

originally appointed June 26, 2014



MEASURE C CITIZEN OVERSIGHT COMMITTEE SELECTION COMMITTEE

CITIZEN OVERSIGHT COMMITTEE -- APPLICATION FORM

(Please print legibly or type)

Name of Applicant Robert L. Allen

Residential Information

Street Address: 1315 Maple Phone: 559-896-2229
City: Selma Cell Phone: 559-709-3515
State/Zip Code: Ca. 93662 (Optional)
E-mail: chamberdirector@cityofselma.com Fax: _____

Employment Information

Employer: Selma District Chamber of Commerce
Title: Executive Director
Work Address: 1821 Tucker St. Phone: 559-891-2235
City: Selma Fax: 559-896-7075
State/Zip Code: Ca. 93662
E-mail: chamberdirector@cityofselma.com

Eligibility Requirements

By signing this application form I hereby certify that:

- 1) I am a U.S. citizen 18 years of age or older and reside within Fresno County.
- 2) I am not an elected official at any level of government
- 3) I am not a public employee from Fresno County, nor of any of the incorporated cities in Fresno County, Caltrans, the Fresno County Transportation Authority (Authority), or the Council of Fresno County Governments (Fresno COG).
- 4) I have no economic interest in any of the Authority's projects.
- 5) I will submit an annual statement of financial disclosure consistent with Fair Political Practices Commission (FPPC) rules and regulations to be filed with the Authority.

RECEIVED

MAY 27 2014

By: Robert L. Allen

Area or Community Represented

I wish to be considered for the following position:

☒ One of the two community organization positions

☐ Please keep my application on file for future position availability

Additional Information

Please briefly explain why you are interested in serving on the Citizen Oversight Committee.

I have been serving my community for many years. My experience would allow me to fully participate in making decisions that would benefit not only the community of Selma but Fresno County as a whole. I continue to keep myself knowledgeable regarding Measure C issues.

List past/present professional/community affiliations, including any elected positions previously held (please list dates served):

Selma Unified School Board (1968-1994) Selma City Council (1988-2004 8 years as Mayor). Fresno County Council of Government (1996-2002 2 years as Vice Chair). Selma Pioneer Village Commission (2007-present) President Elect of Selma Rotary Selma Cemetery District (2013-2014- All as President) President Selma Cemetery District.

Required Signature

I declare under penalty of perjury the above information is true and correct.

Dated: May 23 Applicant: Robert L. Allen
July 12, 2018 Robert L. Allen ^{Signature}

Resume or letters of recommendation may be attached.

RETURN COMPLETED, SIGNED APPLICATION TO:

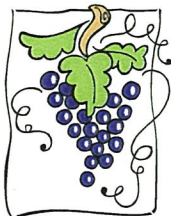
Measure C *Citizen Oversight Committee* Selection Committee
c/o Fresno COG
2035 Tulare Street, Suite 201
Fresno, CA 93721

Telephone: (559) 233-4148 ext. 219

APPLICATIONS WILL BE KEPT ON FILE FOR TWO YEARS.

OFFICE USE ONLY:

DATE STAMP OR DATE RECEIVED:



Selma District Chamber of Commerce

"Working to Support Selma's Commerce"

*1821 Tucker Street
Selma, CA 93662*

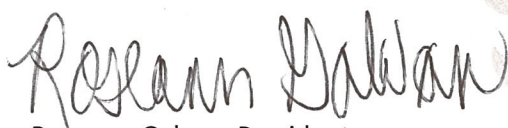
Measure C Citizen Oversight Committee Selection Committee

c/o Fresno COG

2035 Tulare Street, Suite 201

Fresno, Ca. 93721

The Selma District Chamber of Commerce wishes to nominate Robert Allen, Executive Director of the Selma District Chamber of Commerce, to the Measure C Citizen Oversight Committee. Robert has a vast amount of experience serving on the Selma City Council for sixteen years and on the Selma School Board for six years. As a Council Member, Robert served on the Fresno County Council of Government where he served as Vice Chair for several years. Robert is actively involved in Selma as he serves as President of Selma Caress, Board Member of Selma Cancer Support, and Trustee for the Selma Hospital Foundation. He also is a member of the Selma Pioneer Village Commission. He will bring a strong understanding of due process having served as Mayor, President of The Central California League of California Cities and President of Region 4 of the Association of California School Administrators. Robert would do well as a member of the Measure C Oversight Committee.



Roseann Galvan, President

Selma District Chamber of Commerce

Bob Allen, Executive Director

Phone: (559) 891-2235

chamberdirector@cityofselma.com

Fax: (559) 896-7075