

Transportation Technical Committee

Date: Friday, February 11, 2022
Time: 8:30 AM
Place: *Via Zoom and at COG Sequoia Conference Room*
2035 Tulare St., Ste 201

Americans with Disabilities Act (ADA) Accommodations

The Fresno COG offices and restrooms are ADA accessible. Representatives or individuals with disabilities should contact Fresno COG at (559) 233-4148, at least 3 days in advance, to request auxiliary aids and/or translation services necessary to participate in the public meeting / public hearing. If Fresno COG is unable to accommodate an auxiliary aid or translation request for a public hearing, after receiving proper notice, the hearing will be continued on a specified date when accommodations are available.

**THE TRANSPORTATION TECHNICAL COMMITTEE WILL TAKE PLACE
IN PERSON AT THE FRESNO COG SEQUOIA ROOM AND VIA ZOOM.**

JOINING THE MEETING:

[HTTPS://US06WEB.ZOOM.US/J/86172030227?PWD=THNBAND6AFRINGDNBLVNL3NYVGO0UT09](https://us06web.zoom.us/j/86172030227?pwd=THNBAND6AFRINGDNBLVNL3NYVGO0UT09)

JOIN BY PHONE: (669) 900-6833

MEETING ID: 861 7203 0227

PASSCODE: 779657

IF YOU WISH TO ADDRESS THE COMMITTEE DURING THE PUBLIC COMMENT PORTION OF THE AGENDA, CLICK ON THE "REACTIONS" AT THE BOTTOM CENTER OF YOUR PC OR MAC SCREEN. SELECT THE HAND ICON, CLICK THE ICON TO "RAISEHAND". YOUR DIGITAL HAND WILL NOW BE RAISED.

WHEN ON THE PHONE, IF YOU WISH TO ADDRESS THE COMMITTEE DURING THE PUBLIC COMMENT PORTION OF THE AGENDA, PRESS *9 TO "RAISEHAND" AND WE WILL SELECT YOU FROM THE MEETING CUE.

****IF JOINING BY PHONE USE *6 TO UNMUTE AND MUTE YOURSELF. WHEN JOINING THE MEETING ALL PARTICIPANTS ARE AUTOMATICALLY MUTED. DO NOT USE THE MUTE FUNCTION ON YOUR LAN LINE PHONE OR CELL PHONE.**

THOSE ADDRESSING THE COMMITTEE MUST STATE THEIR FIRST AND LAST NAME AND AGENCY FOR THE RECORD.

TO FACILITATE ELECTRONIC ACCESS, NO PERSON SHALL SPEAK UNTIL RECOGNIZED BY THE CHAIR.

TRANSPORTATION TECHNICAL COMMITTEE

The Transportation Technical Committee will consider all items on the agenda. The meeting is scheduled to begin at 8:30 a.m.

TTC agenda and annotated agenda in PDF format - ALL EXHIBITS ARE AVAILABLE ON WEBSITE

I. TRANSPORTATION CONSENT ITEMS

About Consent Items:

All items on the consent agenda are considered to be routine and non-controversial by COG staff and

will be approved by one motion if no member of the Committee or public wishes to comment or ask questions. If comment or discussion is desired by anyone, the item will be removed from the consent agenda and will be considered in the listed sequence with an opportunity for any member of the public to address the Committee concerning the item before action is taken.

- A. **Executive Minutes of January 14, 2021 [APPROVE]**
- B. **Second Quarterly Financial and Work Element Report (Les Beshears) [INFORMATION]**
- C. **Fiscal Year 2022-23 Local Transportation Fund (LTF) Preliminary Estimates (Les Beshears) [INFORMATION]**
- D. **Fiscal Year 2022-23 State Transit Assistance (STA) Preliminary Estimates (Les Beshears) [INFORMATION]**
- E. **Fiscal Year 2022-23 State of Good Repair (SGR) Preliminary Estimates (Les Beshears) [INFORMATION]**
- F. **Fiscal Year 2021 Transit Productivity Evaluation Report (Jeff Long) [ACTION]**
- G. **Circuit Planner and Engineer Program Update (Meg Prince) [INFORMATION]**
- H. **Fresno COG Unmet Transit Needs Assessment for Fiscal Year 2022 (Todd Sobrado) [INFORMATION]**
- I. **New Member Appointment and Re-Appointments for the Social Services Transportation Advisory Committee (Todd Sobrado) [APPROVE]**
- J. **2022 Rebuilding American Infrastructure with Sustainability and Equity (RAISE) Grant Notice of Funding Availability (Robert Phipps) [INFORMATION]**

II. TRANSPORTATION ACTION/DISCUSSION ITEMS

- A. **Regional Housing Needs Allocation (RHNA) Proposed Methodology (Meg Prince) [DIRECTION]**
- B. **2022 Safety Performance Targets - PM1 (Santosh Bhattarai) [ACTION]**
- C. **Regional VMT Mitigation Program Study Consultant Selection Recommendation (Kristine Cai/Braden Duran) [APPROVE]**
- D. **Golden State Boulevard Project Contract and Cooperative Agreement Amendment (Jennifer Soliz) [APPROVE]**
- E. **2022-23 Draft Overall Work Program and Budget (Robert Phipps) [ACTION]**
- F. **Measure C Renewal Update (Tony Boren) [INFORMATION]**

III. OTHER ITEMS

- A. **Items from Staff**
- B. **Items from Members**

IV. PUBLIC PRESENTATIONS

- A. **Public Presentations**

This portion of the meeting is reserved for persons wishing to address the Committee on items within its jurisdiction but not on this agenda. **Note: Prior to action by the Committee on any item on this agenda, the public may comment on that item. Unscheduled comments may be limited to three minutes.**

JOINT Transportation Technical/Policy Advisory Committee

- A. **Caltrans Report (Caltrans) [INFORMATION]**