

**BEFORE THE
FRESNO COUNCIL OF GOVERNMENTS
RESOLUTION NO. 2025-10**

In the Matter of:
Amendment to STIP
REGIONAL
TRANSPORTATION
IMPROVEMENT PROGRAM

**RESOLUTION ADOPTING THE
Amendment to STIP REGIONAL
TRANSPORTATION
IMPROVEMENT PROGRAM**

WHEREAS, the Fresno Council of Governments (Fresno COG) is a Regional Transportation Planning Agency and a Metropolitan Planning Organization, pursuant to State and Federal designations; and

WHEREAS, the California Transportation Commission (CTC) has adopted programming policies, instructions and criteria for the State Transportation Improvement Program process; and

WHEREAS, pursuant to the adopted CTC policies, instructions and criteria, the Fresno COG, after consultation with Caltrans, is the responsible agency for adopting amendments to the Regional Transportation Improvement Program (RTIP) portion of the State Transportation Improvement Program (STIP) for Fresno County; and

WHEREAS, this amendment to the Fresno County Regional Transportation Improvement Program (RTIP) has been prepared by Fresno COG in cooperation with its member agencies, Caltrans and the CTC in accordance with the STIP programming policies, instructions and criteria and fund estimate; and

WHEREAS, the Fresno County region RTIP identifies PPNO 6288 South Fresno North Cedar; and

WHEREAS, Fresno COG requests the CTC to shift funding for PPNO 6288 South Fresno North Cedar from 2025-26 to 2027-28; and

WHEREAS, this amendment to the Fresno County RTIP has been reviewed for consistency with the adopted Regional Transportation Plan for Fresno County,

NOW, THEREFORE, BE IT RESOLVED, that the Fresno COG does hereby adopt the amendment to the Fresno County Regional Transportation Improvement Program.

THE FOREGOING RESOLUTION was passed and adopted by the Fresno Council of Governments this 24th day of April 2025.

AYES:
NOES:
ABSTAIN:
ABSENT:
ATTEST:

Signed: _____
Alma Beltran, Chairman

I hereby certify that the foregoing is a true copy of a resolution of the Fresno Council of Governments duly adopted at a regular meeting thereof held on the 24th day of April 2025.

Signed: _____
Robert Phipps, Executive Director