

## SIMON AND COMPANY

INCORPORATED

Intergovernmental Relations and Federal Affairs

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## Fresno COG 2015 "One Voice" April 11-15, 2015

Please bring your valid government issued ID with you.

## Saturday, April 11<sup>th</sup>

Arrive in Washington, DC

## Sunday, April 12<sup>th</sup>

6:00 p.m.

Working Dinner with Briefing for "One Voice" attendees by Len Simon and staff The Reading Room at the Mayflower Hotel 1127 Connecticut Avenue NW

## Monday, April 13<sup>th</sup>

8:00 a.m.

Meet for Travel to U.S. Capitol Visitors Center, Room HVC-200

- Leave Mayflower Hotel Lobby
- Turn Left
- Walk straight down Connecticut Avenue NW to Farragut West METRO Station (Corner of 17<sup>th</sup> and I Street NW)
- Take METRO Blue Line (towards Largo Town Center) to Capitol South METRO Station
- Arrive at Capitol South METRO Station, Proceed Up Escalators
- Walk up First Street SE toward U.S. Capitol, Cross Street
- U.S. Capitol Visitors Center Entrance is on the left
- Enter and Proceed through Security Check
- Proceed to Room HVC-200

9:00 a.m. Daily Legislative Briefing

#### 9:30 a.m. One Voice Project and Policy Priorities

Presentations for Congressional Office Staff

## Office of Congressman Jim Costa

Scott Petersen, Deputy Chief of Staff

### **Office of Congressman Devin Nunes**

Caitlin Shannon, Deputy Chief of Staff

#### Office of Congressman David Valadao

Jessica Butler, Legislative Director

## Office of Congressman Jeff Denham

Bret Manley, Legislative Director

#### 11:00 a.m. **US Department of Agriculture**

Discussion of Agriculture Priorities

#### Office of External and Intergovernmental Affairs

Sarah Scanlon, Deputy Director

Mark Rose, Director, Financial Assistance Programs Division (FAPD) at the

Natural Resources Conservation Service (NRCS)

Michael Smith, APHIS Supervisory Veterinary Medical Officer

Katina Hanson, Detailee in the Office of the Deputy Administrator for Farm Programs

### 11:30 a.m. Lunch in the **U.S. Capitol Visitor Center Restaurant** (on the lower level)

## 12:00 p.m. Travel to **Herbert C. Hoover Commerce Building** at 1401 Constitution Ave., NW via METRO or taxi

- Leave the U.S. Capitol Visitor Center
- Turn right onto First St SE and walk straight to the Capitol South METRO Station
- Take the METRO Blue Line (toward Franconia-Springfield) to Federal Triangle
- Turn left when exiting the Federal Triangle METRO Station and walk down 12<sup>th</sup> Street, NW toward the National Mall and Constitution Avenue, NW
- Turn right onto Constitution Avenue, NW
- Cross the street
- Turn right on 14<sup>th</sup> Street, NW
- Use the 14<sup>th</sup> Street, NW Entrance into the Commerce Building
- Wait for the entire group to arrive, then proceed to security

## 1:00 p.m. **Department of Commerce**

Discussion of Water Policy Priorities

# **National Oceanic and Atmospheric Administration Office of the Undersecretary**

Dr. Christine Blackburn, Deputy Chief of Staff Renee Stone, Chief of Staff

- Leave the Commerce Building
- Walk back to Federal Triangle METRO Station
- Take METRO Blue Line (towards Largo Town Center) to Capitol South METRO Station
- Arrive at Capitol South METRO Station, Proceed Up Escalators
- Walk up First Street, SE toward U.S. Capitol, Cross Street
- U.S. Capitol Visitors Center Entrance is on the left
- Enter and proceed through Security Check
- Proceed to Room HVC-200

#### 2:30 p.m. **Department of Justice**

Discussion of Public Safety Priorities (SCAAP Funding)

#### **Bureau of Justice Assistance**

Joseph Husted, Program Manager/Policy Analyst Esmeralda C. Womack, Division Chief, Southwest Division

#### 6:00 p.m. Individual Dinners

## Tuesday, April 14<sup>th</sup>

#### 8:00 a.m. Meet for Travel to **U.S. Capitol Visitor Center, Room HVC-200**

- Leave Mayflower Hotel Lobby
- Walk straight down Connecticut Avenue NW to Farragut West METRO Station (Corner of 17<sup>th</sup> and I Street NW)
- Take METRO Blue Line (towards Largo Town Center) to Capitol South METRO Station
- Arrive at Capitol South METRO Station, Proceed Up Escalators
- Walk up First Street, SE toward U.S. Capitol, Cross Street
- U.S. Capitol Visitors Center Entrance is on the left
- Enter and proceed through Security Check
- Proceed to Room HVC-200

#### 9:00 a.m. Daily Legislative Briefing

#### 9:30 a.m. **US Department of Transportation**

Discussion of Transportation and Infrastructure Priorities

## Office of the Deputy Secretary

Deputy Secretary Victor Mendez John Drake, Deputy Assistant Secretary for Policy

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## Office of the Assistant Secretary for Governmental Affairs

