## BEFORE THE FRESNO COUNCIL OF GOVERNMENTS RESOLUTION NO. 2016-34

MEASURE C AMENDMENT #3	RESOLUTION OF APPROVAL TO ALLOCATE AN AMOUNT NOT TO EXCEED \$600,000 FROM THE MEASURE "C" HIGH SPEED RAIL PROGRAM TO THE CITY OF FRESNO FOR PURCHASING OPTIONS AND PRELIMINARY STUDIES
WHEREAS, The November 7, 2006 Measure "C" Ballot Meas funded by Measure "C" sales taxes; and	sure that was approved by voters created a Rail Consolidation Program
Measure "C" Expenditure Plan in 2010 which authorized \$25	County Transportation Authority Board approved Amendment #1 to the million be reallocated from the Rail Consolidation Program to a High ignated by the California High Speed Rail Authority (CHSRA) as the
WHEREAS, the City of Fresno represents that discussions w a major factor in the High Speed Rail Heavy Maintenance Sta	ith CHSRA representatives make it clear that control of the site will be ation site selection process; and
	sts Continental Field Services (CFS) to negotiate land prices and two- ould Fresno be designated as the High Speed Rail Heavy Maintenance
WHEREAS, the City of Fresno also wishes to conduct Phase geotechnical studies for the entire site if required; and	I and Phase 2 environmental studies as well as historical resource and
	e Measure "C" Expenditure Plan allow the cost of the land sale options C" prior to the CHSR designating Fresno as the High Speed Rail Heavy
the Fresno County Transportation Authority, The Fresno Cou Expenditure Plan, is authorizing the Fresno County Transport Rail Consolidation Program to the High Speed Rail Program	y provision contained in Amendment #1 and subject to concurrence by ncil of Governments, by approving Amendment #3 to the Measure "C" tation Authority to transfer an amount not to exceed \$600,000 from the prior to the CHSRA designation of the High Speed Rail Heavy aburse the City of Fresno for the cost of purchasing land options and reail Maintenance Facility.
THE FOREGOING RESOLUTION was passed and adopted 2016.	by the Fresno Council of Governments this 29 <sup>th</sup> day of September
AYES:	
NOES:	
ABSTAIN:	
ABSENT:	Signed Amarpreet Dhaliwal, Chairman
ATTEST: I hereby certify that the foregoing is a true copy of a resolution public hearing thereof on the 29 <sup>th</sup> day of September 2016.	n of the Fresno Council of Governments adopted at a duly noticed
Signed Tony Boren, Executive Director	