

**BEFORE THE
FRESNO COUNCIL OF GOVERNMENTS
RESOLUTION NO. 2025-51**

In the Matter of:
The 2026 STIP REGIONAL
TRANSPORTATION
IMPROVEMENT PROGRAM

**RESOLUTION SELECTING THE
PROJECTS FOR THE 2026 STIP
REGIONAL TRANSPORTATION
IMPROVEMENT PROGRAM**

WHEREAS, the Fresno Council of Governments (Fresno COG) is a Regional Transportation Planning Agency and a Metropolitan Planning Organization, pursuant to State and Federal designation; and

WHEREAS, the CTC has adopted programming policies, instructions, and criteria for the 2024 State Transportation Improvement Program process and fund estimate; and

WHEREAS, pursuant to the adopted CTC policies, instructions, and criteria, the Fresno COG, after consultation with Caltrans, is the responsible agency for adopting the Regional Transportation Improvement Program (RTIP) portion of the 2026 State Transportation Improvement Program for Fresno County and submitting the adopted RTIP to the California Transportation Commission (CTC) by December 15, 2025, and

WHEREAS, a Fresno County Regional Transportation Improvement Program has been prepared by Fresno COG in cooperation with its member agencies, Caltrans, and the CTC in accordance with the 2026 STIP programming policies, instructions, and criteria and fund estimate; and

WHEREAS, the Fresno County region RTIP identifies candidate projects for the 2026 STIP and is programming \$9,684,000 in 2026 STIP County Shares for the Environmental document for Shaw Avenue Intermodal Interchange and \$736,000 for Planning, Programming & Monitoring in the attached exhibit; and

WHEREAS, the 2026 Fresno County RTIP has been reviewed for consistency with the adopted Regional Transportation Plan for Fresno County,

THE FOREGOING RESOLUTION was passed and adopted by the Fresno Council of Governments this 30th day of October, 2025.

AYES:
NOES:
ABSTAIN:
ABSENT:
ATTEST:

Signed: _____
Alma Beltran, Chairwoman

I hereby certify that the foregoing is a true copy of a resolution of the Fresno Council of Governments duly adopted at a regular meeting thereof held on the 30th day of October, 2025.

Signed: _____
Robert Phipps, Executive Director