaffery.com
209.631.2916

Employment

I am a higher education business officer with a diverse skill set who thrives in a fast-paced environment. Colleagues would describe me as skilled, thorough, warm, funny, friendly and dependable. My work style is one of consensus building and collaboration, with a strong emphasis on developing teams, and accomplishing initiatives on time, on budget, and with thoughtful attention to producing high-quality deliverables.

Parking & Transportation Manager

California State University, Fresno

July 2014-Present

- Independently plan, develop, and implement the campus' parking and alternative transportation program, including facilities development, enforcement, and urban planning initiatives. Supervise a professional staff of eight and coordinate with the Lieutenant on all aspects of parking field operations.
- Led the reorganization of the Parking & Transportation department to a dual-reporting structure, creating operational synergies between Facilities Management and Public Safety departments.
- Primary university contact for coordination with local cities and government agencies on regional transportation initiatives. Implement over \$2 million in state and federal grant awards for bicycling infrastructure including awards from ATP, CMAQ, and EPA.
- Oversee a multi-channel communications strategy to disseminate parking and access information broadly to the campus community and public. Collect feedback via surveys and other methods to identify areas for improvement. Ensure information for visitors and event attendees is presented in a user-friendly manner.
- Key point of contact within the Division of Administrative Services for the review and revision of all administrative policies and procedures, particularly in the areas of facilities, public safety and parking.
- Administer nearly \$5 million in self-operating trust fund and general fund budgets. Supervise departmental contract administration and purchasing functions. Develop detailed project plans and timelines for both administrative and construction projects. Forecast parking permit and parking fine revenue projections in planning for parking facilities construction and service expansions.

Administrative Operations Manager

Facilities Management, California State University, Fresno

April 2013-June 2014

- Serve as a member of the Associate Vice President's management team. In conjunction with the Building Trades Manager, and Work Control Manager, identify work priorities for administrative and field staff in the completion of campus maintenance priorities under constrained funding and staffing availability.
- Implementation of a lean business process improvement project for the deployment of electronic workflow for building access controls.
- Project management of critical tasks such as Executive Residence repairs and installation of a new comprehensive wayfinding and parking signage program. Directed work of campus personnel, contractors, architects, and consultants.
- Primary technical expert on the campus facilities master plan.

Executive Assistant to the Vice President for Administration

California State University, Fresno

March 2011-March 2013

- Led the day-to-day operation of a fast-paced executive office. Supervised five staff. Recruited staff, identified work priorities, managed workload, mentored, coached and offered professional development opportunities.
- Provided high-level confidential support to the Vice President and addressed many issues directly, on behalf of the Vice President, including personnel actions, research, strategy, policy development and correspondence. Monitored and reported to the Vice President on the status of dozens of projects handled by office staff and others within the division to ensure timely completion, this included the university's

Information Technology Strategic Plan and employee professional development programming enhancements.

- Led the allocation process for the \$15 million Division of Administrative Services budget, including necessary plans for reductions and personnel actions. Produced fiscal forecasts, scenarios, reports and recommendations for data driven decision-making. Prepared \$8 million in campus-wide centrally managed information technology budgets on behalf of the President's Cabinet in consultation with the technology management team and assisted in determining operational priorities.
- Responsible for coordinating campus-wide communications from the division and vetting all messages from departments to ensure clarity and accuracy.

Administrative Project Coordinator

Office of the Vice President for Administration, California State University, Fresno

August 2007-February 2011

- Managed numerous projects, from start to finish, in a collaborative manner with key stakeholders across campus. Required extensive working knowledge of campus, CSU and state policies and procedures as well as campus operations and culture.
- Led four business process improvement initiatives and reported to the Vice President on the status of over a dozen others. Developed project goals and measures to ensure timely implementation of initiatives. Created and implemented plans for large-scale changes in business processes and organizational structures.
- Temporarily served six months as Interim Printing Service Manager and was responsible for day-to-day management of staff and production. Reviewed work and ensured production work was occurring in conformance with best practices and university publication standards.
- Planned and executed large-scale events including division-wide staff meetings, donor relations receptions and university centennial events.
- Developed comprehensive communication plans for major initiatives including campus space movies and emergency messaging.

Events Coordinator

University Police Department, California State University, Fresno

March 2005-July 2007

California State University, Fresno Association, Inc.

Administrative Assistant to the Executive Administration

August 2002-August 2004

Master of Business Administration – California State University, Fresno

Graduate Coursework in Economics – Colorado State University, Fort Collins

Bachelor of Arts in Economics, *magna cum laude* – California State University, Fresno

- National Consortium for Continuous Improvement in Higher Education Conference Presentations:
 - “Connecting Lean Culture and Change Management Programs” (2015)
 - “Applying Lean Principles to International Student Admissions” (2013)
 - “Tides of Change: Business Process Improvement at Fresno State” (2011)
- Fresno Council of Governments Transportation Technical Committee (2014-Present)
- Yosemite Area Rapid Transit Authority Advisory Committee (2015-Present)
- Fresno Council of Governments Regional Transportation Roundtable (2013-2014)
- WACUBO Assistant Communications Director (2010-2011)
- “Lean University” certified facilitator, University of Central Oklahoma (2010)
- WACUBO Business Management Institute (2006-2009)

Education

Extras

February 25, 2015

Mr. Tony Boren
Executive Director
Fresno Council of Governments
2035 Tulare Street
Fresno, CA 93721

Mr. Boren:

I am writing in support of Mr. Tom Gaffery's application to the Fresno Council of Governments' Measure C Citizens Oversight Committee. Tom's community engagement, transportation knowledge, and commitment to sustainability would be a valuable asset to the committee.

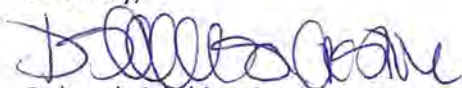
Tom is an active participant in a number of Fresno COG committees including the Transportation Technical Committee and Transit Oriented Development Scoring Committee. He has been a key facilitator in the University's Barstow Bikeways project. Without his groundwork on the project, the University would have been unable to secure CMAQ and ATP funding for this important regional transportation project. Tom is currently leading the University's development of its Active Transportation Plan and is coordinating with key stakeholders including elected officials and staff in the cities of Fresno and Clovis.

