



2035 Tulare St., Ste. 201 tel 559-233-4148  
Fresno, California 93721 fax 559-233-9645

[www.fresnocog.org](http://www.fresnocog.org)

**Transportation Technical Committee**

**Date: Friday, July 15, 2022**

**Time: 8:30 AM**

**Place: Via Zoom and at COG Sequoia Conference Room**

**2035 Tulare St., Ste 201**

**Americans with Disabilities Act (ADA) Accommodations**

The Fresno COG offices and restrooms are ADA accessible. Representatives or individuals with disabilities should contact Fresno COG at (559) 233-4148, at least 3 days in advance, to request auxiliary aids and/or translation services necessary to participate in the public meeting / public hearing. If Fresno COG is unable to accommodate an auxiliary aid or translation request for a public hearing, after receiving proper notice, the hearing will be continued on a specified date when accommodations are available.

**THE POLICY ADVISORY COMMITTEE WILL TAKE PLACE  
IN PERSON AT THE FRESNO COG SEQUOIA ROOM AND VIA ZOOM.**

**JOIN ZOOM MEETING**

**[HTTPS://US06WEB.ZOOM.US/J/85911924854?PWD=ZNNNRVJ5BWVYVDN4SZAVRERCTU1RDZ09](https://us06web.zoom.us/j/85911924854?pwd=ZNNNRVJ5BWVYVDN4SZAVRERCTU1RDZ09)**

**JOIN BY PHONE: (669) 900-6833**

**MEETING ID: 859 1192 4854**

**PASSCODE: 949858**

**IF YOU WISH TO ADDRESS THE COMMITTEE DURING THE PUBLIC COMMENT PORTION OF THE AGENDA, CLICK ON THE "REACTIONS" AT THE BOTTOM CENTER OF YOUR PC OR MAC SCREEN. SELECT THE HAND ICON, CLICK THE ICON TO "RAISEHAND". YOUR DIGITAL HAND WILL NOW BE RAISED.**

**WHEN ON THE PHONE, IF YOU WISH TO ADDRESS THE COMMITTEE DURING THE PUBLIC COMMENT PORTION OF THE AGENDA, PRESS \*9 TO "RAISEHAND" AND WE WILL SELECT YOU FROM THE MEETING CUE.**

**\*\*IF JOINING BY PHONE USE \*6 TO UNMUTE AND MUTE YOURSELF. WHEN JOINING THE MEETING ALL PARTICIPANTS ARE AUTOMATICALLY MUTED. DO NOT USE THE MUTE FUNCTION ON YOUR LAN LINE PHONE OR CELL PHONE.**

**THOSE ADDRESSING THE COMMITTEE MUST STATE THEIR FIRST AND LAST NAME AND AGENCY FOR THE RECORD.**

**TO FACILITATE ELECTRONIC ACCESS, NO PERSON SHALL SPEAK UNTIL RECOGNIZED BY THE CHAIR.**

**TRANSPORTATION TECHNICAL COMMITTEE**

**TTC agenda and annotated agenda in PDF format - ALL EXHIBITS ARE ATTACHED BELOW**

**I. TRANSPORTATION CONSENT ITEMS**

**About Consent Items:**

**A. Executive Minutes of June 10, 2022 [APPROVE]**

**B. Transportation Development Act (TDA) Claims**

**1. City of Huron Fiscal Year 2022-23 Transportation Development Act Claim (Les Beshears)**

**[ACTION]**

**2. City of Sanger Fiscal Year 2022-23 Transportation Development Act Claims (Les Beshears)**

**[ACTION]**

- C. **Reconnecting Communities Pilot Grant Program (Phipps) [INFORMATION]**
- D. **Thriving Communities Program (Phipps) [INFORMATION]**
- E. **Rail Crossing Elimination (RCE) Program (Phipps) [INFORMATION]**

**II. TRANSPORTATION ACTION/DISCUSSION ITEMS**

- A. **2022 RTP/SCS Approval (Kristine Cai) [Action]**
- B. **Access For All Program - Contract Award (Suzanne Martinez) [ACTION]**

**III. OTHER ITEMS**

- A. **Items from Staff**
- B. **Items from Members**

**IV. PUBLIC PRESENTATIONS**

- A. **Public Presentations**

**V. JOINT Transportation Technical/Policy Advisory Committee**

- A. **Caltrans Report (Caltrans) [INFORMATION]**