

## RESOLUTION

### Fresno Council of Governments Resolution No. 2023-07

APPROVING THE PARTICIPATION AND ALLOCATION OF FUNDING FOR STAFFING THE AFFORDABLE HOUSING AND SUSTAINABLE COMMUNITIES (AHSC) TECHNICAL ASSISTANCE PROGRAM AWARDED TO ENTERPRISE COMMUNITY PARTNERS, INC. BY THE CALIFORNIA STRATEGIC GROWTH COUNCIL ON BEHALF OF THE VALLEY METROPOLITAN PLANNING ORGANIZATIONS AND PARTNERS.

WHEREAS, the Legislature and Governor of the State of California have provided funds for the program shown above; and

WHEREAS, the California Strategic Growth Council has been delegated the responsibility for the administration of the grant program, establishing necessary procedures; and

WHEREAS, the California Strategic Growth Council awarded the grant (RFP No. SGC19158) to Enterprise Community Partners, Inc. on behalf of San Joaquin Valley Metropolitan Planning Organizations (San Joaquin Council of Governments, Stanislaus Council of Governments, Merced County Association of Governments, Madera County Transportation Commission, Fresno Council of Governments, Kings County Association of Governments, Tulare County Association of Governments, and Kern Council of Governments), and partners;

WHEREAS, participating Valley Metropolitan Planning Organizations (MPOs) and partners, will provide technical assistance to applicants in these respective counties for applying to the fourth round of funding for the Affordable Housing and Sustainable Communities Program;

WHEREAS, the technical assistance provided by the participating Valley MPOs represents staffing for the program that is reimbursable to the grant;

WHEREAS, the Valley MPOs routinely share in Valley-wide planning and programming activities pursuant to the September 9, 2009 Memorandum of Understanding between the Valley MPOs and the San Joaquin Valley Air Pollution Control District.

NOW, THEREFORE, BE IT RESOLVED THAT THE FRESNO COUNCIL OF GOVERNMENTS:

1. Approves allocating staffing resources to the aforementioned program consistent with the grant requirements; and
2. Commits to providing documentation of work completed and other deliverables consistent with the grant requirements, and;
3. **Shall appoint a Fiscal Officer, or designee, to track and invoice said staffing on a monthly basis and submit to San Joaquin Council of Governments (SJCOG) no later than the 15<sup>th</sup> of the following month and as required by the grant.** Total invoicing shall not exceed the allotted share as stipulated in the grant agreement between Enterprise Community Partners, Inc. and SJCOG.

Approved and adopted the 27<sup>th</sup> day of April, 2023. I, the undersigned hereby certify that the foregoing Resolution was duly adopted by the Fresno Council of Governments.

Following Roll Call Vote:

Tony Boren, Executive Director \_\_\_\_\_

Alma Beltran, Chair \_\_\_\_\_

Clerk/Secretary for the Governing Board

Ayes:

Nos:

Absent: