



**Application for appointment  
to the  
Regional Transportation Plan Roundtable (RTP Roundtable)**

**Submit application to Fresno COG staff at:**

Brenda Thomas  
Administrative Services Manager, Fresno COG  
Email: [bthomas@fresnocog.org](mailto:bthomas@fresnocog.org)  
Mail: 2035 Tulare Street, Suite 201, Fresno, CA 93721  
**Applications due by June 5, 2024**

**Purpose and Membership (Fresno County Residents only)**

The RTP Roundtable will support the Fresno COG staff and COG standing committees and Policy Board during the development and preparation of Fresno COG's 2026 Regional Transportation Plan (RTP) and Sustainable Communities Strategy (SCS). The Roundtable will act in an advisory capacity to the Fresno COG Policy Board, providing expertise and generating consensus on RTP/SCS development issues.

**Applicant Information**

Name \_\_\_\_\_ Date \_\_\_\_\_

Agency or group representing \_\_\_\_\_

Title \_\_\_\_\_

Physical Address \_\_\_\_\_

Contact Email \_\_\_\_\_

Work Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

## RTP Roundtable Positions

Fresno COG is accepting applications from representatives with expertise in the following areas. Please check all positions you qualify to represent, and for which you wish to be considered. If you are applying on behalf of a community group, please include a letter of support from that group.

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> Active Transportation           | <input type="checkbox"/> Environment/<br>Conservation | <input type="checkbox"/> Utilities  |
| <input type="checkbox"/> Agriculture                     | <input type="checkbox"/> Goods Movement               | <input type="checkbox"/> Water Agency   |
| <input type="checkbox"/> Affordable Housing              | <input type="checkbox"/> New Technology               | <input type="checkbox"/> Public-at-Large**<br>(3 seats)   |
| <input type="checkbox"/> Building/Development            | <input type="checkbox"/> Public Health                | <i>** (Demonstrate clear<br/>representation of the Fresno<br/>County region as-a-whole<br/>rather than subset or interest<br/>group.)</i> |
| <input type="checkbox"/> Business                        | <input type="checkbox"/> Urban Public Transit         |   |
| <input type="checkbox"/> Community Based<br>Organization | <input type="checkbox"/> Rural Public Transit         |   |
| <input type="checkbox"/> Education                       | <input type="checkbox"/> Tribal Governments           |   |

### Please submit answers to the following questions:

1. What specific organization or sector do you represent?
2. Who are your constituents and where are they located? (city, town or zip codes)
3. What is the stated mission of that organization or sector?
4. Have you been officially designated by that organization or sector to represent them on the RTP Roundtable? (Please attach letter of recommendation.)  
 Yes       No
5. What are some of your sponsoring group's land use and transportation concerns regarding the future of Fresno County?
6. What are some challenges in addressing these issues?

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Applicant Signature/Date