Tom has a solid working knowledge of transit principles and best practices. Through his work on campus and coordination with surrounding agencies, Tom has a strong skill set in current transportation trends, such as transit oriented development and active transportation. He is the University's key point of contact with FAX and Clovis Transit and facilitated access for students and employees to ride FAX with their campus ID card. Tom has also led the campus' involvement in the City of Fresno's General Plan update. As a part of the plan, he will be working with FAX to study the feasibility of a transit center on campus.

Tom is passionate about improving transportation initiatives which benefit our campus and surrounding community. He has been a leader in projects such as Barstow Bikeways, the City of Fresno's Cedar Avenue/Bulldog Lane turn signal phasing, and the EPA's bikeshare planning program.

Thank you for considering Mr. Tom Gaffery for this important position. If you have any questions, please contact me at debbiea@csufresno.edu or 559.278.2083.

Sincerely,



Deborah Adishian-Astone
Interim Vice President for Administrative Services

c: President Joseph I. Castro
Chief David Huerta
Tom Gaffery

RECEIVED

MAR 02 2015

BY: _____
FRESNO COG

February 25, 2015

Mr. Tony Boren
Executive Director
Fresno Council of Governments
2035 Tulare Street
Fresno, CA 93721

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Sincerely,



Deborah Adishian-Astone
Interim Vice President for Administrative Services

c: President Joseph I. Castro
Chief David Huerta
Tom Gaffery



**MEASURE C
CITIZEN OVERSIGHT COMMITTEE
SELECTION COMMITTEE**

CITIZEN OVERSIGHT COMMITTEE -- APPLICATION FORM

(Please print legibly or type)

Name of Applicant: Gary Durham

Residential Information

Street Address: 5569 E Pitt Ave Phone: _____
 City: Fresno, CA 93 Cell Phone: 510-676-3709
 State/Zip Code: CA 93727 (Optional)
 E-mail: garyrhonda@hotmail.com Fax: _____

Employment Information

Employer: Kraft Foods
 Title: Continuous Improvement Engineer
 Work Address: 4343 E Florence Ave Phone: 559-259-6453
 City: Fresno Fax: _____
 State/Zip Code: CA 93725
 E-mail: gary.durham@kraftfoods.com

Eligibility Requirements

By signing this application form I hereby certify that:

- 1) I am a U.S. citizen 18 years of age or older and reside within Fresno County.
- 2) I am not an elected official at any level of government
- 3) I am not a public employee from Fresno County, nor of any of the incorporated cities in Fresno County, Caltrans, the Fresno County Transportation Authority (Authority), or the Council of Fresno County Governments (Fresno COG).
- 4) I have no economic interest in any of the Authority's projects.
- 5) I will submit an annual statement of financial disclosure consistent with Fair Political Practices Commission (FPPC) rules and regulations to be filed with the Authority.

Area or Community Represented

I wish to be considered for the following position:

Public-At-Large representative of the Fresno-Clovis metropolitan area, Supervisorial District 5

Please keep my application on file for future position availability

Additional Information

Please briefly explain why you are interested in serving on the Citizen Oversight Committee.

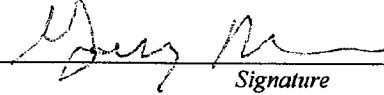
Retired out of the United States Coast Guard with (30) thirty years of service. Want to give back to my community

List past/present professional/community affiliations, including any elected positions previously held (please list dates served):

United States Coast Guard Apr 82 - May 2012
Marine Environment Response - YBII, CA

Required Signature

I declare under penalty of perjury the above information is true and correct.

Dated: 11/21/14 Applicant: 
Signature

Resume or letters of recommendation may be attached.

RETURN COMPLETED, SIGNED APPLICATION TO:
Measure C *Citizen Oversight Committee* Selection Committee
c/o Fresno COG
2035 Tulare Street, Suite 201
Fresno, CA 93721

Telephone: (559) 233-4148 ext. 219

APPLICATIONS WILL BE KEPT ON FILE FOR TWO YEARS.

OFFICE USE ONLY:
DATE STAMP OR DATE RECEIVED:

10/22/14

Measure "C" Citizens' Oversight Committee Selection Committee
C/o Fresno COG
2035 Tulare St
Suite 201
Fresno, CA 93721

*next name form
via email
on 11/21/14*

Dear Sirs:

I am interested in the position of the public at large position that you are soliciting. I am a retired service member of the United States Coast Guard with (30) thirty years of service. I would like to give back to my community and work with my current policy board in District 1. I have attached my resume. I have a BSME from Cal Poly, a MBA from SJSU, and a SSBB from Villanova University. It would be a great thrill for me to reach out and help and interact with the community.

Please take me in consideration for the opening.

Thanks



Gary Durham
5569 E Pitt Ave
Fresno, CA
93727
Cell 510-676-3709

Districts

Gary Durham

5569 E Pitt Ave

Fresno CA 93727

Tel: (510)-676-3709

garyrhonda@hotmail.com

SUMMARY OF QUALIFICATIONS:

- Proven Senior Project and Team Member Manager with commiserate supporting education and training: Six Sigma Black Belt, Master of Business Administration, and Bachelor of Science in Mechanical Engineering.
- Provided leadership, engineering, and management skills, gained in the Fuel Cell Industry, Wafer Handling Equipment, Automotive industries, Bio-Medical Supply Distribution industries and Food Manufacturing.
- Strong leadership, interpersonal, analytical, and presentation skills to complete complex products and projects.
- Actively support and participate in manufacturing team-building to increase uptime and reduce defects.
- Regularly lead product manufacturing and quality improvement meetings, with the participation of Manufacturing Engineering, Quality Control, and Suppliers.
- Practice Lean Manufacturing principles: TPS, Kanban, Andon, Kaizen, Teamwork, TQM, Six Sigma, Operations Management, ERP, MRP and cost-cutting programs.
- Provide comprehensive coordination of product development activities, from research to market, to fulfill the ultimate objective of designing and developing a commercially marketable product.

