

Business



Application for appointment to the Measure C New Technology Multidisciplinary Advisory Group (New Tech MAG)

Applications are due to Fresno COG by June 21, 2024 Fresno COG Policy Board will approve membership on July 25, 2024

Submit application to Simran Jhutti, jhutti@fresncog.org or mail to Fresno COG, 2035 Tulare Street, Suite 201, Fresno, CA 93721

Purpose and Membership (Fresno County Residents)

The purpose of the New Tech MAG is to support Fresno COG staff by reviewing, evaluating, and recommending New Technology project and program applications for funding. While the New Tech MAG will review, evaluate, and recommend project and program applications for New Technology funding, the final funding decisions will be the responsibility of the Fresno Council of Governments Policy Board and the Fresno County Transportation Authority. For more information regarding the Measure C New Technology program please visit http://www.fresnocog.org/measure-c-newtechnology-reserve-fund.

NAME:				DATE:			
ADI	DRESS:						
Street				City	Zip Code		
PHONE: (work)			ll)	EMAIL:			
OCCUPATION:							
POS	SITION: <i>Please check/</i>	highlight o	only one.				
	City of Fresno		Education		Measure C Citizen		
	City of Clovis		Transit		Oversight Committee		
	East-side City		Fresno County		Public		
	West-side City		Transportation		Public		
	County of Fresno		Authority				

Please complete all of the following questions on a separate sheet and attach:

1.	What specific organization and/or sector do you represent, if any?			
2.	What is the stated mission of your organization or sector?			
3.	Have you been officially designated by your organization or sector to represent them on the New Tech MAG? (<i>Required:</i> Attach letter(s) of support or recommendation.)			
4.	Why do you want to serve on the New Tech MAG?			
5.	What are your qualifications to serve on the New Tech MAG?			
6.	What type of experience, if any, do you have directly related to transit and/or new technology?			
7.	What type of experience do you have with transportation-related policies, processes, procedures, subjects?			
8.	Is there any additional information you would like to share with the selection committee?			
App	licant's Signature Date			