

Application for appointment to the Environmental Justice Subcommittee

Applications are due to Fresno COG by March 1, 2017. Fresno COG's Policy Board will approve membership on March 30, 2017.

Submit application to Fresno COG staff at:

Brenda Veenendaal, Senior Regional Planner

Email: brendav@fresnocog.org

FAX: 559-233-9645

Mail: 2035 Tulare Street, Suite 201, Fresno, CA 93721

Purpose and Membership (Fresno County Residents only)

The subcommittee would meet when Fresno COG staff, the Transportation Technical Committee (TTC), the Policy Advisory Committee or the Fresno COG Policy Board request recommendations on items involving Environmental Justice populations. They would also meet to assist Fresno COG staff in setting thresholds for Environmental Justice Populations for Regional Transportation Plans. The subcommittee would report all advisory actions to the TTC through an Environmental Justice Representative. Then the TTC's recommendations would be referred to the Policy Advisory Committee and Fresno COG Policy Board as needed.

NAME:				DATE:	
ADDRESS:					
ADDRESS. —	Street		City		Zip Code
PHONE:		EMAIL			

Interest Categories - Please check categories you qualify to represent and would like to be considered for. The COG Policy Board will appoint one representative for each position below unless otherwise indicated.

- □ Fresno COG's Member Agencies
 - o Urban
 - o East-side rural
 - West-side rural
- Minority Populations
 - o Hispanic
 - o African American
 - Asian
 - o Native American
- □ Low Income Representatives (2)
- Disability Community
- □ Senior (65+)

Please answer the following questions:

_	oplicant's Signature Date	_
6.	Who do you think should be involved in addressing these issues?	
5.	Do you think there are challenges that may be created in addressing these issues?	
4.	What are some of your or your group's environmental justice concerns related to transportation in Fresno County?	
3.	Have you been officially designated by that organization or sector to represent them on the Environmental Justice Subcommittee? (If so, please attach letter of recommendation.)	
2.	If you do represent a specific organization or sector, what is their stated mission?	
1.	What specific organization or sector do you represent, if any?	