

# FRESNO COUNTY RURAL TRANSIT AGENCY

2035 Tulare Street, Suite 201, Fresno, CA 93721

Phone: 559-233-6789 Fax: 559-233-9645

Webpage: www. ruraltransit.org

# FRESNO COUNTY RURAL TRANSIT AGENCY (FCRTA) AGENDA

DATE:

Thursday, April 30, 2015

TIME:

5:30pm, AFTER the Fresno Council of Governments (FCOG) Meeting

PLACE:

FCOG / FCRTA Offices

Sequoia Conference Room 2035 Tulare Street, Suite 201

Fresno, CA 93726

(Corner of Tulare and Van Ness Ave. - above Club One

Park in Underground Garage - Entrance off Tulare & Van Ness Ave.

Exit Elevator on Tulare St., Turn Left, Enter Lobby Door,

Up Elevator to Second Floor, Left to Sequoia Conference Room)

# Americans with Disabilities Act (ADA) Accommodation

The Fresno COG / FCRTA offices and restrooms are ADA accessible. Individuals with disabilities may call (559-233-4148) / FCRTA (559-233-6789) at least 3 days in advance, to request auxiliary aids and/or translation services necessary to participate in the public meeting / public hearing. If Fresno COG / FCRTA are unable to accommodate an auxiliary aid or translation request for a public hearing after receiving proper notice, the hearing will be continued on a specified date when accommodations are available.

AB 23 Requirement: In accordance with the Brown Act and AB23 the amount of stipend paid to members of the Board of Directors for attending this meeting of the Fresno County Rural Transit Agency, is \$50.00.

# 1. ROLL CALL

Public Presentations - This portion of the meeting is reserved for persons wishing to address the FCRTA Board on items within its jurisdiction, but not on this Agenda.

NOTE: The public may also comment on any Agenda item, as they are presented, prior to action by the FCRTA Board.

### 2. ACTION ITEMS

A. Approve "Executive Minutes of March 26, 2015" (Attachment)

# 3. REVIEW AND COMMENT ITEMS

A. Kingsburg Transit Stop-Federal Aid Project (Attachment)

**Summary**: The City of Kingsburg is requesting a matching contribution from FCRTA in the amount of \$5,546 for the installation of a bus shelter and associated sidewalk improvements around the shelter. This will provide a second shelter for the city, and will be located in the northwest part of town and the only

A JOINT POWERS AGENCY TO PROVIDE A COORDINATED TRANSIT SYSTEM FOR RURAL FRESNO COUNTY THE CITIES OF: CDALINGA: FIREBAUGH: FOWLER; HURON; KERMAN; KINGSBURG; MENDOTA: DRANGE COVE; PARLIER; REEDLEY; SANGER; SAN JOAQUIN; SELMA; & FRESNO COUNTY

shelter located at the downtown park. The total project costs are \$48,346 and the federal grant only covers \$42,800. The request for the matching funds which, if FCRTA were to purchase and install this shelter, the costs would be almost triple the matching funds requested. This is an opportunity to partner with a member agency on a public transit project that will benefit all parties including the general public.

Action: Staff recommends approval of this request for matching funds.

B. Status on Lanare Transit (Attachment)

<u>Summary</u>: During the annual "unmet transit needs" hearings held in Fresno County, it was determined that the residents of Lanare had an unmet transit need for general public service. While working with CRLA and leadership Counsel, the FCRTA worked to implement service commencing 9/8/15. The ridership does not warrant the continuance of the service beyond this fiscal year due to ridership and fare box requirements being below the minimum requirements. Originally the demonstration period was for 90 days, however working with the community leadership and several community based organizations, staff agreed to go beyond the 90 day period and try additional marketing and changing the size of the vehicle to promote service and enhance ridership. This will require the termination of this demonstration project.

<u>Action</u>: Staff recommends approval to terminate this demonstration project effective June 30, 2015 with appropriate public notices and comment period.

C. 2015/16 FCRTA Budget "Draft" (Handout)

Action: Initiate 45 day review for a proposed June 25, 2015 approval.

# 4. INFORMATIONAL ITEMS

A. Caltrans Comment Letter on the OWP (Attachment)

<u>Summary:</u> Caltrans makes references to the efforts of FCRTA in addressing the needs of the transit dependent residents of Fresno County and specifically mentions the new start up service from Sanger to Reedley College which continues to be successful.

**Action:** Information item. Direction may be provided at the discretion of the Board.

B. CHP Safety Compliance Report/Terminal Record Update (Attachment)

<u>Summary</u>: The motor carrier certification was recently conducted at the FCRTA maintenance subcontractor facility (City of Fresno fleet division) and we were provided a *Satisfactory* rating. The inspectors checked all vehicles and maintenance records, driver records for DMV violations, medical and drug and alcohol testing for both random and pre-employment testing.

Action: Information item. Direction may be provided at the discretion of the Board.

# 5. ADJOURNMENT

# FRESNO COUNTY RURAL TRANSIT AGENCY (FCRTA) Executive Minutes

DATE:

Thursday, March 26, 2015

TIME:

5:30pm, AFTER the Fresno Council of Governments (FCOG) Meeting

PLACE:

FCOG / FCRTA Offices

Sequoia Conference Room 2035 Tulare Street, Suite 201

Fresno, CA 93726

Attending:

Mayor Ron Ramsey, City of Coalinga
Mayor Craig Knight, City of Firebaugh
Mayor David Cardenas, City of Fowler
Mayor Sylvia Chavez, City of Huron
Mayor Stephen Hill, City of Kerman
Mayor Chet Reilly, City of Kingsburg
Mayor Robert Silva, City of Mendota
Mayor Victor Lopez, City of Orange Cove
Mayor Pro Tem Raul Villanueva, City of Parlier
Councilmember Robert Beck, City of Reedley
Mayor Amarpreet Dhaliwal, City of San Joaquin

Mayor Joshua Mitchell, City of Sanger Mayor Scott Robertson, City of Selma Supervisor Henry Perea, County of Fresno

Moses Stites, General Manager

Toni Graham, Assistant Accounting Manager

Arthur Wille, Legal Counsel

The meeting was called to order by Mayor Dhaliwal (San Joaquin), Chair at 7:25 pm.

# 1. ROLL CALL

**QUORUM:** At the start of the meeting there were 14 members present, representing 19 votes. There was a quorum and business was in order

Public Presentations - This portion of the meeting is reserved for persons wishing to address the FCRTA Board on items within its jurisdiction, but not on this Agenda.

There were no public presentations.

# 2. ACTION ITEMS

A. Approve "Executive Minutes of February 26, 2015"

Following an expressed opportunity for public comment, a motion was made by Mayor Ramsey (Coalinga) and seconded by Mayor Cardenas (Fowler) to approve the February 26, 2015 Executive Minutes as presented. A vote was called for and the motion carried.

# 3. REVIEW AND COMMENT ITEMS

A. Fresno-Sequoia Kings Canyon National Parks Shuttle

Moses Stites, General Manager, presented this item, noting that the Sanger City Council recently (2/19/15) approved FCRTA to work with the City of Sanger in developing an agreement to establish and operate the public shuttle to Sequoia and Kings Canyon National Parks. This project is funded for a two (2) year

demonstration period for \$522,000 (funding letter was included in the meeting package) from an award under CMAQ and SVJAD. This demonstration project will operate from Memorial Day weekend (beginning May 23, 2015) until Labor Day weekend each year with three (3) shuttle buses making six (6) stops twice per day to and from the parks or two (2) shuttle buses to and from the parks daily and one (1) shuttle bus in the parks. Key stops in Fresno will be the Fresno-Yosemite International Airport, as well as the Greyhound and Amtrak stations. Mr. Stites reported that arrangements are currently under way to coordinate this project with multiple agencies: FCOG, City of Sanger, Sequoia-Kings Canyon National Parks, YARTS and FEOC as the operator. This new service will compliment an existing shuttle service the City of Visalia Transit has operated for the past eight (8) years along the southern portion of the National Parks from State Route 198 in Tulare County. An extensive media and marketing campaign will get under way soon in order to market and advertise this new service since it will only operate during the peak summer season.

Following an expressed opportunity for public comment, a motion was made by Mayor Mitchell (Sanger) and seconded by Mayor Cardenas (Fowler) to approve the new demonstration service. A vote was called for and the motion carried.

# B. Safety and Security Project

Mr. Stites presented this item. The FCRTA will commence the installation of safety measures at all municipal yards where buses are currently stored and or fueled. The first part of these measures is to the existing gates with the installation of automated upgrades which may require new mechanisms, electrical and actual gates. The cities currently slated for these upgrades are Firebaugh, Mendota, Parlier, San Joaquin, Orange Cove, Huron, Coalinga, Selma, Kingsburg and Kerman. Some locations have multiple gates. The remaining cities of Reedley, Sanger and Fowler will be scheduled later as necessary. The funding for this project is from the California Governor's Office of Emergency Services (grant award fact sheet was included in meeting package) and the local Measure 'C.'

Following an expressed opportunity for public comment, a motion was made by Mayor Chavez (Huron) and seconded by Councilmember Beck (Reedley) to approve the Safety and Security project which is consistent with the annual budget. A vote was called for and the motion carried.

# 4. INFORMATIONAL ITEMS

# A. Bus Shelter Update

Mr. Stites reported that the bus shelter installation project continues with proposed installations in Firebaugh, Selma and Mendota at this time. This project continues to be beneficial to all rural communities in Fresno County.

There was a brief discussion. Mayor Silva (Mendota), Mayor Cardenas (Fowler) and Mayor Chavez (Huron) all thanked FCRTA for the new bus shelters. The new shelters are very convenient for customers.

This was an information item and required no further action by the Board.

# 5. ADJOURNMENT

There being no further business, a motion was made by Mayor Lopez (Orange Cove) and seconded by Mayor Cardenas (Fowler) to adjourn. A vote was called for and the motion passed.

