

BEFORE THE
FRESNO COUNCIL OF GOVERNMENTS
RESOLUTION NO. 2019-33

In the matter of:
SECTION 5310 GRANT APPLICATIONS
SUBMITTED TO CALTRANS

RESOLUTION IN SUPPORT OF
PRELIMINARY GRADING RESULTS
FOR FTA SECTION 5310 GRANT
APPLICATIONS

WHEREAS, the U.S. Department of Transportation is authorized to make grants to states through the Federal Transit Administration to support capital projects for non-urbanized public transportation systems under Section 5310 of the Federal Transit Act (FTA C 9070.1F); and

WHEREAS, the California Department of Transportation has been designated by the Governor of the State of California to administer Section 5310 grants for transportation projects for the elderly and disabled; and

WHEREAS, the Fresno Council of Governments serves as the Regional Transportation Planning Agency for Fresno County;

WHEREAS, one application was received by Caltrans from a Fresno County agency for FY 2019/20 funding from Central California United Cerebral Palsy seeking \$255,310 for three buses and one van to support their services in the Coalinga area.

WHEREAS, the project is consistent with the most current adopted Regional Transportation Plan (2018);

NOW THEREFORE BE IT RESOLVED that Fresno Council of Governments:

1. Endorses the program to provide capital assistance to agencies providing transportation services for the elderly and disabled;
2. Hereby certifies that the recommended projects have met the conditions for the Section 5310 program and are also consistent with the Coordinated Human Services Plan;
3. Assures that the project, if finally recommended for funding, will be included in the Federal Transportation Improvement Plan (FTIP).

THE FOREGOING RESOLUTION was passed and adopted by the Fresno Council of Governments this 30th day of October, 2019.

AYES:

NOES:

ABSTAIN:

ABSENT:

ATTEST:

Signed: _____

David Cardenas, Chairman

I hereby certify that the foregoing is a true copy of the resolution of the Fresno Council of Governments duly adopted at a regular meeting thereof held on the 30th day of October, 2019.

Signed: _____
Tony Boren, Executive Director