

## SCS Consistency Questionnaire

*To be completed and submitted as part of an application to AHSC Round 7.*

Each AHSC application must include this completed questionnaire form, pursuant to Section 106(a)(2) of the AHSC Round 7 Guidelines. This questionnaire is to be completed, or reviewed and confirmed, by representative(s) of the Metropolitan Planning Organization (MPO) in which the Project is located, or by representative(s) of the equivalent regional planning agency if the project is located in a region not covered by an MPO. Completion of this questionnaire helps fulfill the statutory requirement (Public Resources Code 75210 et seq.) of ensuring that each project supports the implementation of the applicable Sustainable Communities Strategy (SCS), Alternative Planning Strategy (APS), or equivalent regional planning document.

The Executive Director, or authorized representative, of the MPO or regional planning agency must complete, or review and confirm, this form and sign below as indicated. The form may be modified as needed.

*To reach out to your MPO or regional planning agency, please refer to the contact list below:*

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1. If awarded, would this project contribute to the per capita GHG-reduction goals stipulated in your region's most recently adopted Sustainable Community Strategy (SCS), Alternative Planning Strategy (APS) or equivalent regional planning document?

Please explain.

Yes \_\_\_\_\_

No \_\_\_\_\_

Not Sure \_\_\_\_\_

Explanation: The project would contribute to the GHG reduction goals of our SCS strategies. It is located less than half a mile from a fully functional bus stop. It would allow residents to have access to public transportation and encourage shifts away from single occupant vehicle use, which is essential to GHG reduction.

2. Is the proposed location for this project in an MPO-designated priority growth area or transit priority project area, as defined in SB 375 and your region's SCS, APS, or equivalent regional sustainable planning document, or in an otherwise designated area (e.g. High-Quality Transit Area) where residential development is encouraged due to its proximity to transit stops and/or key destinations and its potential to reduce Greenhouse Gas Emissions (GHGs) and Vehicle Miles Traveled (VMTs)? Please explain and show where this project is located on a map in relation to these areas. You can demonstrate the project's location by either pasting a screenshot or uploading a picture. Yes \_\_\_\_\_

No \_\_\_\_\_

Not Sure \_\_\_\_\_

Explanation: Yes, the development will be located less than a 1/2-a-mile from the Manchester Transit Center and the Fresno Area Express (FAX) Bus Rapid Transit line called the Q. The map is attached. Residential development is encouraged due to its proximity to the transit stops and existing amenities.

Which strategies in the most recently adopted SCS, APS, or equivalent regional sustainable planning document will this project contribute to the implementation of? List the specific land use, housing, conservation, and transportation strategies identified in your region's most recently adopted SCS, APS, or equivalent regional sustainable planning document and explain how this project could help advance these strategies.

Explanation: The project implements the following strategies listed in Chapter 5, page 9 of Fresno COG's SCS strategies:

- Support efficient land uses and livable communities.
- Provide a variety of housing options for all income levels.
- Conserve agricultural land
- Limit growth "footprint"

It incorporates land use strategies by developing near existing roads and services, which helps conserve agricultural land. For housing, it provides a variety of housing options for all income levels. The development will have a mix of 1-, 2-, and 3-BR units affordable to individuals and families between 30% and 60% AMI. It will also provide 45 Veteran Affairs Supporting Housing (VASH) vouchers for the project. Lastly, it limits our growth "footprint" since the development is near existing services and infrastructure and doesn't contribute to sprawl.

*The Executive Director of the MPO or the regional planning agency must sign below.*

Signature \_\_\_\_\_

Name (Printed): \_\_\_\_\_

Title: \_\_\_\_\_