Respectfully submitted,

Moses Stites, General Manager

# **AMENDMENT MODIFICATION SUMMARY - (E-76)**

**FEDERAL AID PROGRAM** 

# CALIFORNIA DEPARTMENT OF TRANSPORTATION

|             |             | CON THIS     | PRE              | SUB      | R/W THIS     | PRE              | SUB         | PE THIS      | PRE              | PHASE        | FUNDING SUMMARY | L40E 31 | L40E 30 | L40E 10 | PROG CODE LINE    | BRIDGE NO'S: | DISASTER NO: | STIP REF: 203-0000-0524 | FSTIP YR: 11/12 | MPO: COFCG                   | TIP DATA  | ROUTE:                             | AGENCY: KINGSBURG | STATE PROJ NO: 0612000032L-N | SEQ NO: 2                                    | PROJECT NO: 5170(039) | PREFIX: CML   | DLA LOCATOR: 06-FRE-0-KNGB |     |
|-------------|-------------|--------------|------------------|----------|--------------|------------------|-------------|--------------|------------------|--------------|-----------------|---------|---------|---------|-------------------|--------------|--------------|-------------------------|-----------------|------------------------------|---|------------------------------------|-------------------|------------------------------|--|-----------------------|---|----------------------------|-----|
| 01          | SUBTOTAL    | THIS REQUEST | PREV. OBLIGATION | SUBTOTAL | THIS REQUEST | PREV. OBLIGATION | SUBTOTAL    | THIS REQUEST | PREV. OBLIGATION |              |                 | 17      | 28      | 15      | LINE NO IMPV TYPE |              |              | 0524                    |                 |                              |   |                                    | RG                | 32L-N                        |  |                       |   | KNGB                       |     |
| TOTAL:      |             |              |                  |          |              |                  |             |              |                  | PRO          |                 | <       | ∡       | ∡       | FUNC SYS          |              | END MP:      | BEG MP:                 | INV RTE:        | RW STATUS / DT: 1 07/13/2012 | ENV STATUS / DT: [                                  | PROJ OVERSIGHT: F                  | PUC CODES:        | FED RR NO'S:                 | CONSTRUCTION OF                              | TYPE OF WORK:         | SIERRA STREET TR  | PROJECT LOCATION:          |     |
| \$60,471.00 | \$48,346.00 | \$48,346.00  | \$0.00           | \$0.00   | \$0.00       | \$0.00           | \$12,125.00 | \$0.00       | \$12,125.00      | PROJECT COST |                 | FRESNO  | FRESNO  | FRESNO  | URBAN AREA        |              |              |                         |                 | 1 07/13/2012                 | ENV STATUS / DT: DELEG TO STATE SEC 6004 05/21/2012 | PROJ OVERSIGHT: FHWA OVERSIGHT REQ |                   |                              | CONSTRUCTION OF TRANSIT STOP/BENCH & SHELTER |                       | SIERRA STREET TRANSIT STOP, ALONG SIERRA STREET EAST OF RAFER JOHNSON DRIVE | Z.                         |     |
| \$54,925.00 | \$42,800.00 | \$42,800.00  | \$0.00           | \$0.00   | \$0.00       | \$0.00           | \$12,125.00 | \$0.00       | \$12,125.00      | FEDERAL COST |                 | URBAN   | URBAN   | URBAN   | URB/RURAL         |              |              |                         |                 |                              | 5/21/2012   |                                    |                   |                              | IELTER                                       |                       | STREET EAST OF RAFER JO   |                            |     |
| \$0.00      | S.          | \$           | \$               | €9       | \$           | \$0.00           | \$1         | \$1          | \$1              | AC COST      |                 |         |         |         | DEMO ID           |              |              |                         | OTH:            | MCS:                         | SPR:  | CON:                               | R/W:              | PE                           | PREV AUTH / AGREE DATES:                     |                       | DHNSON DRIVE.   |                            | ?!! |

# STATE REMARKS

- 08/26/2011 08/15/2011 This is a PE request for the Sierra Street transit stop along Sierra Street East of Rafer Johnson Drive in the City of Kingsburg.
- Request for authorization with PE; obligation of \$12,125/L40E.
- Note: Final design shall not begin until after NEPA environmental clearance is obtained.
- 08/29/2011 -08/29/11 SEQ#1: The purpose of this request is to authorize \$12,125 of L40E federal fund for the PE phase.
- 08/17/2012 IMPORTANT: Federally funded projects AUTHORIZED (approved by FHWA) on July 1 through September 30, 2012 may be authorized under the Pre-July 1, 2012 RC DBE procedures (i.e., contract goals limited to four UDBE groups), however, prior to advertising: contract language and bid proposal documentsts MUST be revised to comply with the Post June 30, 2012 RC DBE requirements (i.e. contract goals apply to all

Federally funded projects AUTHORIZED on July 1 through September 30, 2012 and AWARDED that DO NOT COMPLY with the New Race Conscious DBE requirements will NOT be eligible for federal funds. 08/20/2012 -08/20/12 SEQ#2: The purpose of this request is to authroize \$42,800 of L40E federal fund for the Construction & CENG phase.

# FEDERAL REMARKS

# AUTHORIZATION AUTHORIZATION TO PROCEED WITH REQUEST: CON FOR: CONSTRUCTION & CENG DOCUMENT TYPE: AMOD

| FHWA FMIS 4.0 SIGNATURE HISTORY | SIGNATURE HISTORY FOR PROJECT NUMBER 5170(039) AS OF 08/27/2012 |  |
|---------------------------------|---|--|
|                                 | S OF 08/27/2012   |  |

|                 |                  | 0          |               |                 | -          | MOD#            |  |
|-----------------|------------------|------------|---------------|-----------------|------------|-----------------|--|
| MARY CUNNINGHAM | DAVID A, TEDRICK | SHUN HUEY  | MICHAEL AVERY | GARY J. SWEETEN | SHUN HUEY  | MOD # SIGNED BY |  |
| 09/02/2011      | 08/30/2011       | 08/30/2011 | 08/24/2012    | 08/22/2012      | 08/22/2012 | SIGNED ON       |  |

FHWA FMIS 3.0 SIGNATURE HISTORY

| AMEND/MOD HAJEE | DOCUMENT TYPE SIGNED BY | CALTRANS SIGNATURE HISTORY |
|-----------------|-------------------------|----------------------------|
| HAJEER, ZAKARIA | DBY                     | TORY                       |
| 08/20/2012      | SIGNED ON               |                            |

PREPARED IN FADS BY: GONZALEZ, SUSAN REVIEWED IN FADS BY: COLLINS, MELANIE SUBMITTED IN FADS BY: HAJEER, ZAKARIA PROCESSED IN FADS BY: HUEY, SHUN APPROVED IN FMIS BY: MICHAEL AVERY

| 9          | 9            | 일          | 2          |
|------------|--------------|------------|------------|
| 08/21/2012 | 08/20/2012   | 08/17/2012 | 08/16/2012 |
| FOR FHWA   | FOR CALTRANS | 653-8176   | 445-6246   |