PROFESSIONAL EXPERIENCE:

Kraft Foods

Continuous Improvement Engineering Manager

Fresno, California

July 2013 — Present

- Work with management to identify wastes in process flows and line efficiencies.
- Identify critical process points and created calibration index for yearly or bi-annual calibrations.
- Work on capital improvement projects with maintenance such as wastewater or new packaging equipment.
- Train floor packers 5S, 5 why's, fishbone diagrams for root cause failure analysis.
- Work with floor on SOP's for more complete job function listings with pictures.
- Maintain and update PI+ database with projects and ROI's.

VWR International

Industrial Engineering Manager

Visalia, California

Jan 2011 — Feb 2013

- Lead team in analyzing labor management system performance with associates.
- Critique and evaluate ergonomic operations on operations in a distribution center.
- Manage associates on performance in moving product to shipping floor.
- Re-align and scrub standards so that all Distribution Centers are following same guidelines.
- Work with team on new start up of 500,000 sq ft facility in Visalia.
- Coach floor associates on daily scorecard on performance and efficiencies

Bloom Energy

Senior Manufacturing Engineer (Hot Box and Stacks Group)

Sunnyvale, California

Mar 2009 — Aug 2010

- Provided momentum into lean manufacturing with management and production members.
- Started and maintained floor stock program for ease in use of small parts for lines.
- Managed production floor members as the manufacturing engineer by working in teams and developing production to a trunk and branch design for better line efficiencies.
- Started accessing contract manufacturing with Evolve Manufacturing on outsourcing sub-assemblies.
- Mentored and coach members on floor and provided quarterly assessments and reviews on member's skill sets.
- Met with floor daily to go over quality problems and address any engineering issues with management.
- Strategized designs for 'Factory of the Future' layouts for expansion of products

Asyst Technologies, Inc
Senior Project Engineer (RMA Group)

Fremont, California
Jan 2006 — Mar 2009

- Provided technical and engineering upgrades for new product development.
- Staffed projects and maintained quality through line reviews and product testing.
- Evaluated and coordinated outsourcing robotics repair with Ascenx Technologies as Project Manager.
- Worked with Evolve Manufacturing on outsourcing repair on 200mm and 300mm products.
- Coached, Mentored and provided training and qualifications of members in repair group (10 members).
- Developed and maintained quality control of products and customer satisfaction to exceed management goals.

Asyst Technologies, Inc.
Senior Manufacturing Engineer (ME Group)

Fremont, California
May 2000 — Jan 2006

- Managed and implemented outsourcing of manufacturing lines from Fremont to Flextronics in Singapore.
- Managed implementation of new products to customers: NRI, Front Load S3, Indexers, and 200mm products.
- Led the strategic setup and counter measures activities between engineering staff and production groups on customer concerns of various products.
- Chaired product meetings with the QC Department and Manufacturing Engineers on quality issues related to the 200mm products.

New United Motors Manufacturing, Inc.
Engineering Assistant Manager (Assembly Engineering Group)

Fremont, California
Apr 1996 — May 2000

- Provided over 4+ years of systems integration experience implementing solutions to motivate and augment production groups succeed in meeting their goals.
- Coached G/L's and A/M's with production problems by discussing problems, implementing countermeasures and following up on Kaizen's or continuous improvement of processes.
- Led with project management experience on major engagements (\$.2 – 1M average.)
- Applied Japanese and American philosophies and practices in utilizing corporate culture to its fullest potential.
- Responsible for (4) four engineers as part of engineering team on the Passenger Engineering Assy Team.

New United Motors Manufacturing, Inc.
Passenger Assembly Senior Specialist (Assembly Engineering Group)

Fremont, California
Jun 1990 — Apr 1996

- Developed and implemented the critical fastener torque program.
- Set-up and provided training to production Team Leaders and Group Leaders.
- Utilized lean manufacturing, kanban, and andon techniques with production as a manufacturing engineering for: Trim 4, Trim 5, Chassis 1, and Chassis 2 for Toyota Corolla and Chevy Prizm.

EDUCATION AND TRAINING:

Six Sigma Black Belt	February	2007	Villanova University Philadelphia
Master of Business Administration	August	1999	San Jose State University
BS, Mechanical Engineering	July	1990	California Polytechnic State University

SOFTWARE:

MS Excel, MS Word, MS Project, MS PowerPoint, ACAD, Pro E, Visibility, PeopleSoft, ProductView, Oracle, Agile

MILITARY:

USCG Station YBI, San Francisco, CA

Apr 1982 -Apr 2012

- Mentor, coach and train (20) twenty reservists thru annual reviews and semi yearly certifications
- Currently rated as Boatswain Mate Chief (BMC)
- Extensive involvement managing relationships with public and command.
- Maintain Secret Clearance



**MEASURE C
CITIZEN OVERSIGHT COMMITTEE
SELECTION COMMITTEE**

*Keep on file -
needs new
address*

*445 S. Argyle
Ave. Apt. 223
93727*

CITIZEN OVERSIGHT COMMITTEE -- APPLICATION FORM
(Please print legibly or type)

Districts

Name of Applicant: Samuel T. Mdina

Residential Information

Street Address: ~~4486 W. Ashton~~ Phone: _____
 City: ~~Fresno~~ Cell Phone: (559) 473-6096
 State/Zip Code: ~~CA 93722~~ (Optional)
 E-mail: 100stm001@gmail.com Fax: _____

Employment Information

Employer: Mi Familia Vota
 Title: Fresno Area Coordinator
 Work Address: 5228 E. Pine Ave. Phone: (559) 447-2560
 City: Fresno Fax: _____
 State/Zip Code: CA 93727
 E-mail: Samuelm@mfamilia vota.org

Eligibility Requirements

By signing this application form I hereby certify that:

- 1) I am a U.S. citizen 18 years of age or older and reside within Fresno County.
- 2) I am not an elected official at any level of government
- 3) I am not a public employee from Fresno County, nor of any of the incorporated cities in Fresno County, Caltrans, the Fresno County Transportation Authority (Authority), or the Council of Fresno County Governments (Fresno COG).
- 4) I have no economic interest in any of the Authority's projects.
- 5) I will submit an annual statement of financial disclosure consistent with Fair Political Practices Commission (FPPC) rules and regulations to be filed with the Authority.

