

Transportation Technical Committee

**Date: Friday, April 9, 2021**  
**Time: 8:30 AM**  
**Place: COG Ash Conference Room**  
**2035 Tulare St., Suite 201, Fresno, CA**

**Americans with Disabilities Act (ADA) Accommodations**

The Fresno COG offices and restrooms are ADA accessible. Representatives or individuals with disabilities should contact Fresno COG at (559) 233-4148, at least 3 days in advance, to request auxiliary aids and/or translation services necessary to participate in the public meeting / public hearing. If Fresno COG is unable to accommodate an auxiliary aid or translation request for a public hearing, after receiving proper notice, the hearing will be continued on a specified date when accommodations are available.

**OUT OF AN ABUNDANCE OF CAUTION REGARDING THE COVID-19 VIRUS THE APRIL 9, 2021, TRANSPORTATION TECHNICAL COMMITTEE MEETING AT 8:30 A.M. WILL BE HELD VIA ZOOM.**

**JOINING THE MEETING:**

**[HTTPS://ZOOM.US/J/96535984050?PWD=KZLYZUW5ZKWYSKM4NZJHUST5EG5RQT09](https://zoom.us/j/96535984050?pwd=KZLYZUW5ZKWYSKM4NZJHUST5EG5RQT09)**

**MEETING ID: 965 3598 4050**

**PASSCODE: 645375**

**IF YOU WISH TO ADDRESS THE COMMITTEE DURING THE PUBLIC COMMENT PORTION OF THE AGENDA, CLICK ON THE "REACTIONS" AT THE BOTTOM CENTER OF YOUR PC OR MAC SCREEN. SELECT THE HAND ICON, CLICK THE ICON TO "RAISEHAND". YOUR DIGITAL HAND WILL NOW BE RAISED.**

**JOIN BY PHONE:**

**(669) 900-6833**

**MEETING ID: 965 3598 4050**

**PASSCODE: 645375**

**WHEN ON THE PHONE, IF YOU WISH TO ADDRESS THE COMMITTEE DURING THE PUBLIC COMMENT PORTION OF THE AGENDA, PRESS \*9 TO "RAISEHAND" AND WE WILL SELECT YOU FROM THE MEETING CUE.**

**\*\*IF JOINING BY PHONE USE \*6 TO UNMUTE AND MUTE YOURSELF. WHEN JOINING THE MEETING ALL PARTICIPANTS ARE AUTOMATICALLY MUTED. DO NOT USE THE MUTE FUNCTION ON YOUR LAN LINE PHONE OR CELL PHONE.**

**THOSE ADDRESSING THE COMMITTEE MUST STATE THEIR FIRST AND LAST NAME AND AGENCY FOR THE RECORD.**

**TO FACILITATE ELECTRONIC ACCESS, NO PERSON SHALL SPEAK UNTIL RECOGNIZED BY THE CHAIR.**

**TRANSPORTATION TECHNICAL COMMITTEE**

The Transportation Technical Committee will consider all items on the agenda. The meeting is scheduled to begin at 8:30 a.m.

**TTC agenda and annotated agenda in PDF format - ALL EXHIBITS ARE AVAILABLE ON WEBSITE**

## **I. TRANSPORTATION CONSENT ITEMS**

### **About Consent Items:**

All items on the consent agenda are considered to be routine and non-controversial by COG staff and will be approved by one motion if no member of the Committee or public wishes to comment or ask questions. If comment or discussion is desired by anyone, the item will be removed from the consent agenda and will be considered in the listed sequence with an opportunity for any member of the public to address the Committee concerning the item before action is taken.

- A. **Executive Minutes of March 12, 2021 [APPROVE]**
- B. **2022 Regional Transportation Plan/Sustainable Communities Strategy (RTP/SCS) Environmental Impact Report (EIR) Notice for Preparation (Meg Prince) [INFORMATION]**
- C. **Fresno COG Housing Planning Grants Program Application Deadline Extended [INFORMATION] (Meg Prince)**
- D. **2021 Unmet Transit Needs: Public Hearing Announcement [INFORMATION] (Todd Sobrado)**
- E. **Obligational Authority and Project Delivery Update [INFORMATION] (Jennifer Soliz)**
- F. **Quarterly Update on the Fresno-Madera State Route 41 and Avenue 9 Sustainable Corridors Study (Braden Duran) [INFORMATION]**
- G. **DRAFT Big Sandy Rancheria Extreme Weather and Natural Disaster Emergency Evacuation Plan (Trai Her-Cole) [INFORMATION]**
- H. **Regional Safety Plan Existing Conditions Report (Trai Her-Cole/Santosh Bhattarai) [INFORMATION]**
- I. **Authorizing Resolution 2021-22 for YARTS Federal Transit Administration (FTA) Section 5311(f) Funding with Caltrans (Peggy Arnest) [APPROVE]**

## **II. TRANSPORTATION ACTION/DISCUSSION ITEMS**

- A. **Regional Transportation Plan/Sustainable Communities Strategy**
  - 1. **Regional Transportation Plan/Sustainable Communities Strategy (RTP/SCS) Strategies and Indicators Public Outreach Survey (Brenda Veenendaal) [INFORMATION]**
- B. **Measure C Transit-Oriented Development (TOD) Program Ninth Cycle Funding Recommendation (Kristine Cai/Trai Her Cole) [APPROVE]**
- C. **Fresno County Regional Trails Plan (Peggy Arnest) [ACCEPT]**
- D. **Legislative Update (Trai Her-Cole) [INFORMATION/DISCUSSION]**
- E. **Consideration of Amendment No. 6 to the 2006 Measure C Expenditure Plan -- State Route 41 South Elkhorn Avenue to Excelsior Avenue (Les Beshears) [INFORMATION]**

## **III. OTHER ITEMS**

- A. **Items from Staff**
- B. **Items from Members**

## **IV. PUBLIC PRESENTATIONS**

- A. **Public Presentations**

This portion of the meeting is reserved for persons wishing to address the Committee on items within its jurisdiction but not on this agenda. **Note: Prior to action by the Committee on any item on this agenda, the public may comment on that item. Unscheduled comments may be limited to three minutes.**

**JOINT Transportation Technical/Policy Advisory Committee**

**A. Caltrans Report (Caltrans) [INFORMATION]**