ON 08/24/2012

# LANARE Transit Productivity Evaluation SEPTEMBER 2014 thru MARCH 2015

| Monthly Ridership |         |          |                |  |  |  |  |  |  |
|-------------------|---------|----------|----------------|--|--|--|--|--|--|
| Month             | Seniors | Disabled | General Public |  |  |  |  |  |  |
| SEPTEMBER 2014    | 36      | 6        | 8              |  |  |  |  |  |  |
| OCTOBER 2014      | 32      |          | 16             |  |  |  |  |  |  |
| NOVEMBER 2014     | 46      |          |                |  |  |  |  |  |  |
| DECEMBER 2014     | 50      |          | 5              |  |  |  |  |  |  |
| JANUARY 2015      | 53      |          | 7              |  |  |  |  |  |  |
| FEBRUARY 2015     | 60      | 6        |                |  |  |  |  |  |  |
| MARCH 2015        | 72      |          | 4              |  |  |  |  |  |  |
| TOTAL             | 349     | 12       | 40             |  |  |  |  |  |  |

|                         | Su                                | mmary Statistica                        | al Totals                          |                        |
|-------------------------|-----------------------------------|---|------------------------------------|------------------------|
| Total Passengers        | Total Fares                       | Total Mileage                           | Total Hours                        | Total Cost             |
| 401                     | \$300.75                          | 6,271                                   | 341                                | \$31,999               |
|                         |                                   | y Performance C                         |                                    |                        |
| Passengers/Hour         |                                   | •                                       |                                    | ansit Fare is 75 cents |
| Passengers/Hour<br>1.17 | Summar<br>Passengers/Mile<br>0.07 | y Performance C<br>Cost/Hour<br>\$93.84 |                                    | nnsit Fare is 75 cents |
|                         | Passengers/Mile                   | Cost/Hour                               | NoteLanare Tra<br>for one-way trip |                        |

# DEPARTMENT OF TRANSPORTATION

1352 WEST OLIVE AVENUE P. O. BOX 12616 FRESNO, CA 93778-2616 PHONE (559) 488-7307 FAX (559) 488-4088 TTY 711 www.dot.ca.gov



Serious drought. Help save water!

April 10, 2015

Mr. Tony Boren Executive Director Fresno Council of Governments 2035 Tulare Street, Suite 201 Fresno, CA 93721

Dear Mr. Boren:

Thank you for the opportunity to review the Draft Fresno Council of Governments (FCOG) Fiscal Year (FY) 2015 – 2016 Overall Work Program (OWP).

Caltrans, at District 6 and various divisions within the Department, has reviewed the Draft OWP and collectively offers the following comments.

# **District 6 Division of Transportation Planning**

# **General OWP Comments:**

- FCOG is commended for their efforts on continually providing a well-organized and comprehensive OWP. FCOG is also commended on its efforts of continually encouraging public participation and involvement from its citizenry, public agencies and local partners to address transportation goals and strategies. FCOG's ability to see to the future and begin to incorporate such concepts as Active Transportation Planning (ATP), complete streets and Smart Growth Framework strategies is commendable.
- FCOG is commended on providing an efficient and coordinated Mass transit system through the Fresno County Rural Transit System (FCRTA). FCRTA continues to reach and enhance transit opportunities for the elderly, disabled, low income, and the general public. In collaboration with the City of Sanger, FCRTA has launched a new express public transit route from the Sanger Community Center to Reedley College. This service is open to the general public and is available weekdays. This service is provides free and discounted monthly passes to qualifying residents. The benefits of this project include: providing students and workers who may not be able to drive with access to Reedley College for job training, higher education, and access to local businesses in Reedley, California. This partnership promotes the use of public transit, lowers parking demand for the college, and conserves natural

resources for the area. FCRTA is commended for their continued public service in identifying the Unmet Needs for the County of Fresno and for improving transit services for its rural commuters to reach their personal goals. Caltrans would like to continue to collaborate with FCOG on future transit related projects to ensure selected projects address local and regional needs as identified in the FCOG Regional Transportation Plan (RTP). Furthermore, we encourage public involvement such as public meetings, hearings as proposed projects are discussed to ensure that project selection is based on local needs and local priorities.

- FCOG's OWP has addressed complete streets elements such as bicycle, pedestrian, transit and Sustainable Community Strategies (SCS). FCOG is encouraged to continue addressing such elements and encouraged to further their efforts in both concepts through future planning and projects.
- On page viii, Organization and Management, Public Participation, Third Paragraph, First Sentence: This paragraph should state "consultation and coordination" rather than "communication".
- On page 3, Regional Streets and Highways Planning, First Paragraph: State Route (SR) 198 Corridor Preservation and Implementation Strategic Plan work should be coordinated with the State Freight Mobility Plan.
- On page 13, Regional Traffic Monitoring, Traffic Monitoring Tasks: A sub-task should be included for coordination with the development of the Regional Active Transportation Plan.
- On page 22, National Park Transit Service Planning, Task: A task should be added for consultation and coordination with tribal governments.
- On page 40, Other Modes Aviation, Rail, Bicycling, Pedestrian: This section should include information about the Complete Streets Act (AB 1358, 2008) which requires providing for the needs of all travelers and the safety and mobility needs of bicyclists, pedestrians, and transit users in all projects. Caltrans recommends FCOG consider reviewing all the Final Reports of previously funded Caltrans Environmental Justice and Community Based Transportation Planning Grant projects within Fresno for inclusion of improvement projects in the Fresno County Active Transportation Plan.
- On page 55, Congestion Management Plan, Tasks: See comments related to Regional Traffic Monitoring and the need for coordination with the development of a Regional ATP plan.
- On page 74, Transportation Program Development: FCOG should consider adding a task to seek information about the Strategic Growth Council's Affordable Housing and Sustainable Communities Program and whether applicable for the implementation of transportation projects in Fresno County.
- On page 79, Intergovernmental Coordination, Objective, Third Paragraph: The name of the planning grant program is now the "Caltrans Sustainable Transportation Planning Grant Program".
- On page 91, Environmental Justice Activities: Caltrans offers the following comments:
  - o FCOG should consider adding a map of the Fresno County "disadvantaged communities" to this Work Element. CalEPA provides this mapping

information through EnviroScreen Version2. This map will prove useful as FCOG moves towards addressing the needs of "disadvantaged communities" within Fresno County.

 FCOG could also add another task to address the Strategic Growth Council designation of "disadvantaged communities" in relation to the work FCOG is conducting for Title VI and environmental justice communities.

o This Work Element needs to consider the disabled as an environmental justice community.

o This Work Element should mention the Environmental Justice Plan (2009) as Previous Work Completed.