RECEIVED

NOV 04 2014

Area or Community Represented

I wish to be considered for the following position:

Public-At-Large representative of the Fresno-Clovis metropolitan area, Supervisorial District 1

Please keep my application on file for future position availability

Additional Information

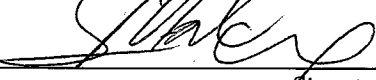
Please briefly explain why you are interested in serving on the Citizen Oversight Committee.

I am interested in serving on the Citizen Oversight Committee because I want to ensure that the program revenues and expenditures are spent as promised. As a native Fresnoan I take the funding that our city receives very seriously and believe that I am a great individual to ensure the public is informed.

List past/present professional/community affiliations, including any elected positions previously held (please list dates served):

Required Signature

I declare under penalty of perjury the above information is true and correct.

Dated: 11/02/2014 Applicant: 
Signature

Resume or letters of recommendation may be attached.

RETURN COMPLETED, SIGNED APPLICATION TO:

Measure C *Citizen Oversight Committee* Selection Committee
c/o Fresno COG
2035 Tulare Street, Suite 201
Fresno, CA 93721

Telephone: (559) 233-4148 ext. 219

APPLICATIONS WILL BE KEPT ON FILE FOR TWO YEARS.

OFFICE USE ONLY:

DATE STAMP OR DATE RECEIVED:

Samuel Molina

4 years in Loss Prevention experience and a B.A. in
Criminology

Contact info

Tel: 559-473-6096

E-mail: 100stm001@gmail.com

Address: 4486 W. Ashlan Fresno, CA 93722

Experience

Fresno Area Coordinator of Mi Familia Vota

April 2014-Present

- *Public Relations*
 - Community outreach, public speaking
 - Coordinate recruiting functions, such as college volunteer fairs.
 - Organize press conferences/community events.
 - Write press advisories. Conduct television interviews.
 - Create weekly schedule, submit payroll.
 - Manage social media pages.
 - Design recruitment/event fliers.
 - Interview, train, and develop potential staff

Global Supply Chain Loss Prevention Associate for Gap Inc.

October 2009-April 2014

- *Loss Prevention Agent*
 - Provide customer service to all guests of Gap Inc. Attend phone calls, conclude the nature of calls, and assist callers to the appropriate department.
 - Prevent loss that may be obtained by the company through investigations and/or camera installation.
 - Act as first aid/emergency responder.
 - Conduct routine perimeter/safety checks.
 - Write department newsletter. Initiated carpool program.
 - Member of the EOS committee and safety committee.
 - Recognized as Loss Prevention Agent of Quarter 1, 2012.

Why me

I am great at creating partnerships and working well with others to ensure that goals are achieved.

Skills

MS Word
MS Excel
MS Powerpoint
Creating Partnerships
Critical/Creative Thinking
Google Drive

Bonus

Love to travel and take photographs.

Non-Commissioned Officer in the U.S. Marine Corps Reserve

May 2008-April 2013

- **Military Police**

- Protect the rights and freedoms of all U.S. citizens against domestic and foreign threats.

- Provide security for all government property and enforce all laws in accordance to Uniform Code of Military Justice.

- Maintain the welfare of my fellow Marines and ensure the complete execution of any mission/task.

Why me

I am great at creating partnerships and working well with others to ensure that goals are achieved.

Volunteerism

Organizations

Habitat for Humanity*Read Fresno*Poverello House*Clovis Community Medical Regional Center*Organizing for Action

Skills

Creating
Partnerships
Critical/Creative
Thinking
MS Word
MS Excel
MS Powerpoint
Google Drive

Education

Bachelor of Arts- Criminology, California State University of Fresno

Emphasis on law enforcement

Bonus

Love to travel and take photographs.

Community Organizations Applications



MEASURE C CITIZEN OVERSIGHT COMMITTEE SELECTION COMMITTEE

CITIZEN OVERSIGHT COMMITTEE -- APPLICATION FORM

(Please print legibly or type)

Name of Applicant: Mike Schwan

Residential Information

Street Address: 3202 N. Locan Ave Phone: 559 347 0498

City: Fresno Cell Phone: 559 977 9762

State/Zip Code: CA. 93737 (Optional)

E-mail: fsu1dog@aol.com Fax: _____

Employment Information

Employer: RSD – Total Control

Title: Regional Business Manager – Central California & So. Nevada

Work Address: 5920 E. Shields Ave. Ste. 101 Phone 559 291 1000

City: Fresno Fax: 559 291 6152

State/Zip Code: CA. 93727

E-mail: fsu1dog@rsdtc.com

Eligibility Requirements

By signing this application form I hereby certify that:

- 1) I am a U.S. citizen 18 years of age or older and reside within Fresno County.
- 2) I am not an elected official at any level of government
- 3) I am not a public employee from Fresno County, nor of any of the incorporated cities in Fresno County, Caltrans, the Fresno County Transportation Authority (Authority), or the Council of Fresno County Governments (Fresno COG).
- 4) I have no economic interest in any of the Authority's projects.
- 5) I will submit an annual statement of financial disclosure consistent with Fair Political Practices Commission (FPPC) rules and regulations to be filed with the Authority.

