## Appendix B

## ${\bf Fresno\ County\ Comprehensive\ Climate\ Action\ Plan}$

## **Project Timeline**

Task	Task Title	FY 2024/25										FY 2025/26										
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1	Greenhouse Gas (GHG) Inventory																					1.1 Summary of GHG Inventory within Fresno County spanning over multiple sectors
2	Greenhouse Gas (GHG) Emissions Projections & Reduction Targets																					2.1. Two sets of GHG projections: business as usual and plan implementation with both short-term and long-term projections.  2.2 GHG Reduction targets for both short-term and long-term years
3	Quantified GHG Reduction Measures																					3.1. A list of GHG reduction measures for the key sector with GHG reduction estimates.     3.2. Should include implementation agency, cost, funding source and timeline for implementation.
4	Benefit Analysis																					4.1. A list of GHG reduction measures for the key sector with GHG reduction estimates.     4.2. Should include implementation agency, cost, funding source and timeline for implementation.
5	Review of Authority & leverage of Funding																					5.1.A list of identified implementation authority for each of the GHG reduction measures     5.2. A list of identified funding sources from federal, state, regional and local levels that can be leveraged to implement the plan.
6	Workforce Planning Analysis																					6.1. Workforce assessment report such as number of jobs created, whether there is shortage of skilled labor force for the plan implementation, etc.
7	Stakeholder Engagement Activities																					7.1. Stakeholder Steering Committee List 7.2. Outreach Summary which includes number of community members participating in plan development; data/presentations from online or in person workshops, meetings, events, stakeholder sessions, etc. 7.3. Dissemination of project/technology information via e-blast, websites, newsletters, and outreach events.
8	Develop draft plan and publish the plan for public review																					8.1. Draft Plan 8.2. Public Comments
9	Board acceptance																					9.1. PowerPoint Presentation 9.2. Final Report