There should be coordination between the previously funded Caltrans
Transportation Planning Grant projects and the development of the Fresno
County ATP plan.

- On page 115, San Joaquin Valley I-5/SR 99 Goods Movement Study: A Caltrans Native American Advisory Committee was represented in the development of the State Freight Mobility Plan and California State Rail Plan. FCOG should consider coordination and consultation with tribal governments in the San Joaquin Valley Goods Movement efforts.
- On page 123, Prop 84-Sustainable Communities Grant, Tasks: FCOG should consider adding a task to this Work Element to utilize the Caltrans Smart Mobility Framework to build upon the Regional Blueprint and the Sustainable Communities Strategies, especially where location efficiencies can assist efforts to increase densities.
- Work Element comments:
  - o WE 111 Regional Transportation Modeling:
    - In the next to the last paragraph of the Discussion section: It appears to limit the study to SR 41. It is our understanding this been expanded to include SR 99 traffic movement locations between Fresno and Madera Counties, if so it should be stated in the work element.
    - In Transportation Modeling Tasks, WE 111.11: It also limits the study to SR 41 in both the narrative and the Table.
  - o WE 150 Other Modes-Aviation, Rail, Bicycling, Pedestrian:
    - Should this WE include the FHWA grant and work product to count pedestrians and bicycles?

# **Headquarters Office of Regional Planning Branch**

# **General Comments:**

- Caltrans commends FCOG's comprehensive, well-written OWP.
- Caltrans also commends FCOG for their demonstration of how each work element supports federal Planning Emphasis Areas.
- Individual work element budgets are not simple to understand at a glance.
   Expenditure totals are not explicitly listed against revenue totals. The reviewer

must add revenue sources together to determine if total revenue meets the annual budget. For every work element, please derive totals for every fund item expended against eligible activities.

• Caltrans suggests that FCOG consider separating a specific work element for Active

Transportation Planning.

• Please include the estimated carryover in the final adopted OWP (not OWPA) if FCOG would like to use toll credits as a match. Amendments to the toll credit amounts identified in the final OWP will not be permitted during the course of FY 2015-16.

# Headquarters Division of Traffic Operations, Office of Strategic Development

# **General Comments:**

- The Moving Ahead for Progress in the 21<sup>st</sup> Century (MAP-21) requires MPO's to address eight planning factors including safety, specifically: *Increase the safety of the transportation system for motorized and non-motorized users*. It is recommended that RTPAs also address the national planning emphasis areas (PEAs). Nearly 3,000 people are killed and more than 10,000 are seriously injured on California public roads each year, which is why we encourage MPOs and RTPAs to specifically address safety in their OWPs and comprehensively integrate safety into each phase of the planning process. This integration can be new activities or an enhancement of existing activities in the following ways:
  - o Focus on safety in public outreach, e.g., publicize the number of fatalities and severe injuries in your area;

Incorporate safety into planning goals/objectives;

 Develop a dedicated transportation safety plan similar to the California Strategic Highway Safety Plan (SHSP), or a plan for regional implementation of SHSP strategies that relate to regional safety problems (<a href="http://www.dot.ca.gov/hq/traffops/shsp/">http://www.dot.ca.gov/hq/traffops/shsp/</a>);

 Analyze regional safety problems and identify solutions using techniques such as network screening for spot specific improvements, systemic safety analysis, or refinement and enhancement of travel demand models to determine the relationships between various land use and transportation factors and safety outcomes;

 Develop specific safety performance targets for traffic related fatalities and severe injuries (four safety measures are required for MPOs under MAP-32); and

Use safety-specific criteria for project selection.

- Below are resources to utilize as you address safety in your OWPs:
  - NCHRP-8-76, Framework for Institutionalizing Safety in the Transportation Planning Process <a href="http://onlinepubs.trb.org/onlinepubs/nchrp/docs/NCHRP08-76">http://onlinepubs.trb.org/onlinepubs/nchrp/docs/NCHRP08-76</a> PhaseI-FR.pdf

Mr. Tony Boren April 10, 2015 Page 5

- NCHRP Report 546, Incorporating Safety in the Long-Range Transportation Planning Process <a href="http://onlinepubs.trb.org/onlinepubs/nchrp/nchrp\_rpt\_546.pdf">http://onlinepubs.trb.org/onlinepubs/nchrp/nchrp\_rpt\_546.pdf</a>
- O Integrating Safety into the Rural Planning Process
  <a href="http://safety.fhwa.dot.gov/local\_rural/training/fhwasa14102/isrtpp.pdf">http://safety.fhwa.dot.gov/local\_rural/training/fhwasa14102/isrtpp.pdf</a>
- O Systemic Safety Project Selection Tool http://safety.fhwy.dot.gov/systemic/fhwasa1019/sspst.pdf
- O Here is an example of an MPO safety plan <a href="http://www.mdt.mt.gov/pubinvolve/missoulactsp/docs/mis\_ctsp\_final\_09">http://www.mdt.mt.gov/pubinvolve/missoulactsp/docs/mis\_ctsp\_final\_09</a> <a href="http://www.mdt.mt.gov/pubinvolve/missoulactsp/docs/mis\_ctsp\_final\_09">http://www.mdt.mt.gov/pubinvolve/missoulactsp/docs/mis\_ctsp\_final\_09</a>
- AASHTO Highway Safety Manual http://www.highwaysafetymanual.org/Pages/default.aspx

If you have any questions concerning the comments provided, please feel free to contact me at (559) 488-7307.