Area or Community Represented

I wish to be considered for the following position (check all boxes that apply). You may apply to be considered for one of the Public-At-Large positions as well a Community Organization Representative position if you meet the qualifications for each one:

- A Public-At-Large representative residing in the Fresno-Clovis metropolitan area, Supervisorial District 2, who will serve a 4-year term to begin July 1, 2015.
- Public-At-Large representative residing in Districts 1, 3, 4 or 5 within the Fresno-Clovis Metropolitan Area, who will serve a 4-year term to begin July 1, 2015.
- One of the five (5) Community Organization Representative positions, who will serve a 4-year term to begin July 1, 2015.

If you are applying for one of the five Community Organization Representative positions, which Organization will you be representing on the committee?

Central CA Builders Exchange

You must attach a letter of support from the committee you will be representing with this completed application.

Additional Information

Please briefly explain why you are interested in serving on the Citizen Oversight Committee.

I have lived in Clovis/Fresno for 32 years. My wife and I raised our girls here and now they are raising their kids here. I have always believed in caring for my community and giving back. This committee is of great interest to me because I feel great transportation is the very key ingredient for successful communities. Being the agricultural capital we must have great transportation systems in place. I love living here.

List past/present professional/community affiliations, including any elected positions previously held (please list dates served):

1. **ASHRAE (American Society Heating Air Conditioning Engineers) Past President 1988-89**
2. **CCBE (Central California Builders Exchange) Past President (2013) and Current Officer**
3. **FCBE (Federation of California Builders Exchanges) Representative to the B.O.D. (Current)**
4. **Fresno State Quarterback Club – Past President 2001 and 2005**
5. **HARDI (Heating Air Conditioning Refrigeration Distributors International) Chairperson – Controls Council 2013, Liaison Chair 2005 through 2012**
6. **CGNA (Controls Group North America) Board of Directors 2009 - 2011**

Required Signature

I declare under penalty of perjury the above information is true and correct.

Dated: July 15th 2015

Applicant:


Signature

Resume or letters of recommendation may be attached.

RETURN COMPLETED, SIGNED APPLICATION and other required documentation to:

Measure C *Citizen Oversight Committee* Selection Committee
c/o Fresno COG
Attention Brenda Veenendaal
2035 Tulare Street, Suite 201
Fresno, CA 93721

Telephone: (559) 233-4148 ext. 219

APPLICATIONS WILL BE KEPT ON FILE FOR TWO YEARS.

OFFICE USE ONLY:

DATE STAMP OR DATE RECEIVED:



Central California Builders Exchange

July 7, 2015

Measure C *Citizen Oversight Committee*
Selection Committee
c/o Fresno COG
2035 Tulare Street, Suite 201
Fresno, CA 93721

To Whom It May Concern:

Central California Builders Exchange's mission is to serve the construction industry by promoting high ethical and professional standards, to enhance public awareness of the economic value and public benefit of the construction industry, and to promote a collaborative effort for the enhancement of industry participants. Keeping this purpose in mind, I highly recommend Mr. Mike Schwan as a representative on the Measure C Citizen Oversight Committee.

Mr. Schwan has been heavily involved with Central California Builders Exchange since 2009. Serving on our Board of Directors, he has held several Executive Officer positions, including Board President. Mr. Schwan has also chaired many subcommittees during his tenure on our board. His leadership, insight, effort, integrity and enthusiasm are notable qualities that are admired by our board.

Mr. Schwan's passion for civic issues and his true commitment to bettering his community are demonstrated in all areas of his life. I am confident that he would be a great asset to the Oversight Committee.

Sincerely,

Hilary Rauch
Executive Director

Supporting the industry that builds communities.

1244 North Mariposa Street
Fresno, CA 93703
Phone: 559-237-1831
Fax: 559-264-2532
www.cencalbx.com

July 10, 2015

Measure C Citizen Oversight Committee Selection Committee
c/o Fresno Council of Governments
2035 Tulare Street, Suite 201
Fresno, CA 93721

Dear Selection Committee members:

As a resident of our community for more than a half-century, it's my pleasure to recommend Mike Schwan be appointed to the Measure C Citizen Oversight Committee. His unique combination of skills, abilities, thoughtfulness and standards would serve Fresno County well.

My acquaintance with Mike began in our church. He is a faithful member of the congregation who seeks opportunities to serve the rest of us, which includes putting his considerable culinary skills to work in fundraising. No doubt deriving from his success in business and his caring for others, Mike has the ability to tactfully and effectively marshal the talents of other volunteers.

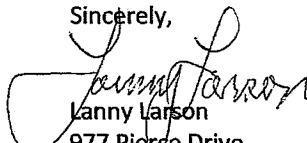
His example of service inspires others to follow in his footsteps and to want to work under him. Mike sets a standard of integrity to which I, for one, aspire. He has been a Central California Builders Exchange leader for years and always an advocate for community involvement.

He and I do not necessarily agree on political philosophy, but I deeply respect Mike's convictions, which are thoughtfully reasoned and not just the recycled words of others. Mike presents his arguments with civility and listens to those with a different take on an issue.

On social media, Mike is a tireless advocate for community improvement that benefits the greatest number of citizens, especially for transportation and its impact on air pollution, quality of life and our economic environment. His openness to new solutions would, I believe, fit well with Measure C's dynamic construct – designed to address today's and tomorrow's challenges.

Mike's passion for community coupled with his leadership, commitment to service, intellectually rigorous consideration of issues and ability to communicate civilly make him an excellent candidate to serve our citizens on the Measure C Citizen Oversight Committee.

