



MEASURE C CITIZEN OVERSIGHT COMMITTEE

Citizen Oversight Committee – APPLICATION FORM

(Please print legibly or type)

Name of Applicant: David Martin

Residential Information

Street Address: 4909 N. Fruit Ave Phone: 559 226-5473
City: Fresno Cell Phone: _____
State/Zip Code: Ca 93705 (Optional)
E-mail: drmartin51@comcast.net Fax: _____

Employment Information

Employer: Retired / Self-Employed
Title: Owner
Work Address: 373 E. Shaw #176 Phone: 559 908-1669
City: Fresno Fax: _____
State/Zip Code: Ca 93710
E-mail: _____

Eligibility Requirements

By signing this application form I hereby certify that:

1. I am a U.S. citizen 18 years of age or older and reside within Fresno County.
2. I am not an elected official at any level of government
3. I am not a public employee from Fresno County, nor of any of the incorporated cities in Fresno County, Caltrans, the Fresno County Transportation Authority (Authority), or the Council of Fresno County Governments (Fresno COG).
4. I have no economic interest in any of the Authority's projects.
5. I will submit an annual statement of financial disclosure consistent with Fair Political Practices Commission (FPPC) rules and regulations to be filed with the Authority.

Area or Community Represented

I wish to be considered for the following position(s) - Check one or more box(es) below to affirm your interest:

- Community Organization representative: (See requirement below)
Attach a letter of recommendation from the organization you wish to represent on the Citizen Oversight Committee
- Fresno-Clovis Metropolitan Area (Any supervisorial district)
- Fresno-Clovis Metropolitan Area (supervisorial district 4)
- Unincorporated rural area east of State Route 99

Additional Information

Please briefly explain why you are interested in serving on the Citizen Oversight Committee.


I have been in public service for over 38 years. I have participated in National projects, as well as small local projects at work. I have the time and skills to ensure that the citizens of Fresno County have their tax dollars spent in the most efficient manner and in accordance Measure C

List past/present professional/community affiliations, including any elected positions previously held (please list dates served):

See Attached

Required Signature

I declare under penalty of perjury the above information is true and correct.

Date: 2-15-2024 Applicant: 
Signature

Resume or letters of recommendation may be attached. All Community Organization applicants must provide a letter of recommendation from the organization they propose to represent.

RETURN COMPLETED, SIGNED APPLICATION and other required documentation to:

Measure C COC
c/o Brenda Thomas
Fresno COG
2035 Tulare Street, Suite 201
Fresno, CA 93721

Email: bthomas@fresnocog.org

Telephone: 559.233.4148 ext. 219

APPLICATIONS WILL BE KEPT ON FILE FOR TWO YEARS.

OFFICE USE ONLY:

DATE STAMP OR DATE RECEIVED:

David Martin

Work Background

1969-1972- USMC. Sgt. Field Artillery Op Chief

1972-2006 – IRS. Held increasingly responsible positions from 1972-2006.
1075 Selected to Career Management Program.

Served at all levels of management from Unit Supervisor to Section Chief, Branch Chief and Operations Manager.

Positions included;

Chief, Business Tax Accounts and Delinquency,

Chief, Research Section,

Chief, Individual Tax Accounts,

Chief, Criminal Investigation,

Chief, Customer Service Operation,

Chief Accounting Operations,

Retired in Jan 2006 with a Manager ration equivalent to GS-15.

Owner of Dave Martin Investigations 2011-

Owner Dave Martin Diving 1985-

Education

Attended Fresno Unified Schools, John Muir, Washington Jr. High, and Fresno Hi. Admitted to UC Berkeley-1969. Attended Fresno City College 1972 (AA Degree). Attended San Joaquin College of Law 1975. Attended Fresno State University 1980-1982.

Professional Orgs.

Fresno County Grand Jury 2009-2010.

United Way Site Visitor 2000. United Way Allocation Committee 2000.

Private Investigator State of Calif. 2011-

Certified Fraud Investigator 1998-

Customer Advisory Board, San Francisco Financial Center, 2003-2007 President 2003-2007

Member Fresno Pistol Range Members Committee 2017- President 2018-