Sincerely,

JENNIFER BRYAN-SANCHEZ Transportation Planning North Branch District 6

C: Ray Sukys, Eric Eidlin of FTA Jack Lord, Scott Carson of FHWA

|  |                             |                           |                           |                     |                          |                               |            |              |                      |           |               | *      | F               | age 1 of       |                              |
|--|-----------------------------|---------------------------|---------------------------|---------------------|--------------------------|-------------------------------|------------|--------------|----------------------|-----------|---------------|--------|-----------------|----------------|------------------------------|
| STATE OF CALIFORNIA<br>DEPARTMENT OF CAL | NEODNIA HIGH                | WAY PATRO                 | L                         | NEW T               | ERMINAL IN               | FORMATION                     | CA         | NUMBE        |                      | FILE      | CODE NUMBE    | R      | COUNTY CO       |                | BED                          |
| SAFETY CON                               | /PLIANC                     | E REP                     | ORT/                      |                     | Yes 🗹                    | No                            |            |              | 703                  |           | 147660        | 10110  | 1               | U              | REA                          |
| TERMINAL R                               | ECORD                       | UPDAT                     | E                         | 1                   | NAL TYPE                 | ,                             | co         | - 1          | OTHER PR             | OGRAN     | A(S) LOCAT    |        | 35              | 1000           | 08                           |
| CHP 343 (Rev 6-1                         |                             |                           |                           |                     | Truck 🗸                  | Bus                           |            | G            |                      |           |               |        | HONE NUM        | ER (W/A        | REA CODE)                    |
|  | * *                         |                           | ANOT ALL                  | TUO                 | UTV                      |                               |            |              |                      |           |               |        |                 | 9-233-6        |                              |
| FRESNO COL                               | JNTY RU                     | RAL TR                    | ANSII AU                  | )F)                 | XIII                     | <u> </u>                      |            |              |                      |           |               |        | •               |                |                              |
| TERMINAL STREET AL<br>2223 G ST. FI      | DECNIO (                    | CA 9372                   | 71                        |                     |                          |                               |            |              |                      |           |               |        | OUNTRA          |                |                              |
| ALL WIND ADDRESS (A                      | UMDED STRE                  | FT. CITY, ST              | 'ATE, ZIPCODE)            | (IF DIFFE           | RENT FROM                | M ABOVE)                      | INSPECTION | ON LOC       | ATION (NU            | MBER,     | STREET, CITY  | roku   | OUNTY)          | *              |                              |
| 2100 TULARE                              | STE ST                      | E. 619 F                  | RESNO,                    | -A 33               | 1/4                      | ET AND T                      | FRMINA     | LINF         | ORMATIC              | ON .      |               |        |                 |                |                              |
| HM LIC. NO.                              | HWT. REG.                   | NO.                       | IMS LIC. NO.              | LICE                | TRUCKS                   | AND TYPES                     | TRAILERS   | AND T        | Abes lens            | ESBY      | 1117          | DRIVE  | :RS 52          | BIT            | FLEET SIZE                   |
| TIM EIG. No.                             |                             |                           |                           | <u>.</u>            | 2                        |                               | HW VEH.    |              |                      | 67        |               | PPB/   |                 |                | 67                           |
| EXP. DATE                                | EXP. DATE                   |                           | EXP. DATE                 |                     | REG. CT                  |                               |            |              |                      |           |               | 4      | Yes 🗌           | No             |                              |
| CONSOLIDATED TER                         | MINALS                      |                           | FILE CODE NUM             | ABER OF             | CONSOLIDA                | ATED TERMIN                   | NALS AND   | DIVISIO      | N LOCATIO            | NS BY     | NUMBER (Use   | Rema   | arks for Additi | onal FCNS      | )                            |
|  | No                          |                           |                           |                     |                          |                               |            |              |                      |           |               |        |                 |                |                              |
|  |                             |                           | EN                        | IERGE               | NCY CON                  | DAY TELEP                     | HONE NO.   | (W/AR        | EA CODE)             | er eric   | .8)           | NIGH   |                 |                | / AREA CODE)                 |
| MOSES STIT                               | FACT (NAME)                 |                           |                           |                     |                          |                               | 559-       | 486-         | 6594 X               | 220       |               | NICL   |                 | 9-435-         | 9116<br>/AREA CODE)          |
| EMERGENCY CON                            |                             |                           | 0                         |                     |                          | DAY TELEP                     | HONE NO.   | (W/AR        | REA CODE)<br>21-1132 | ,         |               | NIGH   |                 | 9-621-         |                              |
| BILL WARNE                               |                             |                           | STIMATED                  | 241 155             | DAIIA BAI                | L EAGE EC                     |            |              |                      |           | EAR [         | 2014   |                 |                |                              |
|  | В                           | C                         |                           | חו                  |                          | 16                            | 00,001—    | F_           | 1,000,001            | - 10      | 2,000,00      | 1      | H 5,00          | 0,001—         | MORE THAN                    |
| A UNDER                                  | 15,00                       | 1-   [ ]                  | 50,001—<br>100,000        | ۽ لکا ا             | 00,001—<br>500,000       | 1,0                           | 000,000    |              | 2,000,000            | - 1 1     | 5,000,00      |        | 10,0            | 00,000         | 10,000,000                   |
| 15,000                                   | 30,00                       |                           |                           |                     | OPERAT                   | NG AUTH                       | ORITIES    | OR P         | Y PERMIT A           | CTIVE     |               | IMS    | ITNESS EV       | ALUATION       |                              |
| PUC                                      | T                           |                           | TCP                       |                     |                          | Yes [                         |            |              | I/A                  |           |               |        | Yes√            | No             |                              |
|  | OT NUMBER                   |                           | ☐ MC                      |                     |                          | MC                            |            |              |                      |           | INSPECTION    | V TI   | ERMINA          | u insi         | PECTION                      |
| USDOT                                    | . 31                        |                           | MX<br>IN RATINGS: S       |                     | II                       | MX                            | tory C = 0 | Conditio     | onal UR≖             | Unrat     | ed N/A = Not  | t Appl | icable          | L IIIOI        | 2011011                      |