Sincerely,


Lanny Larson
977 Pierce Drive
Clovis, CA 93612



MEASURE C CITIZEN OVERSIGHT COMMITTEE SELECTION COMMITTEE

CITIZEN OVERSIGHT COMMITTEE -- APPLICATION FORM

(Please print legibly or type)

Name of Applicant: ANTONIO GASTELUM

Residential Information

Street Address: 436 W GARLAND AVE Phone: 559-977-7030
City: FRESNO Cell Phone: _____
State/Zip Code: CA 93705 (Optional)
E-mail: gastelum@sbcglobal.net Fax: _____

Employment Information

Employer: AMERICAN LABOR ALLIANCE
Title: CONSULTANT
Work Address: 2491 ALLUVIAL AVE, STE 170 Phone: 661-717-2400
City: CLOVIS Fax: _____
State/Zip Code: CA 93611
E-mail: antonio.gastelum@americanlaboralliance.org

Eligibility Requirements

By signing this application form I hereby certify that:

- 1) I am a U.S. citizen 18 years of age or older and reside within Fresno County.
- 2) I am not an elected official at any level of government
- 3) I am not a public employee from Fresno County, nor of any of the incorporated cities in Fresno County, Caltrans, the Fresno County Transportation Authority (Authority), or the Council of Fresno County Governments (Fresno COG).
- 4) I have no economic interest in any of the Authority's projects.
- 5) I will submit an annual statement of financial disclosure consistent with Fair Political Practices Commission (FPPC) rules and regulations to be filed with the Authority.

Area or Community Represented

I wish to be considered for the following position (check all boxes that apply). You may apply to be considered for one of the Public-At-Large positions as well a Community Organization Representative position if you meet the qualifications for each one:

- Public-At-Large representative residing in the Fresno-Clovis metropolitan area, Supervisorial District 1, who will serve a 4-year term to begin July 1, 2015.
- Public-At-Large representative residing in the Fresno-Clovis Metropolitan Area , Supervisorial District 2, who will serve a 4-year term to begin July 1, 2015.
- One of the five (5) Community Organization Representative positions, who will serve a 4-year term to begin July 1, 2015.

If you are applying for one of the five Community Organization Representative positions, which Organization will you be representing on the committee?

AMERICAN LABOR ALLIANCE

You must attach a letter of support from the committee you will be representing with this completed application.

Additional Information

Please briefly explain why you are interested in serving on the Citizen Oversight Committee.

I am seeking opportunities to participate in public service and civic engagement in ways that will allow me to contribute meaningfully to the Fresno community.

I am especially interested in work that will bring to bear the skills, experience, demeanor, and education that apply to the solution of challenges of public policy and planning.

List past/present professional/community affiliations, including any elected positions previously held (please list dates served):

Boy Scouts of America, Charter Organization Representative, 2014-present

VASA Valley Arts & Science Academy, Board Treasurer, 2014-present

Required Signature

I declare under penalty of perjury the above information is true and correct.

Dated: JULY 15, 2015

Applicant: _____


Signature

Resume or letters of recommendation may be attached.

RETURN COMPLETED, SIGNED APPLICATION and other required documentation to:

Measure C *Citizen Oversight Committee* Selection Committee
c/o Fresno COG
Attention Brenda Veenendaal
2035 Tulare Street, Suite 201
Fresno, CA 93721

Telephone: (559) 233-4148 ext. 219

APPLICATIONS WILL BE KEPT ON FILE FOR TWO YEARS.

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STATEMENT OF SUPPORT

DATE: July 15, 2015

TO: Selection Committee
Fresno County Council of Governments
2035 Tulare St, Ste 201
Fresno, CA 93721

RE: Measure C Citizen Oversight Committee Vacancy/Application,
Tony Gastelum

Please accept this statement of support by the American Labor Alliance, a U.S. Department of Labor registered labor organization (DOL #544-829) and IRS-approved 501(c)(5) exempt organization serving the communities of Fresno County and the San Joaquin Valley and headquartered in Clovis.

This letter is in nomination and support of Antonio 'Tony' Gastelum, a resident of the city of Fresno, to represent our organization and the Fresno-area communities at large, as one of the five Community Organization Representatives on the Measure C Citizen Oversight Committee.

For any further information please contact:

Marcus Asay
Executive Chairman
American Labor Alliance

2491 Alluvial Ave, Ste 170
Clovis, CA 93611
(661) 717-6400
info@americanlaboralliance.org

Antonio Gastelum

CHIEF OPERATING OFFICER at Safe Passages of Alameda County

gastelum@alum.mit.edu

Summary

In addition to several years of private-sector work in Fresno and the San Francisco Bay Area, I spent 5 years as a licensed investment advisor and asset manager with a number of California banking institutions. I also served during those years as a contracted executive or consultant for various San Joaquin Valley nonprofit organizations, including appointment as the Central Valley Director of the James Irvine Foundation's Hispanic Scholarship Fund Outreach Project, and as CEO of the Central California Hispanic Chamber of Commerce.

In addition to work as the Chief Operating Officer at the Fresno County Economic Development Corporation I served for 10 years as CFO, and then later COO, for the Safe Passages initiative in Oakland, through its iterations as an unincorporated project of the East Bay Community Foundation, its transition into the Alameda County Youth Ventures Joint Powers Authority, and finally its current incarnation as a fully independent 501(c)(3) nonprofit corporation. I am also currently the Board Treasurer of the Valley Arts & Science Academy.

Education

Massachusetts Institute of Technology

Bachelor of Science (B.Sc.)

U.S. DOJ Department of Justice

CFO Training in Federal grants financial management

GFOA Government Finance Officers Association

Budget Academy

GFOA Government Finance Officers Association

Accounting Academy

Experience

CHIEF OPERATING OFFICER at Safe Passages

2015 - Present (1 year)

Currently supervise Finance, HR, IT, Facility, and Legal functions for organization of 70 full-time and 130 part-time staff across 15 sites for leading youth services and development agency in the East Bay. Contracted for major service programs under city OFCY, school district ASES and 21st Century, and Federal AmeriCorps funds.

CHIEF OPERATING OFFICER at Fresno County Economic Development Corporation

2014 - 2015 (1 year)

Lead executive team managing 20 full-time professionals including the VPs of Finance and Business Development and department directors for Corporate Locations (business attraction), BEAR (business expansion & retention), and Business Support (services & advocacy for private property owners dislocated by the construction of High Speed Rail) as primary direct report of the CEO for the County-wide 501(c)(6) agency charged with the economic development functions for Fresno County, the City of Fresno, Clovis, and the county's other 13 constituent cities.

