BEFORE THE FRESNO COUNCIL OF GOVERNMENTS RESOLUTION NO. 2019-34

In the Matter of: The 2020 STIP REGIONAL TRANSPORTATION IMPROVEMENT PROGRAM

RESOLUTION ADOPTING THE 2020 STIP REGIONAL TRANSPORTATION IMPROVEMENT PROGRAM

WHEREAS, the Fresno Council of Governments (Fresno COG) is a Regional Transportation Planning Agency and a Metropolitan Planning Organization, pursuant to State and Federal designation; and

WHEREAS, the CTC has adopted programming policies, instructions and criteria for the 2020 State Transportation Improvement Program process and fund estimate; and

WHEREAS, pursuant to the adopted CTC policies, instructions and criteria the Fresno COG, after consultation with Caltrans, is the responsible agency for adopting the Regional Transportation Improvement Program (RTIP) portion of the 2020 State Transportation Improvement Program for Fresno County and submitting the adopted RTIP to the California Transportation Commission (CTC) by December 15, 2019; and

WHEREAS, a Fresno County Regional Transportation Improvement Program has been prepared by Fresno COG in cooperation with its member agencies, Caltrans and the CTC in accordance with the 2020 STIP programming policies, instructions and criteria and fund estimate; and

WHEREAS, the Fresno County region RTIP identifies candidate projects for the 2020 STIP in the attached exhibit; and

WHEREAS, the 2020 Fresno County RTIP has been reviewed for consistency with the adopted Regional Transportation Plan for Fresno County,

NOW, THEREFORE, BE IT RESOLVED, that the Fresno COG does hereby adopt the Fresno County Regional Transportation Improvement Program for the expenditure of revenues derived from the 2020 State Transportation Improvement Program as identified in the attached exhibit.

THE FOREGOING RESOLUTION was passed and adopted by the Fresno Council of Governments this 21st day of November, 2019.

AYES: NOES: ABSTAIN: ABSENT: ATTEST:

Signed:

David Cardenas, Chairman

I hereby certify that the foregoing is a true copy of a resolution of the Fresno Council of Governments duly adopted at a regular meeting thereof held on the 21st day of November, 2019.

Signed:

Tony Boren, Executive Director