| INSPECTION FIND                          | VIOL                        | INSPECTIO                 | IN RATINGS: S             | M Satis             | DRIVER F                 | RECORDS                       | loty G     | REG. EC      | QUIPMENT             |           | HAZARDOL      | US MA  | TERIALS         |                | TERMINAL                     |
| REQUIREMENTS MAINTENANCE                 |                             |                           | S 3 S 4                   |                     | SaS                      | 3 S 4 S                       | 3 1 S      | , S          | 3 S 4                | S         | 12_           | _ 3    | 4               | 1_S 2          | S 3 S 4 S                    |
| PROGRAM                                  | 1                           | 1_0 2_                    | 3 3 4_                    | <del>- '-</del>     |                          | J                             | =+'==      |              |                      |           | TIME          |        |                 | TOTAL TII      | ME                           |
| DRIVER<br>RECORDS                        | 1                           | No. 14                    | Time                      | No.                 | 13                       | Time                          | No.        | 14<br>INERS/ | TANKS                |           | VEHICLES PL   | ACED   | OUT-OF-SE       | RVICE          |                              |
| DRIVER                                   |                             |                           | S MATERIALS M Transported |                     | No H/M vio               | lations noted                 |            |              | Time                 |           | Vehicles      |        |                 | Units          |                              |
| HOURS                                    |                             | REMARK                    |                           |                     |                          |                               |            |              |                      |           |               |        |                 |                |                              |
| BRAKES                                   |                             |                           |                           |                     |                          |                               |            |              |                      |           |               |        |                 |                |                              |
| LAMPS &<br>SIGNALS                       |                             | _                         |                           |                     |                          |                               |            |              |                      |           |               |        |                 |                |                              |
| CONNECTING<br>DEVICES                    |                             |                           |                           |                     |                          |                               |            |              |                      |           |               |        |                 |                |                              |
| STEERING &                               | - 4                         | 1                         |                           |                     |                          |                               |            |              |                      |           |               |        |                 |                |                              |
| SUSPENSION                               |                             | -                         |                           |                     |                          |                               |            |              |                      |           |               |        |                 |                |                              |
| TIRES & WHEELS                           |                             |                           |                           |                     |                          |                               |            |              |                      |           |               |        |                 |                |                              |
| EQUIPMENT<br>REQUIREMENTS                | 10                          |                           |                           |                     |                          |                               |            |              |                      |           |               |        |                 |                |                              |
| CONTAINERS &                             |                             | 1                         |                           |                     |                          |                               |            |              |                      |           |               |        |                 |                |                              |
| TANKS<br>HAZARDOUS                       |                             | -                         |                           |                     |                          |                               |            |              |                      |           |               |        |                 |                |                              |
| MATERIALS                                |                             | <u></u>                   |                           | HP 345              | CHP 100                  | D COL.                        |            |              | CTION DATE           |           |               |        | TIME IN         |                | TIME OUT                     |
| BIT R                                    | NON - BIT                   | FEES DUE                  | es No                     |                     | 31,1100                  |                               | }          | 3-1          | 7,23-20              | )15,      | 4-01,02-2     | 2015   |                 |                |                              |
| INSPECTED BY (A                          |                             | 1                         |                           |                     |                          |                               |            | ID NUN       | ABER(S)              | —<br>A12! | 525           |        | SUSPEN          | SE DATE<br>Uto | None                         |
|  | - 4 · ·                     | 1                         | K. SINGH                  |                     |                          |                               |            |              |                      |           | JZU           |        | I Y             |                |                              |
|  |                             |                           |                           |                     |                          | OR CARR                       |            | on (2 t      | brough               |           | ), will be co | rrect  | ed in acco      | rdance v       | vith applicable or rating by |
| I hereby certi<br>provisions of t        | fy that all vi              | olations de               | scribed here              | on and i<br>Califor | recorded (<br>nia Code ( | on the attac<br>of Regulation | ons. I un  |              |                      |           |               |        |                 | tisfatcory     | rating by                    |
| provisions of to<br>contacting the       | ne California<br>Motor Carr | a venicie (<br>ier Safetv | Unit Supervis             | or at               | (                        | 559)445-69                    | 992        | _ with       | in 5 caler           | ndar d    | ays of the ra | ating. |                 |                |                              |
| CURRENT TERMI                            |                             |                           |                           | 2                   | ARRIER REP               | PRESENTATIV                   | VE'S SIGNA | TURE         | L                    |           |               |        | DATE            | 102            | 15                           |
| :  | SATISF                      |                           |                           |                     | 111                      | 1000                          | 0          | W            |                      |           |               |        | DRIVER          | LICENSE N      | NUMBER STATE                 |
| CARRIER REPRE                            |                             |                           |                           |                     |                          |                               |            | TITLE        |                      | RAI       | MANAGE        | R      |                 |                |                              |
| MOSES S                                  | TITES                       |                           |                           |                     |                          | 5                             | nvious Er  |              | <u></u>              |           |               |        |                 | CI             | np343_0610.xls               |