CHIEF FINANCIAL OFFICER at Safe Passages

2012 - 2014 (2 years)

In addition to CFO responsibilities for \$7.4 million annual revenue organization, served as fiscal lead for The Atlantic Philanthropies' Elev8 Oakland (Integrated Services in Schools) initiative, a \$54 million investment project over 10 years. Oversaw expansion of revenue from \$390K in 2006 to current levels of \$4 to 7 million per year with a diversified base of up to 65 concurrent funding sources including major federal awards from the U.S. DOL and CNCS funding for 45 AmeriCorps members annually.

CHIEF FINANCIAL OFFICER at Youth Ventures JPA

2007 - 2012 (5 years)

Established operational and financial systems for the Alameda County Youth Ventures Joint Powers Authority: multi-million dollar budget development, financial reporting, staffing, payroll, fiscal protocols and operational planning for federal and state awards, foundation grants, and public agency contracts, as well as for grant applications. Implemented complete accounting, payroll, invoicing, billing, and payment systems for 80-100 employees and 150-200 contractors. Founding partners: Alameda County, City of Oakland, Oakland Unified School District, San Lorenzo Unified School District.

FINANCE DIRECTOR at East Bay Community Foundation - Urban Health Initiative

2004 - 2007 (3 years)

Administered several million dollars in successful grant awards including U.S. DHHS, U.S. DOJ, Robert Wood Johnson Foundation, California Endowment, Evelyn & Walter Haas Jr. Fund, San Francisco Foundation, Walter S. Johnson Foundation, and United Way projects. Operationalized incorporation and IRS recognition of the Urban Health Initiative into the current 501(c)(3) exempt nonprofit and countywide joint powers authority.

CONSULTANT at Various Banks & Nonprofit Clients

1999 - 2004 (5 years)

Developed investment portfolios, risk insurance plans, and asset management strategies for business owners, executives, corporations, and public agencies: Merrill Lynch (1999-2000), Citigroup (2000-01), California Bank & Trust (2003), and Capital Financial Services (2004). NASD Series 7 & 66 securities, financial planning and investment licenses. California Real Estate Broker license. California Life & Health Insurance license. California Property & Casualty Insurance license. Project-based engagements as a contracted executive, independent consultant, grant writer, program manager, or analyst for various California public-

private partnerships and non-profit organizations: National Hispanic Scholarship Fund (2002), Central California Hispanic Chamber of Commerce (2001-02), Arte Americas Museum (2001), California State University Foundation (2001), Fresno County Workforce Connection (2001), California First 5 Children and Families Commission (2001-02), Proteus Inc. (2000-01).

PROJECT MANAGER/ANALYST III at MBIA MuniServices (Fmr. MRC Municipal Resource Consultants)/Municipal Analytics LLC

1998 - 1999 (1 year)

Trained government staff of municipal finance and economic development clients to use revenue analysis, budget forecasting, and economic planning software applications, including STARS (sales tax), PTARS (property tax), and GRIP (geo-based, multiple revenue stream) analytical services.

Certifications

NASD Series 7, 66 Investment Licensing Exams

CA Life/Health, Prop/Casualty Broker Exams

CA Real Estate Broker Exam

Languages

Spanish (Professional working proficiency)

Italian (Professional working proficiency)



MEASURE C CITIZEN OVERSIGHT COMMITTEE SELECTION COMMITTEE

CITIZEN OVERSIGHT COMMITTEE -- APPLICATION FORM

(Please print legibly or type)

Name of Applicant: Stephenie J Frederick

Residential Information

Street Address: 2658 E Alluvial Ave #101 Phone: 559.298.7832
City: Fresno Cell Phone: 626.399.5799
State/Zip Code: CA 93720 (Optional)
E-mail: stepheniefrederick@gmail.com Fax: None

Employment Information

Employer: Retired
Title: _____
Work Address: _____ Phone: _____
City: _____ Fax: _____
State/Zip Code: _____
E-mail: _____

Eligibility Requirements

By signing this application form I hereby certify that:

- 1) I am a U.S. citizen 18 years of age or older and reside within Fresno County.
- 2) I am not an elected official at any level of government
- 3) I am not a public employee from Fresno County, nor of any of the incorporated cities in Fresno County, Caltrans, the Fresno County Transportation Authority (Authority), or the Council of Fresno County Governments (Fresno COG).
- 4) I have no economic interest in any of the Authority's projects.
- 5) I will submit an annual statement of financial disclosure consistent with Fair Political Practices Commission (FPPC) rules and regulations to be filed with the Authority.

Area or Community Represented

I wish to be considered for the following position (check all boxes that apply). You may apply to be considered for one of the Public-At-Large positions as well a Community Organization Representative position if you meet the qualifications for each one:

- Public-At-Large representative residing in the Fresno-Clovis metropolitan area, Supervisorial District 1, who will serve a 4-year term to begin July 1, 2015.
- Public-At-Large representative residing in the Fresno-Clovis Metropolitan Area , Supervisorial District 2, who will serve a 4-year term to begin July 1, 2015.
- One of the five (5) Community Organization Representative positions, who will serve a 4-year term to begin July 1, 2015.

If you are applying for one of the five Community Organization Representative positions, which Organization will you be representing on the committee?

League of Women Voters, Fresno

You must attach a letter of support from the community organization you will be representing with this completed application.

Additional Information

Please briefly explain why you are interested in serving on the Citizen Oversight Committee.

I have a long-standing interest in public transportation and more recently in public policy as well.

Since moving to Fresno from the Pasadena area, I have been acquainting myself with the city's transit, bicycling, and pedestrian programs, plans, and funding. I am interested in learning the intricacies of Measure C funding, and in doing what I can to ensure its wise use.