Kevin Monroe, Director of Government Affairs

Michael Daley, Associate Director of Government Affairs

## 10:30 a.m. <u>Valley Leadership 2015</u> – Congressman Jim Costa

#### 12:00 p.m. Lunch in the **U.S. Capitol Visitor Center Restaurant** (on the lower level)

## 1:00 p.m. <u>Valley Leadership 2015</u> – Congressman David Valadao

#### 3:00 p.m. **Department of Commerce**

Discussion of Community and Economic Development Priorities

## **Economic Development Administration**

Libby Jones, Congressional Affairs Specialist

#### 4:00 p.m. **Valley Leadership 2015** – Congressman Devin Nunes

#### 5:00 p.m. **Senator Dianne Feinstein**

SH-331 Hart Senate Office Building

Meeting with Senator and her Staff for presentation of "One Voice" Priorities

#### **Senator's Office**

John Watts, Legislative Director John Peterson, Natural Resources Director Trevor Higgins, Legislative Assistant Felix Young, Legislative Assistant Tristan Colonius, Legislative Assistant

#### 7:00 p.m. Individual Dinners

### Wednesday, April 15<sup>th</sup>

## 9:30 a.m. Meet for Travel to Cannon House Office Building, Room 402

- Leave Mayflower Hotel Lobby
- Walk straight down Connecticut Avenue NW to Farragut West METRO Station (Corner of 17<sup>th</sup> and I Street NW)
- Take METRO Blue Line (towards Largo Town Center) to Capitol South METRO Station
- Arrive at Capitol South METRO Station, Proceed Up Escalators
- Walk up First Street SE
- Cannon House Office Building is on the left side of the street
- Enter for Security Check, then proceed to 402 Cannon HOB

### 10:30 a.m. Daily Legislative Briefing

#### 11:00 a.m. House Natural Resources Committee

Discussion of Water Policy Priorities

#### Water, Power, and Oceans Subcommittee

Kiel Weaver, Subcommittee Staff Director

Bryson Wong, Research Assistant

#### **GROUP SPLITS**

#### 11:30 a.m. Travel to the **President's Room** in the **Senate Visitors Center**

- Head north on First Street, SE toward C Street, SE
- Turn right onto Constitution Avenue, SE

#### 12:00 p.m. **Senator Barbara Boxer**

Meeting with Senator and her Staff for presentation of "One Voice" Priorities

#### **Senate Office**

Joaquin Esquivel, Legislative Assistant/Director of Information & Technology

#### **Senate EPW Committee**

David Napoliello, Director of Infrastructure Joseph Mendelson, Chief Climate Counsel

- 11:40 a.m. Travel to Congressman Costa's office, **1314 Longworth House Office Building** 
  - Turn right onto First Street, SE
  - Turn right on Independence Avenue, SE
  - Longworth is across the street
  - Proceed through Security and on to 1314 LHOB
  - Congressman's staff will lead group to the House Gallery to view speech
- 12:00 p.m. Congressman Costa's Speech on the House Floor
- 1:00 p.m. Lunch in **Dirksen Senate Office Building Cafeteria**

#### **ENTIRE GROUP**

- 1:25 p.m. Meet outside **Hart Senate Office Building** for travel to Interior Department
- 1:30 p.m. Travel to **Interior Department at 1849 C Street**, NW via METRO or taxi
  - Head east on Constitution Avenue, NE
  - Turn left onto 2nd Street, NE
  - Turn left onto Massachusetts Avenue, NE
  - Slight right to stay on Massachusetts Avenue, NE
  - Union Station METRO is on the right at Columbus Circle Northeast
  - Take METRO Red Line (towards Shady Grove/Grosvenor) to Farragut North
  - Head southeast on Connecticut Avenue, NW toward K Street, NW
  - Continue onto 17th Street, NW
  - Slight right onto New York Avenue, NW
  - Turn left onto 18th Street, NW
  - Turn right onto C Street, NW and Interior is located at 1849 C Street, NW
- 2:15 p.m. Check in with Security Guards Desk in lobby (once entire group arrives)
  Please call 202-513-0501
- 2:30 p.m. **US Department of Interior**

Discussion of "One Voice" Water Policy Priorities

#### **Bureau of Reclamation**

Deputy Commissioner Dionne Thompson Jeffrey Rieker, Mid-Pacific Regional Liaison

# 3:00 p.m. Travel to the **White House Council on Environmental Quality** 722 Jackson Place NW

- Head east on C St NW toward 18th Street, NW
- Turn left onto 18th Street, NW
- Turn right onto New York Avenue, NW
- Continue onto 17th Street, NW
- Turn right at White House
- Turn left onto Jackson Place

## 3:30 p.m. White House Office of Intergovernmental Affairs

## **Office of Intergovernmental Affairs**

Rohan Patel, Deputy Director and Special Assistant to the President

### **Council on Environmental Quality**

Mariel Murray, Esq., Deputy Associate Director for Lands

## 6:00 p.m. *Closing Group Dinner*

Fogo de Chao Brazilian Steakhouse 1101 Pennsylvania Avenue, NW