

**BEFORE THE  
FRESNO COUNCIL OF GOVERNMENTS  
RESOLUTION NO. 2017-04**

**ID 1.**

In the Matter of:

NEW TECHNOLOGY GRANT)  
FRESNO COUNCIL OF GOVERNMENTS  
PARTNERSHIP WITH FRESNO  
COUNTY RURAL TRANSIT AGENCY)

RESOLUTION ESTABLISHING  
FRESNO COUNTY RURAL TRANSIT  
AGENCY AS A SUBGRANTEE OF  
FRESNO COUNCIL OF  
GOVERNMENTS FOR NEW  
TECHNOLOGY GRANT FUNDING

WHEREAS, the 2006 Measure "C" Extension Expenditure Plan was approved by the voters of Fresno County on November 7, 2006;

WHEREAS, the 2006 Measure "C" Extension Expenditure Plan provided funds for the New Technology program,

WHEREAS, Fresno Council of Governments and Fresno County Transportation Authority developed and adopted guidelines for New Technology Funding,

WHEREAS, the New Technology Program Guidelines state that applicants for New Technology funding that are not an eligible public agency must partner with an eligible public agency as a subapplicant,

WHEREAS, the New Technology Program Guidelines call for eligible public agencies to pass a resolution from their governing body,

WHEREAS, Fresno Council of Governments as a eligible public agency has agreed to partner with Fresno County Rural Transit Agency to

NOW, THEREFORE, BE IT RESOLVED, that the **Fresno Council of Governments:**

Wishes to partner with Fresno County Rural Transit Agency as a subapplicant for \$2,536,321 for the purpose of administering the project to purchase two electric transit buses and two solar tree electric vehicle charging stations to run on express routes connecting the rural communities of Orange Cove and Coalinga to the Fresno-Clovis Metropolitan Area;

THE FOREGOING RESOLUTION was passed and adopted by the Fresno Council of Governments this 23th day of February, 2017.

AYES:

NOES:

ABSTAIN:

ABSENT:

Signed: \_\_\_\_\_

ATTEST:

I hereby certify that the foregoing is a true copy of a resolution of the Fresno Council of Governments duly adopted at a regular meeting thereof held on the 23<sup>th</sup> day of February, 2017.

Signed: \_\_\_\_\_  
Tony Boren, Executive Director