List past/present professional/community affiliations, including any elected positions previously held (please list dates served):

- Have served since mid-2013 as the transportation representative of the League of Women Voters, Fresno, and in that role have served on the FCOG's Transportation Technical Committee.
- Have been invited to begin serving on the SSTAC of the FCOG.
- Served as a transit administrator for the City of Covina, working closely with Metrolink, administering the city's dial-a-ride service, and overseeing other transit-related matters (e.g., secured Caltrans grant to purchase land for additional Metrolink station parking).
- Served as a ridesharing consultant within a transportation-engineering firm (1984-1989).
- Pursued advanced graduate studies in transportation economics at UC Irvine.
- Obtained master's degree in transportation economics at CSU Los Angeles.

Required Signature

I declare under penalty of perjury the above information is true and correct.

Dated: June 29, 2015 Applicant: Stephanie J. Frederick
Signature

Resume or letters of recommendation may be attached.

RETURN COMPLETED, SIGNED APPLICATION and other required documentation to:

Measure C *Citizen Oversight Committee* Selection Committee
c/o Fresno COG
Attention Brenda Veenendaal
2035 Tulare Street, Suite 201
Fresno, CA 93721

Telephone: (559) 233-4148 ext. 219

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RECEIVED

JUL 02 2015

BY: _____
FRESNO COG

**LEAGUE OF WOMEN VOTERS OF FRESNO
1345 BULLDOG LANE, STE 4, FRESNO , CA 93710 559 226-VOTE (8683)**

June 26, 2015

**Measure C Citizens Oversight Committee
Selection Committee
c/o Fresno County Council of Governments
2035 Tulare Street, Ste 201
Fresno, CA 93721**

Dear Committee:

The Board of Directors of the League of Women Voters of Fresno is very pleased to unanimously recommend Stephenie Fredrick's appointment to the Measure C Citizens Oversight Committee to fill that position designated for the League of Women Voters.

Sincerely,



**Nyla Zender
President**

RECEIVED

JUN 29 2015

**BY: _____
FRESNO CO**



**MEASURE C
CITIZEN OVERSIGHT COMMITTEE
SELECTION COMMITTEE**

CITIZEN OVERSIGHT COMMITTEE – APPLICATION FORM
(Please print legibly or type)

Name of Applicant: Joe Denham

Residential Information

Street Address: 8561 E Central Phone: _____
 City: Del Rey Cell Phone: 618 0633
 State/Zip Code: CA 93616 (Optional)
 E-mail: Joe@Denham.net Fax: _____

Employment Information

Employer: Denham Resources
 Title: V.P.
 Work Address: 1540 E. Shaw Ste. 112 Phone: 222 5284
 City: Fresno Fax: 222 1321
 State/Zip Code: CA 93710
 E-mail: Joe@Denham.net

Eligibility Requirements

By signing this application form I hereby certify that:

- 1) I am a U.S. citizen 18 years of age or older and reside within Fresno County.
- 2) I am not an elected official at any level of government
- 3) I am not a public employee from Fresno County, nor of any of the incorporated cities in Fresno County, Caltrans, the Fresno County Transportation Authority (Authority), or the Council of Fresno County Governments (Fresno COG).
- 4) I have no economic interest in any of the Authority's projects.

- 5) I will submit an annual statement of financial disclosure consistent with Fair Political Practices Commission (FPPC) rules and regulations to be filed with the Authority.

Area or Community Represented

I wish to be considered for the following position (check all boxes that apply). You may apply to be considered for one of the Public-At-Large positions as well a Community Organization Representative position if you meet the qualifications for each one:

- Public-At-Large representative residing in the Fresno-Clovis metropolitan area, Supervisorial District 1, who will serve a 4-year term to begin July 1, 2015.
- Public-At-Large representative residing in the Fresno-Clovis Metropolitan Area, Supervisorial District 2, who will serve a 4-year term to begin July 1, 2015.
- One of the five (5) Community Organization Representative positions, who will serve a 4-year term to begin July 1, 2015.

If you are applying for one of the five Community Organization Representative positions, which Organization will you be representing on the committee?

Greater Fresno Area Chamber of Commerce

You must attach a letter of support from the committee you will be representing with this completed application.

Additional Information

Please briefly explain why you are interested in serving on the Citizen Oversight Committee.

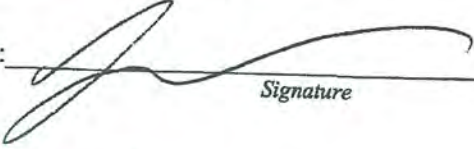
I have a long standing interest in transportation issues in the Central Valley. I would like to help the Greater Fresno Area Chamber of Commerce re-connect with and support the Measure "C" process.

List past/present professional/community affiliations, including any elected positions previously held (please list dates served):

Friends of the Madden Library - Board Chair
Flyp Downtown Academy - Co-founder
Downtown Rotary
Leadership Fresno Class 29
CCSP - Board

Required Signature

I declare under penalty of perjury the above information is true and correct.

Dated: 6/30/15 Applicant:  _____
Signature

Resume or letters of recommendation may be attached.

RETURN COMPLETED, SIGNED APPLICATION and other required documentation to:

Measure C Citizen Oversight Committee Selection Committee
c/o Fresno COG
Attention Brenda Veenendaal
2035 Tulare Street, Suite 201
Fresno, CA 93721

Telephone: (559) 233-4148 ext. 219

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June 30, 2015

Selection Committee
Measure C Citizen Oversight Committee
c/o Fresno COG
2035 Tulare Street, Ste. 201
Fresno, CA 93721

Dear friends:

On behalf of the Fresno Chamber attached is an application for Joe Denham, a Chamber member and local business person who in our opinion would be an excellent addition to the mission of the "Oversight Committee".

Mr. Denham is a Fresno county resident who has maintained an active involvement within our community and would bring tremendous experience and expertise to this important committee.

As a community organization that has been involved with Measure "C" since its renewal I would ask your consideration for Mr. Denham as a qualified applicant for the current vacant position.

If there are any questions, feel free to call me at 559 495-4816

Sincerely,

A handwritten signature in blue ink, appearing to read "Al Smith", is written over the word "Sincerely,".

Al Smith
President and CEO