

Transportation Technical Committee

**Date:** Friday, March 11, 2022  
**Time:** 8:30 AM  
**Place:** *Via Zoom and at COG Sequoia Conference Room*  
*2035 Tulare St., Ste 201*

**Americans with Disabilities Act (ADA) Accommodations**

The Fresno COG offices and restrooms are ADA accessible. Representatives or individuals with disabilities should contact Fresno COG at (559) 233-4148, at least 3 days in advance, to request auxiliary aids and/or translation services necessary to participate in the public meeting / public hearing. If Fresno COG is unable to accommodate an auxiliary aid or translation request for a public hearing, after receiving proper notice, the hearing will be continued on a specified date when accommodations are available.

**THE TRANSPORTATION TECHNICAL COMMITTEE WILL TAKE PLACE  
IN PERSON AT THE FRESNO COG SEQUOIA ROOM AND VIA ZOOM.**

**JOINING THE MEETING:**

**[HTTPS://US06WEB.ZOOM.US/J/86172030227?PWD=THNBAND6AFRINGDNBLVNL3NYVGO0UT09](https://us06web.zoom.us/j/86172030227?pwd=THNBAND6AFRINGDNBLVNL3NYVGO0UT09)**

**JOIN BY PHONE: (669) 900-6833**

**MEETING ID: 861 7203 0227**

**PASSCODE: 779657**

**IF YOU WISH TO ADDRESS THE COMMITTEE DURING THE PUBLIC COMMENT PORTION OF THE AGENDA, CLICK ON THE "REACTIONS" AT THE BOTTOM CENTER OF YOUR PC OR MAC SCREEN. SELECT THE HAND ICON, CLICK THE ICON TO "RAISEHAND". YOUR DIGITAL HAND WILL NOW BE RAISED.**

**WHEN ON THE PHONE, IF YOU WISH TO ADDRESS THE COMMITTEE DURING THE PUBLIC COMMENT PORTION OF THE AGENDA, PRESS \*9 TO "RAISEHAND" AND WE WILL SELECT YOU FROM THE MEETING CUE.**

**\*\*IF JOINING BY PHONE USE \*6 TO UNMUTE AND MUTE YOURSELF. WHEN JOINING THE MEETING ALL PARTICIPANTS ARE AUTOMATICALLY MUTED. DO NOT USE THE MUTE FUNCTION ON YOUR LAN LINE PHONE OR CELL PHONE.**

**THOSE ADDRESSING THE COMMITTEE MUST STATE THEIR FIRST AND LAST NAME AND AGENCY FOR THE RECORD.**

**TO FACILITATE ELECTRONIC ACCESS, NO PERSON SHALL SPEAK UNTIL RECOGNIZED BY THE CHAIR.**

**TRANSPORTATION TECHNICAL COMMITTEE**

The Transportation Technical Committee will consider all items on the agenda. The meeting is scheduled to begin at 8:30 a.m.

**TTC agenda and annotated agenda in PDF format - ALL EXHIBITS ARE AVAILABLE ON WEBSITE**

**I. TRANSPORTATION CONSENT ITEMS**

**About Consent Items:**

All items on the consent agenda are considered to be routine and non-controversial by COG staff and

will be approved by one motion if no member of the Committee or public wishes to comment or ask questions. If comment or discussion is desired by anyone, the item will be removed from the consent agenda and will be considered in the listed sequence with an opportunity for any member of the public to address the Committee concerning the item before action is taken.

- A. **Executive Minutes of Feb. 11, 2022 [APPROVE]**
- B. **Title VI Program with Limited English Proficiency Plan (Robert Phipps) [ACTION]**
- C. **Upcoming Central Valley Listening Session Regarding Gov. Newsom's FY22-23 Freight Budget (Braden Duran) [INFORMATION]**
- D. **Call for Nominations - 2022 San Joaquin Valley Blueprint Awards (Robert Phipps) [INFORMATION]**
- E. **San Joaquin Valley 15th Annual Policy Conference (Robert Phipps) [INFORMATION]**
- F. **Apprenticeship Building American Grant Program (Robert Phipps) [INFORMATION]**

## II. **TRANSPORTATION ACTION/DISCUSSION ITEMS**

- A. **California Inland Port Project Presentation (Braden Duran) [INFORMATION]**
- B. **California Inland Port Project Regional Infrastructure Accelerator Phase Consultant Selection (Braden Duran) [APPROVE]**
- C. **Fresno Council of Governments 2021-22 Overall Work Program Amendment No. 5 (Les Beshears) [ACTION]**
- D. **Measure C Renewal Update (Tony Boren) [INFORMATION]**

## III. **Election of Chair and Vice Chair**

TTC Current

Chair: Vacant

Vice-Chair: Mohamad Alimi, County of Fresno

## IV. **OTHER ITEMS**

- A. **Items from Staff**
- B. **Items from Members**

## V. **PUBLIC PRESENTATIONS**

- A. **Public Presentations**

This portion of the meeting is reserved for persons wishing to address the Committee on items within its jurisdiction but not on this agenda. **Note: Prior to action by the Committee on any item on this agenda, the public may comment on that item. Unscheduled comments may be limited to three minutes.**

## **JOINT Transportation Technical/Policy Advisory Committee**

- A. **Caltrans Report (Caltrans) [INFORMATION]**