| STATE OF CALIFORNIA DEPARTMENT OF CALIFORNIA HIGHWAY PATROL | DATE                  | Page THIS IS A CONTINUATION OF |
|---|-----------------------|--------------------------------|
| CONTINUATION  CHP 343-1 (REV 10-97) OPI 062                 | 7,23-2015, 4-01,02-20 | CHP 343                        |
| CARRIER NAME FRESNO COUNTY RURAL TRANSIT AUTHORITY          |                       | CA NUMBER 47703                |
| ADDRESS/ 2223 G ST. FRESNO, CA 93721                        | 2 2                   | FC NUMBER 147660               |

REMARKS

# MAINTENANCE RECORDS

13CCR 1232(a) Carrier exceeded on 3000 mile/45 days safety inspection on the folloeing vehicles.

- 1 bus # 115 inspection due on due on 5-4-2015 was missed.
- 2 bus # 127 inspection due on 10-05-2014 was performed on 11-23-2015.
- 3 majority of vehicles exceed on safety inspection on average of 3 days.

Carrier shall ensure to perform safety inspection on 3000 mile/ 45 days intervals as required by the regulations.

# **DRIVER RECORDS**

CVC1808.1(b)Carrier failed to review and sign the pull Notice for driver, Maria Torres.

Carrier shall ensure to sign and date pull Notice upon receiving for drivers.

# TERMINAL RATINGS

The terminal is rated satisfactory at this time.

Distracted Driving Reminder: California Vehicle Code Sections 23123(a), 23123.5, and 23124(a), govern cellular telephone use and texting while driving. Use of hand held cellular telephones and texting while driving is prohibited. Persons under 18 years of age are prohibited from using cellular telephones while driving.

M. Stt. 4/02/15

| STATE OF CALIFORNIA DEPARTMENT OF CALIFORNIA HIGHWAY PATROL  |  |  |                   | es f  |                        |                            |
|--|--|--|-------------------|---|------------------------|----------------------------|
| CARRIER INSPECTION   |  | This repo  | rt contains CON   | FIDENTIAL pages.  | Pages _                | of                         |
| CHP 343D (Rev. 2-99) OPI 062<br>CARRIER NAME   |  |  |                   | CA NUMBER   | LOC. CODE              | SUBAREA                    |
| FRESNO COUNTY RURAL TRA  | NSIT AUTHORITY   |  |                   | 47703   | 435                    | 08                         |
| STREET ADDRESS, CITY, STATE, ZIP CODE  |  |  |                   | PHONE NUMBER  | DATE                   |                            |
| 2223 G ST. FRESNO, CA 93721  |  |  |                   | 559-233-6789  | 1                      | 5, 4-01,02-20 <sup>-</sup> |
| CARRIER REPRESENTATIVE   |  | 0  | [8                | TITLE   | TIME IN                | TIME OUT                   |
| MOSES STITES   |  | - 6  |                   | GENERAL MANAGER   |                        |                            |
| INSPECTION LOCATION (IF OTHER THAN THE CA  | RRIER'S PRINCIPAL PLACE OF   | BUSINESS)  |                   | U.S. DOT NUMBER   | MC NUMBER              |                            |
| same   |  |  | i .               | 9   | 12                     |                            |
| On this date, the above named n carrier's compliance with the follow CONTROLLED SUBSTAN OTHER:                         | owing requirements:  |  |                   |   | tion evaluate          | ed the                     |
| REMARKS  |  |  |                   |   |                        |                            |
| Carrier is in compliance Consortium: Drug Tech P o box 1   | n Toxicology Ser   |  | ce and alc        | ohol testing require  | ements:                |                            |
| •  | e, Ca 93601  |  |                   |   |                        |                            |
| Telephone # 800-362  | -0614  |  |                   |   |                        |                            |
|  |  |  |                   |   |                        |                            |
| The carrier is rated sat   | isfactory at this  | time.  |                   |   |                        |                            |
| THE CAME TO TAKE OUT   | , o, a o to t, y a t a t a t a   |  |                   |   | *                      |                            |
|  |  |  |                   |   |                        |                            |
|  |  |  |                   |   |                        |                            |
|  |  |  |                   |   |                        |                            |
|  |  |  |                   |   |                        |                            |
|  |  |  |                   |   |                        |                            |
|  |  |  |                   |   |                        |                            |
|  |  |  |                   |   |                        |                            |
| As a result of the inspection note   |  |  |                   | rating of SATISFAC  | IORY                   | This rating                |
| applies only to carrier requireme  | nts - Terminals are  | rated separately                                     |                   |   | Jane (Alik             |                            |
| RATING HISTORY   | NUMBER OF RECORDS  | NUMBER OF<br>VIOLATIONS                              | CHP 345<br>ISSUED | SUSPENSE DATE  Auto   | CHP 100D<br>COLUMN NO. |                            |
| 1 S 2 S 3 S 4 S  | 52   | 11001110110  |                   | None  | ni ni                  |                            |
| INSPECTED BY (NAME)  |  | 77   | ID NUMBER         |   | CARRIER TYPE           |                            |
| K. SINGH   |  |  | A12525            |   | Truc                   | k 🛂 Bus                    |
|  | MOTO   | R CARRIER C  | ERTIFICATION      | ON  |                        |                            |
| I hereby certify that all violations records of the California Vehicle Code and the C Central Division Motor Carrier S | ed hereon and on the atta<br>California Code of Regula<br>afety Unit Supervisor at | ached pages 2 throutions. I understand<br>(559)445-6 | that I may reque  | will be corrected in accordan<br>est a review of an unsatisfacto<br>n 5 calendar days of the rating | ry rating by co        | ntacting the               |
| CARRIER REPRESENTATIVE'S PRINTED NAME  |  |  | TITLE             |   | DRIVER LICENSE         | IUMBER AND STATE           |
| MOSES STITES   |  |  |                   | ERAL MANAGER  |                        |                            |
| CARRIER REPRESENTATIVE'S SIGNATURE   | -  |  | CURRENT CARRIE    |   | DATE                   | 1,-                        |
| Moso Stit  | >  |  | SA                | ATISFACTORY   | 7/62                   | 115                        |
|  |  | Destroy previous edi                                 | tions             |   | -                      | C343-D 10-99 XLS           |

| CHP 339 (Rev 7-90) OPI 062  |                       |                   |
|---|-----------------------|-------------------|
| TRANSIT OPERATOR NAME   | 1                     |                   |
| PRESNO COUNTY RURALTRA  | WSIT AUTH             | WRITH             |
| ADDRESS .   |                       | I ELEPHONE NOMBER |
| 2100 TULARE ST. STE 619   |                       | 559-233-678       |
| CITY ZIP CODE   |                       |                   |
| PRESNO . CA, 93721  | RRESMO                |                   |
| This is to certify that the above named transit operator was inspected on this date and fou 1808.1, regarding participation in the Department of Motor Vehicles Pull Notice Program certificates. |                       |                   |
| Kamalatonél   | 1.D. NUMBER<br>A12525 | 4-2-2015          |
| Destroy previous editions.  |                       |                   |

DEPARTMENT OF CALIFORNIA HIGHWAY PATROL
TRANSIT OPERATOR COMPLIANCE CERTIFICATE